## Regular Meeting – Tuesday, October 11, 2022, 7:00 p.m. Long Hill Administration Building

https://us06web.zoom.us/j/89705186311?pwd=N29vUWFSNzY4R1VseFBTTkYyZ0VyUT09

Webinar ID: 897 0518 6311 Password: 853594

Join by telephone: (929) 205-6099 or (833) 548-0282 (Toll Free) / Webinar ID: 897 0518 6311

#### I. CALL TO ORDER

#### II. PRELIMINARY BUSINESS

- A. Pledge of Allegiance
- B. Correspondence Ms. Julia McNamee Correspondence may be sent to BoardofEd@trumbullps.org
- C. Public Comment The Trumbull Public Schools Board of Education will be allowing public comment at the upcoming Board Meeting. If you are interested in speaking during the Public Comment portion of the meeting, please use <a href="this form to signup">this form to signup</a>. We will limit participants to the first <a href="this form">15</a> individuals that submit the form. Public comment will be limited to 2 minutes.
- D. Superintendent Report
- E. Board Chairman Report
- F. Student BOE Representatives Report

#### III. REPORTS/ACTION ITEMS

- A. Approval/Minutes
  - BOE Regular Meeting, September 27, 2022
- B. Personnel Dr. Semmel
- C. Approval/Field Trip THS Model Congress to Washington, DC Ms. Boland
- D. High School Report Mr. Guarino, Mrs. Hilser
- E. Enrollment Dr. Semmel
- F. TPAUD Update Ms. McGarry
- G. K-3 Literacy Program Dr. Iwanicki
- H. Curriculum Committee- Mrs. Petitti

Curriculum Guide and Supplemental Text:

- Grade 7 & 8 Spanish/Español Level A and B (Level 1)
- Grade 11 American Perspectives Text
- I. Policy Committee Report Mr. Gallo

Third Reading - Dr. Iwanicki

• 5131.2 - High School Parking

### IV. OTHER

Report to the Board of Education Regular Meeting – October 11, 2022	Dr. Semmel
Agenda Item – III-A	Approval/Minutes
	• Regular Meeting, September 27, 2022
Recommendation:	Approve the minutes of the above noted meeting.

#### **Board of Education**

Regular Meeting – September 27, 2022

The Trumbull Board of Education met for a Regular Meeting at the Long Hill Administration Building.

### Members present:

- L. Timpanelli Chairman
- J. Norcel Vice Chair
- J. McNamee Secretary
- C. Bandecchi online
- T. Gallo
- L. Nuland
- M. Petitti
- A. Squiccimarro

### Agenda Item I—Call to Order

The meeting was called to order at 7:00 p.m.

## Agenda Item II—Preliminary Business

- A. Salute to the Flag The Public Session began with a salute to the Flag.
- B. Teacher Tenure

Dr. Semmel announced that the following staff members have attained tenure status with the Trumbull Board of Education:

Booth Hill Elementary: Catherine Lago, Jenna Vietze

Daniels Farm Elementary: Stephanie Helminger, Gioia Shiller

Frenchtown Elementary: Amanda Cook, Brittni Fife, Alexander Riley

Middlebrook Elementary: Chelsea Rodrigues

Tashua Elementary: Beth Maranville, Paige Pellegrini

Madison Middle School: Dylan DeNuzzo, Danielle Steinberg

Trumbull High School: Daniel Geraghty, Garrett Halstead, Breana Martin, Jack Rende,

Kenneth Riley, Katharine Robidoux, Christopher Russo, Christopher

Siano/House Principal, Rick Vazzano, Christopher Wasko

Long Hill Administration: Stacey Garrity

The Board of Education and Administration congratulated them on achieving tenure.

C. Correspondence – Ms. McNamee read the following correspondence: Lara Walden supports the proposed parking policy. Bree Anne Prezioso asked for a middle school Social Life Lessons class and for professional development for teachers regarding autism and neurodiversity. Gloria Manna spoke of a book she believes to be inappropriate in Trumbull schools. Steven Cunningham asked about policies regarding the use of private security.

#### D. Public Comment

Daniel Durden sends his congratulations to the tenured teachers and gave his opinion about speakers at Public Comment.

## E. Superintendent Report- Dr. Semmel reported:

- Congratulations to all the teachers/administrators for reaching tenure status at TPS.
- Every two weeks, Dr. Semmel meets with PTA members at each of our schools to have conversations to stay informed.
- The firm, Tecton, is developing a Master Facilities Plan that will include a demographic study to help TPS prepare for the future of our buildings. Tecton plans to meet with Trumbull residents to hear their concerns and suggestions. Tecton will then report its findings to the Board for their review to develop a Capital Plan going forward.
- The HVAC study has been completed and will be incorporated into the Tecton report. Dr. Semmel informed the Board of a HVAC grant allocation and the requirements.
- Over 70 students attended the first esports meeting at Hillcrest this week.
- We congratulate National Merit Scholarship semifinalist THS senior Lizzie Steeves, our BOE Student Rep.

### F. Board Chairman Report – Mrs. Timpanelli reported:

- The Board met with Tecton to discuss the future of our buildings at TPS. The Trumbull community will have the opportunity to meet with Tecton in the near future.
- At THS, students celebrate Hispanic Heritage Month by spreading the news of Spanish arts, literature, culture and traditions and the importance of the Spanish language in our global society.
- G. Teacher BOE Representative Report John Mastrianni reported that teachers across the district are happy to be back at school engaging with students in classrooms. He encouraged teachers with suggestions/concerns to reach out to their building TEA Rep.

## Agenda Item III—Reports/Action Items

### A. Approval/Minutes:

Minutes of the BOE Regular Meeting—September 13, 2022

It was moved (Norcel) and seconded (Gallo) to approve the minutes of the above noted meeting as presented. Vote: Unanimous in favor.

Minutes of the BOE Retreat of September 20, 2022

It was moved (Norcel) and seconded (Gallo) to approve the minutes of the above noted meeting as presented. Vote: 2 abstain- McNamee, Bandecchi 6 - in favor Motion passes

### B. Naming Committee for Peter G. Horton Update

Dr. Iwanicki discussed the findings from the September 21, 2022 meeting of the Naming Committee for naming the THS Band Room for Peter G. Horton.

PETER G. HORTON BAND ROOM
Marching Band Director and Music Teacher
1988-2020
From the Heart!
PRIDE J ATTITUDE J CONCENTRATION

It was moved (Gallo) and seconded (Nuland) to approve the above selected name as presented. Vote: Unanimous in favor.

# C. Approval/World Language French Group to Travel to Quebec, Canada Mr. Liebskind presented the World Language trip to Quebec, Canada for the THS French Group on February 17 through February 21, 2023.

It was moved (Nuland) and seconded (McNamee) to approve the overnight World Language trip to Quebec, Canada for the THS French Group on February 17 through February 21, 2023 as presented. Vote: Unanimous in favor.

## D. ELL Program Update

Dr. Iwanicki and TPS ELL Department Chair Lisa Carino presented an update on the ELL Program. Students are offered access to the same curriculum as native English speakers. TPS literacy and oral language skills are assessed by LAS Links testing and Trumbull far exceeds state trends in both oral and literacy performance.

#### E. SBAC Update

Dr. Iwanicki presented a summary of the latest Smarter Balanced Assessment results. SBAC test scores were analyzed from 2018-2022 and it is noted that teachers are having an impact on students' ability to return to high performance levels prior to Covid. According to growth scores, Trumbull met or exceeded goals when compared to other DRG B schools. Most Trumbull schools are approaching their pre-pandemic performance levels. We celebrate Trumbull Teachers and Educators who are making great strides to recover learning loss and motivating students.

#### F. Personnel Report

Dr. Semmel presented the following certified resignations/retirements:

Breschard, Jessica; district art teacher (.8) since September 2020, resigning effective October 21, 2022.

It was moved (Norcel) and seconded (Gallo) to accept the above resignation as presented. Vote: Unanimous in favor.

#### G. Financial Committee Report

Mr. Hendrickson reported that the Finance Committee of the Board of Education met on September 15, 2022 and reviewed financials through June 30, 2022.

It was moved (McNamee) and seconded (Nuland) to approve the financials as of June 30, 2022 as presented. Vote: Unanimous in favor.

In addition, Mr. Hendrickson presented the following proposed transfers and a discussion ensued:

- It is proposed that transfers in the 2021-22 General Fund be made as presented to right size budget objects in deficit.
- It is proposed that up to \$328,706 be transferred from the 2021-22 General Fund available balance and 2020-21 unliquidated encumbrances to the Non-Lapsing Account pending Board of Finance approval.

It was moved (McNamee) and seconded (Gallo) to approve the proposed transfers listed to right size those objects in the 2021-22 General Fund that are in deficit. Vote: Unanimous in favor.

It was moved (Norcel) and seconded (Petitti) to approve the transfer up to \$328,706 from the 2021-22 General Fund available balance and 2020-21 unliquidated encumbrances to the Non-Lapsing Account pending Board of Finance approval. Vote-In favor- Squiccimarro, Gallo, Norcel, Timpanelli, Petitti, Bandecchi. Against- McNamee, Nuland. Motion passes.

It was moved (Norcel) and seconded (Gallo) to take \$26,000 from the Band Strings non-lapsing account to be spent on technology. Vote-In favor- Squiccimarro, McNamee, Gallo, Norcel, Timpanelli, Petitti, Nuland. Bandecchi- online technology malfunction-unable to connect to vote. Motion passes.

H. Approval/Healthy Food Certification for 2022-2023 School Year Mr. Hendrickson presented the Health Food Certification for the 2022-2023 School Year as follows:

<u>Healthy Food Option:</u> The Board of Education or school governing authority for each public school that participates in the National School Lunch Program (NSLP) must vote "yes" or "no" on whether to implement the healthy food option.

Pursuant to C.G.S. Section 10-215f, the Board of Education or governing authority certifies that all food items offered for sale to students in the schools under its jurisdiction, and not exempted from the Connecticut Nutrition Standards published by the Connecticut State Department of Education, will comply with the Connecticut Nutrition Standards during the period of July 1, 2022, through June 30, 2023. This certification shall include all food offered for sale to students separately from reimbursable meals at all times and from all sources, including but not limited to, school stores, vending machines, school cafeterias, and any fundraising activities on school premises sponsored by the school or by non-school organizations and groups.

It was moved (Squiccimarro) and seconded (Norcel) to approve the Healthy Food Option as presented. Vote-In favor- Squiccimarro, McNamee, Gallo, Norcel, Timpanelli, Petitti, Nuland. Bandecchi- online technology malfunction-unable to connect to vote. Motion passes.

**Exemption for Food Items:** If the Board of Education or governing authority votes "yes" for the healthy food option, the Board of Education or governing authority must also vote "yes" or "no" on whether to allow food exemptions.

The Board of Education or governing authority will allow the sale to students of food items that do not meet the Connecticut Nutrition Standards provided that the following conditions are met: 1) the sale is in connection with an event occurring after the end of the regular school day or on the weekend; 2) the sale is at the location of the event; and 3) the **food** items are not sold from a vending machine or school store. An "event" is an occurrence that involves more than just a regularly

scheduled practice, meeting, or extracurricular activity. For example, soccer games, school plays, and interscholastic debates are events but soccer practices, play rehearsals, and debate team meetings are not. The "regular school day" is the period from midnight before to 30 minutes after the end of the official school day. "Location" means where the event is being held.

It was moved (Squiccimarro) and seconded (Norcel) to approve the Exemption for Food Items as presented. Vote-In favor- Squiccimarro, McNamee, Gallo, Norcel, Timpanelli, Petitti, Nuland. Bandecchi- online technology malfunction-unable to connect to vote. Motion passes.

### I. Five Year Capital Improvement Plan

Mr. Cote and Mr. Hendrickson presented an updated proposed Five-Year Capital Improvement Plan and listed several priorities: Jane Ryan paving, Booth Hill roof, Tashua paving, Agriscience- HVAC and THS auditorium spotlights. Mr. Cote detailed the rationale of pursuing a HVAC grant for the Middlebrook roof project and responded to the Board's questions.

It was moved (Norcel) and seconded (Squiccimarro) to review, discuss and approve the proposed Five-Year Capital Improvement Plan as presented. Vote: in favor- Squiccimarro, Gallo, Norcel, Timpanelli, Petitti, Nuland. Against- McNamee. Bandecchi- online technology malfunction-unable to connect to vote. Motion passes.

### Adjournment

Board Members gave unanimous consent to adjourn the Public Session at 9:20 p.m.

Report to the Board of Education	
Regular Meeting, October 11, 2022	Dr. Semmel

Agenda Item III-B Personnel

There have been no changes since the last meeting.

Report to the Board of Education Regular Meeting-October 11, 2022 Katie Boland (11/10/22-11/13/22 field trip)

Agenda Item – III-C

Approval of Trumbull High School Model Congress to travel to Washington, DC 11/10-11/13/22.

The Trumbull High School's Model Congress would like to experience firsthand the legislative process in Washington, DC through participation of the Model Congress Conference. Club advisor Katie Boland and club President Reshma Kode as well as club Vice President, Shiva Subramanian will present.

Funding for this trip will be paid for by parents and the ACE Foundation (approximately \$350 + Amtrak ticket per student) which includes hotel, train and registration.

Accordingly, please review the attached field trip request submitted by Trumbull High School teacher Katie Boland along with the corresponding trip itinerary.

Recommendation:

Approve the overnight trip for THS Model Congress to Washington DC as presented.

# TRUMBULL HIGH SCHOOL PRINCIPAL'S OFFICE

Date: Sept. 27, 2022

To: Dr. Iwanicki

From: Marc Guarino

Re: Field Trip Waiver

Dr. Iwanicki,

I am requesting that the 90-day timeline be waived for the following:

Katie Boland - out of state - 11/10/22 through 11/13/22, Model Congress to Washington, DC

Per Ms. Boland, Princeton just announced the conference last week.

Thank you.

Man

### TRUMBULL PUBLIC SCHOOLS FIELD TRIP REQUEST

1. FORWARD ONE COPY OF THE PRINCIPAL'S APPROVED REQUEST TO THE OFFICE OF THE ASSISTANT SUPERINTENDENT AT LEAST THREE (3) WEEKS PRIOR TO DATE OF TRIP FOR DAY TRIPS, AT LEAST NINETY (90) DAYS PRIOR FOR OVERNIGHT TRIPS AND TRIPS TO FOREIGN COUNTRIES.

2. IF SCHOOL OR COACH BUSES ARE INVOLVED THE APPROVED REQUEST WILL BE FORWARDED TO THE

TRANSPORTATION DEPARTMENT. 3. CONFIRMATION WILL BE FORWARDED FOLLOWING APPROVAL.

D. VVII. 1141
Date Submitted 9/22/2022 Submitted By Kate Boland Trip Date 11/10-11/13, 2022
School 17+5 Group Model Congress
Destination Wushington DC Address(Directions)
Washington Hilton & Don't Circle
Time: Leave School 7:30 AM 1110 Leave Destination 12:30 pm 1113
Arrive Destination 2:0000 1110 Arrive At School 5:45 pm 1113
Teinament Double in the 2022 Panetro Model Congress

Destination Mush nuton DC Address(Directions)
Washington Hilton @ Doont Circle
Time: Leave School 7:30 AM 11/10 Leave Destination 12:30 pm 11/13
Arrive Destination 7:0000 1110 Arrive At School 5:45 pm 1113  Itinerary Participate in the 2022 Panceton Model Congress
Itingram Pout Coale in the 2027 Pareton Model Congress
Itinerary Part in the 2022 Time to
Competition
How will this activity enhance student learning and integrate curricular goals?
Students will learn first hand the legislature process es
STUDENTS CHICAGO SHIPS
well as research and depating skills
Number of Students 20 Grade Level 9-12 Number of Adults 2
Number of Students - Clade Peter - Learning of Little
Teacher(s) Boland / Costantii
Substitute Required? Yes No Nurse Notified ML Date 9/22/2
Substitute Required? Yes No L Nurse Notified 1110 Date
Substitute Required? Yes No Nurse Notified W Date Q date Initials
Transportation: School Buses  Coaches  Parents Driving  \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Amtrak (parents must sign parent driver form)
To be arranged by: Transportation Office  School Office  N/A
Any Special Considerations
Any Special Considerations
Any Special Considerations Amount To Be Paid By
Any Special Considerations  Costs:  Transportation Amtrai  \$\frac{Amount}{3212 - Parent S}\$
Any Special Considerations  Costs:  To Be Paid By  Transportation Amtrak  To Be Paid By  Parent S  Other Registration   Hotel   68240 -   ACF Fandation + Parents
Any Special Considerations  Costs: Transportation Amtrak  Other Registration   Hotel   S 82 40 -   ACF Sandation + Parents  Principal's Approval Manual Date 9 27 22
Any Special Considerations  Costs: Transportation Amtrak Other Registration   Hotel   68240 -   Act Fandation + Parents  Principal's Approval Manual Date 9 27 22
Any Special Considerations  Costs: Transportation Amtrak Other Registration   Hotel   68240 -   Act Fandation - Parents  Principal's Approval Manual Date 9/27/22
Any Special Considerations  Costs: Transportation Amtrak  Other Registration   Hotel   \$3212 - Parents  Other Registration   Hotel   \$8240 - ACF Sandation - Parents  Principal's Approval Month   Date   9/27   22  Assistant Superintendent   Superintendent   Date   9/27   72
Any Special Considerations  Costs: Transportation Amtrak Other Registration   Hotel   68240 -   Act Fandation + Parents  Principal's Approval Manual Date 9 27 22
Any Special Considerations  Costs: Transportation Amtrak  Other Registration   Hotel   \$3212 - Parents  Other Registration   Hotel   \$8240 - ACF Sandation - Parents  Principal's Approval Month   Date   9/27   22  Assistant Superintendent   Superintendent   Date   9/27   72

This section to be completed by Transportation Dep	artment. Confirmation wi	ll be forwarded.	
The trip schedule will be as follows:  Leave School Arrive Destination  Number of Vehicles Cost per Vehicle	_ Leave Destination Total Cost	Arrive School	
Supervisor of Transportation		Date	

Revised 10/15/13



Princeton Model Congress offers high school students the opportunity to simulate the experience of serving in Congress, sitting on the bench as a Supreme Court Justice, counseling our Commander in Chief as a member of the Presidential Cabinet or covering the Federal Government in print as a part of the Press Corp. Our conference draws approximately 1,200 participants from all across the political spectrum and from all over the country. And our conference takes place just down the street from Capitol Hill—literally a five-minute walk away—so that our participants experience an added dimension of realism that no other model congress in America offers.

## TOTAL COST OF THE TRIP - \$350 + Amtrak Tickets

\$150 deposit + permission slip due by Friday, September 30th to Ms. Boland in C14. Final payment is due on Tuesday, October 11<sup>th</sup>.

### Lodging:

Washington Hilton at Dupont Circle
1919 Connecticut Ave., NW
Washington, District of Columbia, 20009, USA
https://www.hilton.com/en/hotels/dcawhhh-washington-hilton/

### Transportation:

We will be traveling by Amtrak Train to and from Washington, DC. Students must be dropped off at the Bridgeport Train Station by 7:45am on Thursday, November 10<sup>th</sup> and picked up at the train station on Sunday, November 13<sup>th</sup> at 5:45pm.

#### **Amtrak Travel Details:**

Departure: Thursday, November 10th at 7:59am onboard Train 141 from Bridgeport, CT to

Washington DC (\$31.00, Reserved Coach Seat)

Return: Sunday, November 13th at 12:25pm on board Train 140 from Washington, DC

to Bridgeport, CT. (\$115.00, Reserved Coach Seat)

Email your confirmation page (and tickets) to kboland@trumbullps.net.

Website http://www.princetonmodelcongress.com/



Dates:

Thursday, November 10th through Sunday, November 13th

Students:

Open to 20 students; priority given to Executive Board members

and upperclassmen in the club

Chaperones:

Ms. Katie Boland and Ms. Laura Costantini

Hotel:

Washington Hilton at Dupont Circle

Rate is \$201 per room per night plus taxes and fees for three

nights.

Estimated costs for 8 rooms is \$5640.00 (\$282 per person)

Transportation: Amtrak from Bridgeport to Washington DC.

Thursday, Train 141 -Northeast Regional leaves at 7:59am Sunday, Train 140 - Northeast Regional leaves DC at 12:25pm

Costs right now are \$146 per person.

Expenses:

Hotel \$5640.00

Train \$3212.00

Registration \$2600

**TOTAL:** \$11,452.00 = \$572.60 per person

Grants:

Trumbull ACE Foundation -- \$1000

Model Congress Account -- \$300 (Amtrak for Chaperones)

TOTAL COST PER STUDENT: \$350 + Amtrak Ticket

# TRUMBULL PUBLIC SCHOOLS FIELD TRIP INFORMATIONAL FORM

Dear Parent or Guardian,

	of Child Sponsor
1	
	School High
	(203) 452-4518
	Phone
	How will this activity enhance student learning and integrate curricular goals Students will
	learn first hand the legislatic process as well as
	entical thinking and public speaking skills.
	Place (s) to be visited Washington DC
	Date and time of departure from school 11/10@7:45AM (Bridgeport Star)  Date and time of approximate return to school 11/13@5:45pm (Bridgeport)
	Date and time of approximate return to school 11/13 @ 5: 45pm (Bridgepor
	Type of transportation to be used * Amtrak
	Lodging Washington Hilton @ Diport Crae
	Total cost of trip to student \$350 + Arritrak ticket
	Trip cancellation insurance information (Parents are responsible for obtaining trip cancellation insurance ar
	for pursuing reimbursement for a cancelled field trip from the travel agent or the travel insurance carrier.)

\* If parents/students are to drive, have Parent Driver Form - Field Trips Form completed.

Approved: 10/15/13

### 6153/Field Trips Appendix C

# TRUMBULL PUBLIC SCHOOLS FIELD TRIP/MEDICAL PERMISSION SLIP

ALL MEDICATION TO BE DISPENSED DURING THIS FIELD TRIP MUST BE IN THE NURSE'S OFFICE BY NOON ON THE DAY PRIOR TO THE FIELD TRIP OR THE STUDENT WILL NOT BE ALLOWED TO PARTICIPATE.

PARTICIPATE.	
DATE OF APPLICATION 9/22/2022  DATE OF FIELD TRIP 11/10 - 11/13, 2022 DESTINAT	
DATE OF FIELD TRIP 11 10 - 11 13, 2022 DESTINAT	ion Washington DC
NAME OF STUDENT	HOME PHONE
DADINIT/CITABINIANI	BUS Phone
PARENT/GUARDIAN	BUS Phone
PARENT/GUARDIAN	CELL PHONE
EMERGENCY TELEPHONE NUMBER	
NAME	PHONE
RELATIONSHIP TO STUDENT	
FIELD TRIP	
I fully understand the nature of the program in which my son/daughter will	be participating and hereby give my
namission for	ke the field trip. I fully understand that my
permission for to ta son/daughter is to abide by school policies and regulations regarding condu	act and use of drugs or alcohol.
I realize that my signature below relieves the Trumbull Board of Education for any reason, including Board or administrative action.	er glunosti pundo pop. 2 m. n. n. n. n. 1
Date Signature of Parent/C	Guardian
MEDICAL  If your child has any special medical problems, allergies, dietary needs, ha list:	ndicap, special prescriptions, etc., please
If any emergency medical procedures or treatment are required during the arranging for or consenting to the procedures or treatment in his, her or to agree to indemnify, hold harmless or reimburse the Board of Education, the representatives, thereof, as well as trip supervisors, from and against any sibling, the student, or any other person, firm or corporation may have or indirectly, for any losses, damages or injuries arising. Parents are respons for pursuing reimbursement for a cancelled field trip from the travel agent.  In the event that a student must return to school independently for requires established by the teacher/sponsor in charge, etc., the parent/gust to pay for the cost of medical care, transportation and other incidental contract that the student and parent/guardian understand and agree to	heir discretion. I release and waive and further the individual members, agents, employees and claim which I, any other parent or guardian, any claim to have, known or unknown, directly or sible for obtaining trip cancellation insurance and to the travel insurance carrier.  asons of health, accident, failure to conform to ardian agrees to accept full responsibility for and I expenses. This permission slip also serves as a
up missed assignments.	
Signature of Parent/Guardian	THOUT A FILL V COMPLETED FIELD
NO CHILD WILL BE ABLE TO ATTEND THIS FIELD TRIP W	INDUI A FULLI COMPLETED FIELD
TRIP/MEDICAL PERMISSION WITH ORIGINAL PARENT SIC	Revised: 10/15/13
ETC. WILL BE ACCEPTED, ONLY THIS FORM.	Kevised: 10/15/15

Report to the Board of Education Regular Meeting – October 11, 2022	Mr. Guarino, Ms. Hilser
Agenda Item — III-D	High School Report  THS Principal Marc Guarino and School Counseling Department Chairperson Cathy Hilser will present a status update on:  Student achievement on AP, SAT, NGSS  Graduation rates  Opportunities for earning college credit  Post-secondary trends for THS Students

Recommendation:

Review and Discuss



## Trumbull Public Schools Board of Education October 11, 2022

# Trumbull High School Annual Report

Marc Guarino Principal, Trumbull High School

Cathy Hilser School Counseling Department Chair, Trumbull High School

# Goal of Tonight's Presentation

## To present a status update on

- Student achievement on AP, SAT, NGSS
- Graduation rates
- Opportunities for earning college credit
  - Advanced Placements and dual enrollment courses (ECE, HCC, SCSU)
- Post-secondary trends for THS Students

# Advanced Placement

# Advanced Placement Courses at Trumbull High School

- AP Music Theory
- · AP Art History
- AP Studio Art: 2-D Art & Design
- AP English Language & Composition
- AP English Literature & Composition
- AP Comparative Gov't. & Politics
- AP European History
- · AP Human Geography
- · AP Microeconomics
- AP Macroeconomics
- AP Psychology
- AP United States Gov't. & Politics
- AP United States History
- · AP Biology

- AP Calculus AB
- AP Calculus BC
- AP Chemistry
- AP Computer Science A
- AP Computer Science Principles
- AP Environmental Science
- AP Physics 1
- AP Physics C
- AP Statistics
- AP French Language & Culture
- AP Italian Language & Culture
- AP Latin
- AP Spanish Language & Culture

### Enrollment in AP Courses & Exams Year AP Enrollment at THS 2015-16 590 2016-17 871 989 2017-18 2018-19 1,304 119% growth since 2015-16 2019-20 1,281

1,355

1,384

1,294

2020-21

2021-22

2022-23

## Strong AP Achievement Data Number of AP Year Scores 3+\* 2016-17 618 2017-18 625 21% growth 2018-19 854 since 2016-17 2019-20 856 2020-21 709 2021-22 748 \* 3+ is defined as "the score point that research finds predictive of college success and college graduation."

# Strong AP Achievement Data

Year	Total Exams	Number of AP Scores 3+	Percent of Scores of 3+
2016-17	697	618	89%
2017-18	746	625	83%
2018-19	1196	854	72%
2019-20	1084	856	79%
2020-21	1013	709	70%
2021-22	1114	748	67%

SAT

# SAT Participation Evidence-Based Reading/Writing, & Mathematics

Year	Participation Rate
2015-16	99.4%
2016-17	99.6%
2017-18	99.6%
2018-19	99.4%
2019-20	N/A
2020-21	95.6%
2021-22	95.1%

# SAT Performance

Evidence-Based Reading/Writing, & Mathematics

Year	Cumulative Score
2015-16	1114
2016-17	1147
2017-18	1129
2018-19	1126
2019-20	N/A
2020-21	1099
2021-22	1103

## **SAT** Performance

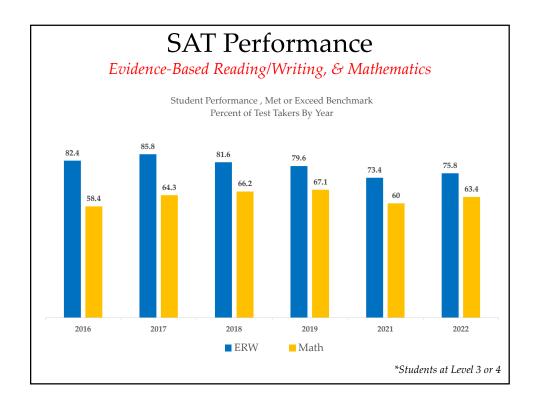
Evidence-Based Reading/Writing

Year	Score
2015-16	557
2016-17	578
2017-18	564
2018-19	559
2019-20	N/A
2020-21	545
2021-22	546

## SAT Performance

Mathematics

Year	Score
2015-16	557
2016-17	569
2017-18	565
2018-19	567
2019-20	N/A
2020-21	554
2021-22	557



## **SAT Performance**

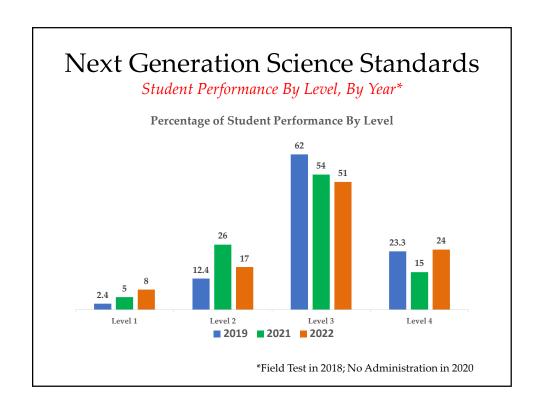
Evidence-Based Reading/Writing, & Mathematics

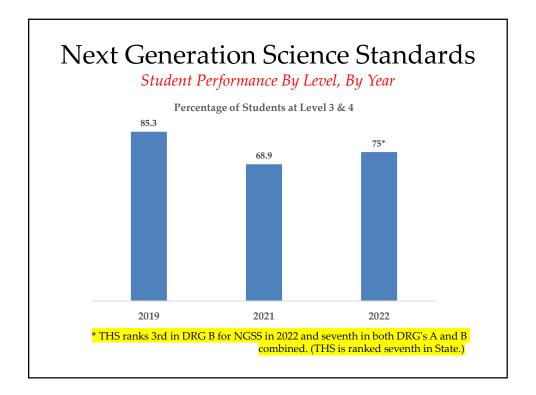
Surrounding Districts Results & Rankings

ELA % Met or Exceed Goal & Rank						
District	District DRG ELA % Rank					
Region 09	Α	82.1	1			
Fairfield	В	80.3	2			
Monroe	В	77.6	3			
Trumbull	В	75.8	4			
Shelton	D	57.4	5			
Stratford	G	37.4	6			
Bridgeport	1	27.7	7			

Math % Met or Exceed Goal & Rank							
District	District DRG Math % Rank						
Regional 09	Α	66.7	1				
Trumbull	В	63.4	2				
Fairfield	В	59.4	3				
Monroe	В	51.9	4				
Shelton D 39.8 5							
Stratford	G	17.6	6				
Bridgeport	I	9.8	7				

# Next Generation Science Standards





# Our Next Steps

<u>Goal</u>: Return to pre-pandemic academic performance levels in ELA and Math

- THS Leadership and School Improvement Team use of data
  - Includes PSAT 9/8, PSAT, i-Ready, common assessments, attendance, and grade 9 success rate.
- Instructional focus on effective feedback, academically productive talk, writing to learn which support core skills and content.
- Planning for a new bell schedule to create new opportunities for students to explore challenging course work and to increase time for intervention for students needing additional support.

# **Graduation Rates**

## On Track for Graduation

Effective 2021-22, a student is considered "on-track" if they earn at least 6 credits by the end of Grade 9.

The 6-credit standard better aligns with Connecticut General Statutes 10-221a, which requires that students starting with the graduating class of 2023 must earn a minimum of 25 credits to graduate.

Class	Percent of	
of	Students	
2025	96%	

## Graduation Rates\*

Trumbull High School, By Graduating Class

Class of	Percent of Students	
2022	98%	
2021	99.2%	
2020	98.9%	
2019	99.4%	
2018	98.7%	
2017	98.3%	

4-Year Adjusted Cohort Graduation Rate

# Opportunities to Earn College Credit

## Courses that Students Can Earn College Credit

#### **Advanced Placement**

Music Theory, Art History, Studio Art: 2-D Art & Design, English Language & Composition, English Literature & Composition, Comparative Government & Politics, European History, Human Geography, Microeconomics, Macroeconomics, Psychology, United States Government & Politics, United States History, Biology, Calculus AB, Calculus BC, Chemistry, Computer Science A, Computer Science Principles, Environmental Science. Physics 1, Physics C, Statistics, French Language & Culture, Italian Language & Culture, Latin, Spanish Language & Culture

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Advanced Placement	Music Theory, Art History, Studio Art: 2-D Art & Design, English Language & Composition, English Literature & Composition, Comparative Government & Politics, European History, Human Geography, Microeconomics, Macroeconomics, Psychology, United States Government & Politics, United States History, Biology, Calculus AB, Calculus BC, Chemistry, Computer Science A, Computer Science Principles, Environmental Science. Physics 1, Physics C, Statistics, French Language & Culture, Italian Language & Culture, Latin, Spanish Language & Culture
UCONN Early College Experience	Calculus BC, Multivariable Calculus/Linear Algebra, Physics Microeconomics, Macroeconomics, United States Government & Politics, Problems of Philosophy, European History, Individual & Family Development

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SCSU* * New for 22-23	SCSU Psychology, SCSU Sociology, SCSU Financial Accounting

## Courses that Students Can Earn College Credit

Advanced Placement	Music Theory, Art History, Studio Art: 2-D Art & Design, English Language & Composition, English Literature & Composition, Comparative Government & Politics, European History, Human Geography, Microeconomics, Macroeconomics, Psychology, United States Government & Politics, United States History, Biology, Calculus AB, Calculus BC, Chemistry, Computer Science A, Computer Science Principles, Environmental Science. Physics 1, Physics C, Statistics, French Language & Culture, Italian Language & Culture, Latin, Spanish Language & Culture
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SCSU* * New for 22-23	SCSU Psychology, SCSU Sociology, SCSU Financial Accounting
Housatonic Community College	Principles of Marketing



Trumbull High School

Class	4-Year Colleges	2-Year & Community	Career Training	Total Continuing Education	Employment
2022	77%	9%	3%	89%	6%
2021	75%	10%	1%	86%	11%*
2020	78%	15%	>1%	93%	6%
2019	83%	6%	1%	90%	9%
2018	82%	7%	1%	90%	9%

\*Will examine trend over time to consider change

# Post Secondary Planning 5-Year Look Back at College Applications & Acceptance

By All College Ratings

Combined Totals				
Year	Number of Applications	Acceptance Rate	Number Attended	
2022	3991	60.8	462	
2021	3818*	59.1	381	
2020	2993	70.8	374	
2019	3501	61.6	423	
2018	3302	67.0	444	

\*New trends emerging with "test optional"

5-Year Look Back at College Applications & Acceptance By College Rating

Most Competitive				
Year	Number of Applications	Acceptance Rate	Number Attended	
2022	723	19.5	39	
2021	608	19.6	33	
2020	486	30.7	37	
2019	520	22.7	29	
2018	610	24.6	39	

# Post Secondary Planning

5-Year Look Back at College Applications & Acceptance By College Rating

Highly Competitive				
Year	Number of Applications	Acceptance Rate	Number Attended	
2021	841	65.4	99	
2020	646	75.6	109	
2019	734	64.3	113	
2018	691	73.2	116	
2017	607	72.3	91	

5-Year Look Back at College Applications & Acceptance By College Rating

Very Competitive						
Year	Number of Applications	Acceptance Rate	Number Attended			
2022	997	76.2	122			
2021	1068	71.9	109			
2020	876	78.4	99			
2019	1073	72.8	115			
2018	907	76.7	115			

# Post Secondary Planning

5-Year Look Back at College Applications & Acceptance By College Rating

Competitive						
Year	Number of Applications	Acceptance Rate	Number Attended			
2022	873	82.3	106			
2021	1042	61.8	110			
2020	866	80.9	109			
2019	1018	68.4	142			
2018	946	78.5	148			

School Counseling Department Summary, Class of 2022

Processed 3,991 (four year) college applications and transcripts.

- 61% of the applications processed to 4-year colleges received a favorable decision.
- 77% of the graduating class intends to enroll in a 4-year college.
- 12% intend to continue their education at a 2-year college/trade or technical school
- 6% intend to be employed.
- 1% intend to join the military.

Thank You

Report to the Board of Education

Regular Meeting – October 11, 2022

Dr. Semmel

<u>Agenda Item – III-E</u> <u>2022-2023 Enrollment Update</u>

Dr. Semmel will present updated data related to

student enrollment.

Review and discuss



## Trumbull Board of Education October 11, 2022

## 2022 - 2023 Student Enrollment

Martin J. Semmel, Ed.D. Superintendent

Enrollment #'s as of 10/1/22

# Kindergarten Actual vs. Projected

<u> 2021 - 2022</u>	7/13/21 BOE Mtg		-	8/17/21 BOE Mtg		_	October 1, 2021	
	Actual	Projected		Actual	Projected	_	Actual	Projected
Booth Hill	70	79		77	79	_	83	79
Daniels Farm	70	79	_	75	79	_	78	79
Frenchtown	73	87		83	87	_	89	87
Jane Ryan	68	70	_	71	70	_	73	70
Middlebrook	68	88		81	88	_	82	88
Tashua	60	70	_	65	70	_	66	70

<u> 2022 - 2023</u>	7/12/22 BOE Mtg		-	8/16/22 BOE Mtg		-	October 1, 2022	
	Actual	Projected	L	Actual	Projected	L	Actual	Projected
Booth Hill	72	86	L	80	86		79	86
Daniels Farm	69	72	-	73	72	-	74	72
Frenchtown	66	94		74	94		79	94
Jane Ryan	57	64	L	71	64	_	74	64
Middlebrook	81	84		80	84	_	82	84
Tashua	65	61	L	66	61	-	66	61

## **Enrollment K-5: Booth Hill**

BHS Grade	Enrolled students 7/8/22	Enrolled students 10/1/22	Diff	Scheduled sections	Analysis
Kindergarten NESDEC Projected	86	86			
Kindergarten Actual	72	79	+7	4	Reduced by 1 FTE
Grade 1	81	83	+2	4	
Grade 2	85	87	+2	4	
Grade 3	85	90	+5	4	
Grade 4	81	84	+3	4	
Grade 5	90	91	+1	4	
TOTAL	494	514	+20	24	One less section than 21-22 and allows for Art space

Class Size Guidelines
Grades K-2: 22 students / section
Grades 3-5: 25 students / section

# **Enrollment K-5: Daniels Farm**

DFS Grade	Enrolled students 7/8/22	Enrolled students 10/1/22	Diff	Scheduled sections	Analysis
Kindergarten NESDEC Projected	72	73			
Kindergarten Actual	69	74	+5	4	
Grade 1	78	84	+6	4	
Grade 2	67	67	0	4	
Grade 3	86	88	+2	4	
Grade 4	97	99	+2	4	
Grade 5	78	83	+5	4	Reduced by 1 FTE
TOTAL	475	495	+20	24	

Class Size Guidelines
Grades K-2: 22 students / section
Grades 3-5: 25 students / section

## **Enrollment K-5: Frenchtown**

FT Grade		Enrolled students 10/1/22		Scheduled sections	Analysis
Kindergarten NESDEC Projected	94	94			
Kindergarten Actual	66	79	+13	4	Reduced by 1 FTE
Grade 1	85	87	+2	5	
Grade 2	93	93	0	5	
Grade 3	97	96	-1	5	Increased by 1 FTE
Grade 4	71	73	+2	3	Reduced by 1 FTE
Grade 5	93	97	+4	4	
TOTAL	505	525	+20	26	

Class Size Guidelines
Grades K-2: 22 students / section
Grades 3-5: 25 students / section

# **Enrollment K-5: Jane Ryan**

JR Grade	Enrolled students 7/8/22	Enrolled students 10/1/22	Diff	Scheduled sections	Analysis
Kindergarten NESDEC Projected	64	64			
Kindergarten Actual	57	74	+17	4	
Grade 1	81	73	-8	4	
Grade 2	74	73	-1	4	Increased by 1 FTE
Grade 3	58	62	+4	3	Reduced by 1 FTE
Grade 4	99	101	+2	5	Increased by 2 FTE
Grade 5	63	65	+2	3	Reduced by 1 FTE
TOTAL	432	448	+16	23	

<u>Class Size Guidelines</u> <u>Grades K-2</u>: 22 students / section <u>Grades 3-5</u>: 25 students / section

## **Enrollment K-5: Middlebrook**

MB Grade	Enrolled students 7/8/22	Enrolled students 10/1/22	Diff	Scheduled sections	Analysis
Kindergarten NESDEC Projected	84	84			
Kindergarten Actual	81	82	+1	4	Reduced by 1 FTE
Grade 1	91	93	+2	5	Increased by 1 FTE
Grade 2	77	77	0	4	Reduced by 1 FTE
Grade 3	94	97	+3	4	Increased by 1 FTE
Grade 4	70	73	+3	3	Reduced by 1 FTE
Grade 5	93	97	+4	4	
TOTAL	506	519	+13	24	

Class Size Guidelines
Grades K-2: 22 students / section
Grades 3-5: 25 students / section

# **Enrollment K-5: Tashua**

TA Grade	Enrolled students 7/8/22	Enrolled students 10/1/22	Diff	Scheduled sections	Analysis
Kindergarten NESDEC Projected	61	61			
Kindergarten Actual	65	68	+3	4	
Grade 1	67	69	+2	4	Increased by 1 FTE
Grade 2	55	59	+4	3	Reduced by 1 FTE
Grade 3	66	69	+3	3	Reduced by 1 FTE
Grade 4	85	86	+1	4	Increased by 1 FTE
Grade 5	73	74	+1	3	
TOTAL	411	425	+14	21	

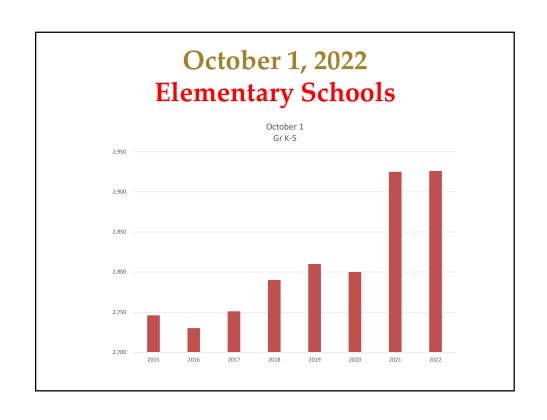
Class Size Guidelines
Grades K-2: 22 students / section
Grades 3-5: 25 students / section

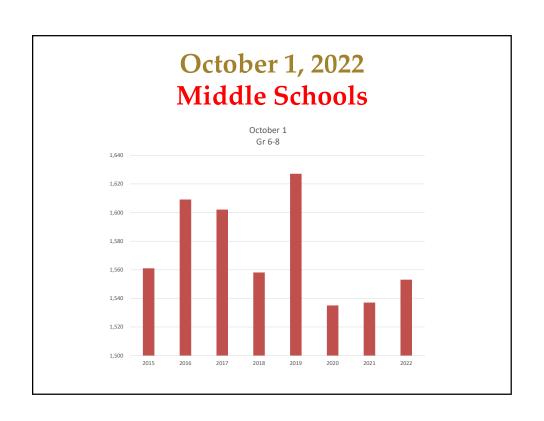
# **Grades K-5: Summary**

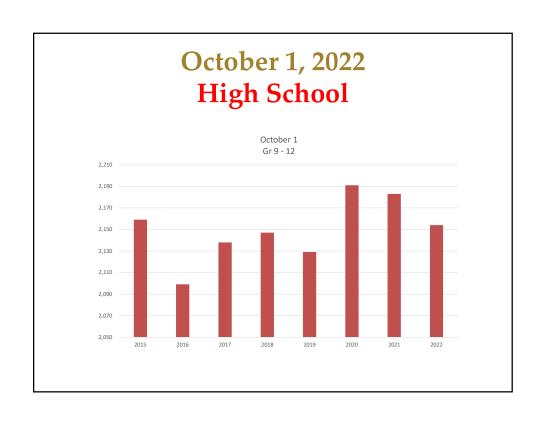
Grade	Enrolled students	Scheduled sections	Analysis
Kindergarten	456	24	BH reduced by 1 FTE FT reduced by 1 FTE MB reduced by 1 FTE
Grade 1	489	26	MB increased by 1 FTE TA increased by 1 FTE
Grade 2	456	24	JR increased by 1 FTE MB reduced by 1 FTE TA reduced by 1 FTE
Grade 3	502	23	FT increased 1 FTE  R reduced by 1 FTE MB increased by 1 FTE TA reduced by 1 FTE
Grade 4	516	23	FT reduced by 1 FTE JR increased by 2 FTE MB reduced by 1 FTE TA increased by 1 FTE
Grade 5	507	22	DF reduced by 1 FTE JR Reduced by 1 FTE
TOTAL 22-23	2,926	142	
TOTAL 21-22		145	

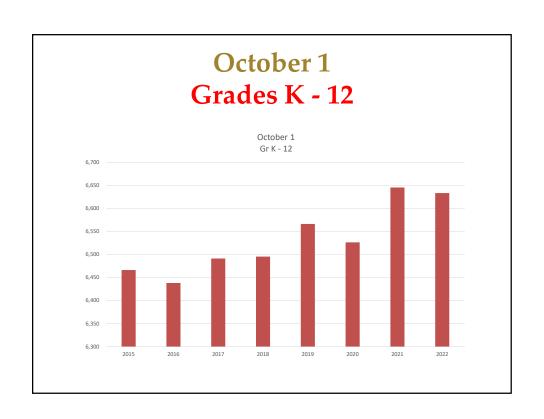
# **Grades 6 - 12 Summary Year to Year**

Grade	Enrolled 6/21/22	Enrolled 7/8/22	Enrolled 10/1/22	Current Net Gain/Loss
Hillcrest	753	755	767	14
Madison	801	780	786	-15
THS	2,173	2,146	2,154	-19
TOTAL SECONDARY	3,727	3,681	3,707	-20









# TRUMBULL PUBLIC SCHOOLS TRUMBULL, CONNECTICUT

Report to the Board of Education Regular Meeting – October 11, 2022	Ms. McGarry
Agenda Item – III-F	TPAUD Update
Agenda Item – III-I	Melissa McGarry, Project Director for TPAUD, Trumbull's Prevention Partnership, will provide an update on TPAUD's prevention activities in the schools and community.
Recommendation:	Review and Discuss



Melissa McGarry
TPAUD Project Director
Trumbull Public Schools

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TPAUD is a grantfunded community coalition whose mission is to prevent youth substance use, foster social and emotional health, and build a safe and healthy Trumbull.



Trumbull
Public
Schools



The Trumbull Public Schools, as a unit of the Town of Trumbull, serves as TPAUD's fiduciary agent.

Melissa McGarry, TPAUD Project Director, and Kiersten Naumann, TPAUD Program Coordinator, are TPS employees.



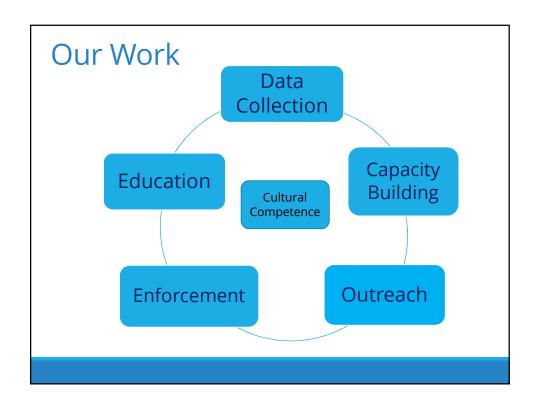
# TPAUD HAS SECURED > \$1.8 MILLION IN PREVENTION FUNDING FOR TRUMBULL SINCE 2006.

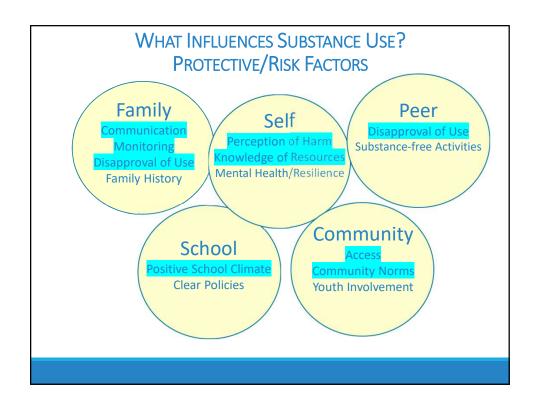
Drug Free Communities (DFC) Support Program grant from the White House Office of National Drug Control Policy and the Center for Disease Control & Prevention (CDC) - \$125,000 per year until 9/29/2024.

Priority: alcohol, marijuana, and Rx drugs

Local Prevention Council funding from CT Dept. of Mental Health and Addiction Services (DMHAS) - \$5,662.90 for 2022-23.

Priority: vaping





## LET'S TALK MENTAL HEALTH, TRUMBULL!



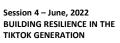
Session 1 – February, 2022 HOW TO TALK ABOUT MENTAL HEALTH: NO SHAME, NO BLAME, & NO MORE SILENCE

> Session 2 – March, 2022 THE PRESSURE TO BE PERFECT – AND ITS UNINTENDED CONSEQUENCES





Session 3 – April, 2022 SUPPORTING THE MENTAL HEALTH OF OUR LGBTQ+ YOUTH

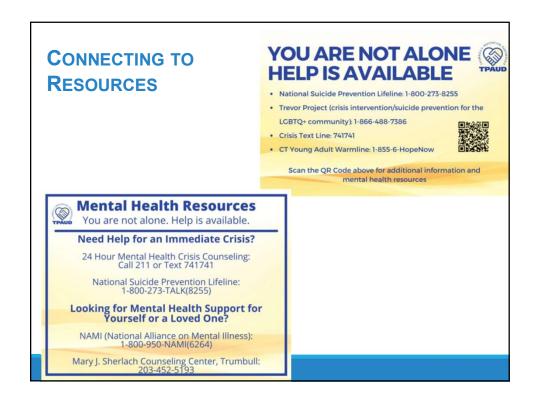






Session 5 – September, 2022 ANXIETY, I'M SO DONE WITH YOU!







## SCHOOL-BASED PREVENTION

"Positive Choices, Healthy Kids" videos for 5<sup>th</sup> grade families

Curriculum support for 6<sup>th</sup> grade health

7<sup>th</sup> Grade Health Classes

MS Health Fair

2022 Red Ribbon Week at HMS and MMS

9<sup>th</sup> Grade Forum – November 9, 2022

Updated marijuana information to 10<sup>th</sup> grade health teachers

Video resources to Senior Seminar: "If They Had Known" video, fentanyl

information to health teachers

Presentation to THS Coaches

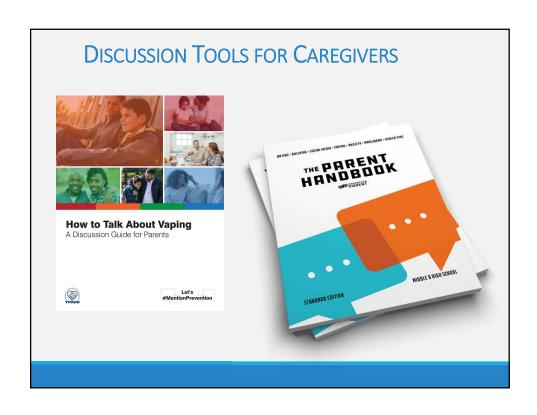
Fan behavior signs at THS athletic fields



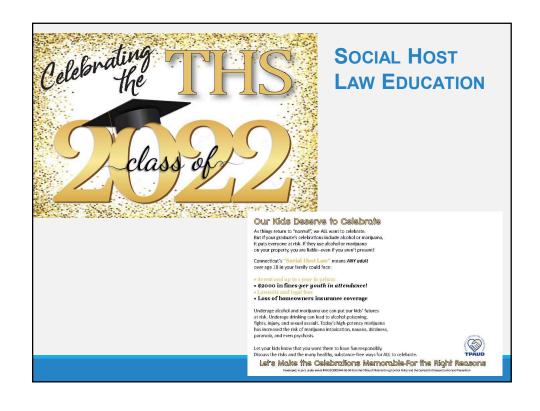
## SCHOOL CLIMATE

















# OVERDOSE PREVENTION & NARCAN TRAINING

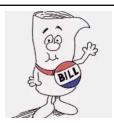
- TPAUD members
- Trumbull school nurses
- St. Joseph HS admin, counselors, Athletic Dept.
- Teens
- Community





## **POLICY EDUCATION**

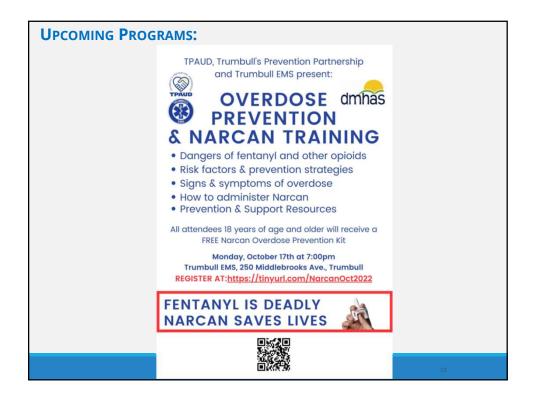




## **Commercialized Cannabis**

- Additional 1-year Moratorium on Retail in Trumbull (eff. Aug, 2022)
- CT PA 22-103 restricts cannabis advertising





Questions, Comments

Melissa McGarry
mmcgarry@trumbullps.org
(203)258-8519

# TRUMBULL PUBLIC SCHOOLS TRUMBULL, CONNECTICUT

Report to the Board of Education Regular Meeting – October 11, 2022

Agenda Item – III-G <u>Dr. Iwanicki</u>

K-3 Literacy Program Update

Recommendation: Review and Discuss

Dr. Iwanicki

Our K-3 Literacy Program provides a solid foundation for our youngest students in building reading and writing knowledge and skills. Dr. Iwanicki will present with K-5 Program Leader, Teresa "Terry" Buckingham and K-12 Special Education Reading Specialist, Bernadette Dunn to share the current core aspects of the program as well expected changes due to state legislation.

TRUMBULL PUBLIC SCHOOLS

# K-3 Elementary Literacy Program Update

October 11, 2022

- + Susan Iwanicki, Ed.D Assistant Superintendent
- + Terry Buckingham ELA Program Leader
- + Bernadette Dunn
- K-12 Special Education Reading Consultant



#### **Fundations Trumbull Public Schools** K-2 K-3 Literacy Program (Phonics and more) Recent waves of Teachers' research regarding the Heggerty College Trumbull Science of Reading Phonological Workshop Public and Structured Model for Schools and Phonemic nitted to Exce **Literacy** have Reading & **Awareness** Writing significantly impacted elementary schools **Building** across the country Vocabulary including Connecticut. Grade 3

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## What is the Science of Reading?

- ☐ Scientifically-evidenced research
- Effective instructional practices- reading and writing
- Comprehensive, integrated, and explicit instruction that is <u>cumulative</u> and <u>systematic</u>

National Reading Panel in 2000 identified five (5) key elements:

- → Phonemic Awareness
- → Phonics
- → Fluency
- → Vocabulary
- → Comprehension

#### Structured Literacy Instruction is at the Heart of This Work... В **Explicit Systematic** Deliberate teaching of all The organization of concepts with continuous materials follows a logical student-teacher **Structured** order of the language. interaction. Literacy Instruction **Structured Literacy Components** Phonological Awareness Phonics (Decoding & Spelling) Syllable Instruction **Cumulative** Morphology Each step must be based on Syntax concepts previously learned. Semantics

# TPS Literacy Program & Structured Literacy Align



	Phonological Awareness	Phonics	Syllable Instruction	Morphology	Syntax	Semantics
К	Heggerty Fundations	Fundations	Fundations		Fundations Reading & Writing Workshop	
Gr 1	Heggerty Fundations	Fundations	Fundations		Fundations Reading & Writing Workshop	
Gr 2	Fundations	Fundations	Fundations		Fundations Reading & Writing Workshop	
Gr 3			Building Vocabulary	Building Vocabulary	_	Vocabulary iting Workshop

# TPS Literacy: Formal Assessments & Data Collection



	Early Literacy Measures	Reading Records	P.A.S.T	i-Ready	On Demand Writing	SBA
К	BOY, Fall, Winter, Spring	Winter, Early Spring*, Spring	Fall, Winter, Spring	Fall, Winter, Spring	Winter(Narrative), Spring(Information and Opinion)	
Gr 1		Fall, Winter, Spring	Fall, Winter, Spring	Fall, Winter, Spring	Fall(Narrative), Winter(Information), Spring (Opinion)	
Gr 2		Fall, Winter, Spring		Fall, Winter, Spring	Fall(Narrative), Winter(Opinion), Spring(Information)	
Gr 3		Fall, Winter**, Spring		Fall, Winter, Spring	Fall(Narrative), Winter(Opinion), Spring(Information)	Spring

## What does our initial P.A.S.T. Data tell us?

Grade 1 Fall Data	Middl	ebrook 2	21-22	Middlebrook 22-23			
Over Two Years	# at Benchmark	# in Grade	% at Benchmark	# at Benchmark	# in Grade	% at Benchmark	
Phoneme Isolation of Final Sound	29	70	41%	63	88	72%	
Phoneme Blending Onset and Rime	60	70	86%	82	88	93%	
Phoneme Blending All Phonemes	43	70	61%	74	88	84%	
Phoneme Segmentation	43	70	61%	61	88	69%	
Phoneme Deletion of Initial Sounds	33	70	47%	53	88	60%	

# Supporting Students in Intervention and Monitoring Literacy Needs



- □ Literacy Consultants use the following primary resources: Leveled Literacy Intervention Program (LLI), Road to Reading, and Bridge the Gap.
- ☐ Time is divided between modeling and collaborating with teachers to improve Tier 1 instruction and provide intervention.
- ☐ Through Early Intervention Team meetings, student data is reviewed to determine if students are exited from service, if service is further amplified, or if they are referred to special education.
- ☐ Many of our literacy consultants have training in Structured Literacy such as the Orton-Gillingham approach and the Wilson Reading System.



	<b>Example of Coaching Log</b>								S									
Student/Group/Teacher	Number of Participants	Focus	1	2		3	4	5	6	7		8	9 10	11	12	13	14	15
Gr 1 \	3	Decoding	1	1	l					ı	1	1	1			1	1	1
Gr 1 F	3	Decoding		1						I		1				1	1	
Gr 1 \	4	Decoding			1			Ī		I			1			1	1	
Gr 1 E	3	Decoding		1							1	1				1		1
Gr 2 \$	3	Decoding	1	1	1					I	1	1	1			1	1	1
Gr 2 F	5	Decoding	1	1	1			Ī			1	1	1					1
Gr 2 \$	5	Decoding	1	1	l					ı	1					1	1	1
Gr 2 I	3	Decoding	1		l						1		1			1		1
	1	Lexia	C	С				Ī				C						
	1	iReady- decoding/ gr	rps	С	С							C	C					
	1	Fundations		С								C						
	1	Tasks Misc	1	1	1					I	1	1	1			1	1	ı
	2	Parent Update			1													
	4	EIT											1					
Lit Consultants	13	Rdg Mtg																

## **Professional Development**



- Calibrated Reading Records
- Provided a launching Building Vocabulary workshop for Grade 3
- Pre-assessment on-demands in writing for Gr 1, 2, 4, 5
- Provide materials and resources- for example, month by month calendars for weekly literacy foci

## **Grade 2 Example of a Week from Monthly October**

	<u>.</u>		- Manage	1000	W	page 1
31 Halloween Fundations U5/W1/D3	1 Fundations U5/W1/D4 Reading U2/Lesson 9 Writing OpinionU2/ Lesson 1	2 Fundations U5/W1/D5 Reading U2/Lesson 10 Writing U2/Lesson 2	3 Evening Conferences Fundations U5/W2/D1 Reading U2/Lesson 11 Writing U2/Lesson 3	Fundations U5/W2/D2 Reading U2/Lesson 12 Teach/Reteach Writing Grammar Lesson	Throughout the unit- Apostrophe in contractions, quotation marks, word patterns:ly, er, tion.	6

## Common Thread– Addressing Learning Needs in K-3 Literacy



- Bernadette Dunn, K-12 Special Education Reading Consultant
- Building understanding regarding the most current research in Science of Reading
- Partner at monthly meetings to examine reading practices we are using towards improvement for all
- Research based approaches are used at all Tiers of instruction, but the levels of intensity changes for students based on need

# Orton-Gillingham Approach

## Classroom Educator Level

• 2017 - Began talking coursework

Professional Development Status in the Orton-Gillingham Approach

- 2019 Fifteen (15) Special Education Teachers accredited
- 2021 Seven (7) additional regular education teachers (literacy consultants, middle school academic team leaders, and the high school interventionist), eight (8) special education teachers-began coursework
- 2022- Fourteen (14) teachers completing their practicum

## Associate Level

• 2022- Ten (10) teachers completing practicum

Both groups will receive certificates in the spring of 2023.

## Highlights of Legislative Changes Affecting Reading

- An Act Concerning The Right To Read And Addressing Opportunity Gaps and Equity In Public Schools (2021)
  - Must adopt to deliver a program approved by the Center for Literacy Research and Reading Success in 2023 and report it every two years
  - Trumbull in process of applying for a waiver
  - July 2022- CSDE develops list of approved K-3 reading assessments which must be used in 2023 and beyond
- CSDE will oversee teacher preparedness programs (21-168)
- Note: January 2015 SLD/Dyslexia was added a s a primary disability on the IEP (12-39) and we must screen for it

## K-3 Literacy TPS Programming 2022-2023

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## Overall

- ☐ The TPS K-3 Literacy Program is well-founded in research.
- Our data cycles required regular analysis of student growth in order to adjust instruction to meet the needs of our littlest learners.
- ☐ Literacy consultants are integral to the success of our students.
- New state mandates may lead to shifts in our programming next year.

# Board Discussion and Questions

# TRUMBULL PUBLIC SCHOOLS TRUMBULL, CONNECTICUT

Report to the Board of Education Regular Meeting – October 11, 2022

Agenda Item – III-H <u>Mrs. Petitti</u>

Curriculum Committee Report

Curriculum Committee Meeting – Sept 22, 2022

Recommendation: Review and Discuss

Dr. Iwanicki

Approval/ Curriculum Guide and Text

Based on the Curriculum Committee's meeting on September 22, 2022 the Board of Education will be asked to adopt curriculum guides for use as noted below:

Middle School (Curriculum Guide Update):

• Grade 7 & 8 Spanish/Español Level A and B (Level 1)

Trumbull High School (Supplemental Text):

 Grade 11- American Perspectives- Text Approval for Revised Course: Butler, Octavia. Kindred. 2003.

# TRUMBULL PUBLIC SCHOOLS TRUMBULL, CONNECTICUT

# Curriculum Committee of the Trumbull Board of Education

## Regular Meeting

Thursday, September 22, 2022, 8:30 a.m. Trumbull High School Main Office Conference Room

#### **Minutes**

I. Call to Order/Introduction. The meeting was called to order at 8:30am.

## Members Present

M. Petitti, BOE Curriculum Committee Chair J.McNamee, BOE Member L.Nuland, BOE Member S.Iwanicki, Ed.D, administrative designee

## II. Public Comment

Trumbull parent Daniel Durden communicated that at the last meeting, he was interrupted and no corrective action towards the person was taken during the meeting. He furthered that he would be recording meetings moving forward. Mrs. Petitti shared that when staff members are involved, situations are appropriately addressed with school administration outside of the public meeting in which the focus is Curriculum.

III. Approval/Minutes – Regular Meeting 08/18/2022
 Mrs. Petitti motioned to approve the minutes of the August 18<sup>th</sup> Curriculum Meeting. Mrs. Nuland and Ms. McNamee abstained. The minutes will need to be approved at a later date.

## IV. New Business

a. Curriculum Guide Revision- Grade 7 & 8 Spanish/Español Level A and B (Level 1)

Spanish teachers Marianela Castillo and Brenda Tarek presented the updated Curriculum Guide which represents that same coursework completed by high school student in Spanish 1 spread over two years on the middle school level. Their teacher team met to revise the guide with the current text, prioritize standards, coordinate the vocabulary and ensure all the tools within the high interest program are being used optimally. Mrs. Petitti noted that the guide was well written and appreciated the time that went into carefully considering each unit. Ms. McNamee asked about native speakers of Spanish and the teachers shared that extensions are provided, particularly in the cultural unit, but that several students while fluent orally, do not have the written language skills which they learn in class. Mrs. Nuland added that the coordination of the component of the curriculum guide—prioritization of standards and

alignment of Key Ideas were well organized. Mrs. Nuland made a motion to accept the Revised Grade 7 & 8 Spanish/Español Level A and B (Level 1) Curriculum Guide and bring it to the full Board for approval. Ms. McNamee seconded and the motion was unanimously approved.

b. Grade 11- American Perspectives- New Text Approval: Butler, Octavia. Kindred. 2003

Department Chair Adeline. Marzialo shared that *Kindred* is an award-winning novel that explores narratives from different time periods. Written by a female author of color, it gives teachers further depth in choices to select a text based on specific students and learning needs. Mrs. Petitti noted that the book has some sections which may be difficult for students, and Ms. McNamee shared that aspects of the book must be taught with great care. Mrs. Marzialo noted that the English Department is adept at developing relationships with students, so that content can be taught in appropriate ways that allow students to not only learn about author's craft and style, but to come to their own conclusions as readers, writers, and thinkers. It was also mentioned that Kindred is on the approved Advanced Placement (AP) Literature list. Mrs. Nuland added that the novel is high interest and appropriate for students at the eleventh and twelfth grade levels. Mrs. Nuland made a motion to accept the text *Kindred* and bring it to the full Board for approval. Mrs. Petitti seconded. The motion was unanimously agreed to.

- c. Updated Dates and Times for the 2022-2023 School Year A discussion was held to rearrange the dates for the rest of the year and the following were agreed upon:
  - October 20<sup>th</sup> at 8:30am
  - o November 17 at 8:30am
  - O December 14<sup>th</sup> at 8:30am (pending need of the meeting)

Mrs. Petitti made a motion to adjourned the meeting at 9:17am. Mrs. McNamee seconded. . The motion was unanimously agreed to.

# TRUMBULL PUBLIC SCHOOLS NEW TEXT REVIEW/APPROVAL PROCESS

Date Submitted: 3.28.22

Title of Text: Kindred

Author: Octavia Butler

Publisher: Beacon Press

Year Published: January 1, 2003 (last copywritten); first published in 1979

## **ISBN Number:**

ISBN-10: 0807083690ISBN-13: 978-0807083697

**Core<sup>1</sup> or Supplemental:** Canonical/Contemporary—Supplementary (the only Core text in this course is an excerpt from "Civil Disobedience"; however, teachers must select at least one canonical text and one contemporary text.

Course: English 11 American Perspectives

Grade Level: 11

(If applicable) Replaces text: None

Rationale for adopting new text: *Kindred* is a unique narrative that allows students to explore innovative literary development of a story (two "stories" told as overlapping narratives but from different time periods) from a female author of color. It is a highly engaging narrative by an acclaimed writer whose most recent accolade hails from NASA as one of the most important and influential American science fiction writer, which named the designated landing area of Perseverance's rover on Mars. The narrative itself, while meant for young adult to adult readers, has a Lexile difficulty of 580, making it accessible to all readers in English 11. This also allows students to focus their skill development on how writers use various techniques and make literary choices to develop their narratives rather than having to grapple with comprehension of a more challenging text, so students' learning focuses on analyzing rather than comprehension. Having this choice will allow teachers to select texts based on specific students and learning needs.

**Text Description:** Dana, a modern Black woman, is celebrating her twenty-sixth birthday with her new husband when she is snatched abruptly from her home in California and transported to the antebellum South. Rufus, the White son of a plantation owner, is drowning, and Dana has been summoned to save him. Dana is drawn back repeatedly through time to the slave quarters, and each time the stay grows longer, more arduous, and more dangerous until it is uncertain whether or not Dana's life will end, long before it has a chance to begin.

**Strengths:** As a PEN Lifetime Achievement and McArthur Award winning writer, Butler's technique is masterful, as she weaves two stories together. The two narratives are high interest for young adults, and the Lexile level, 580, makes it accessible to all students. Additionally, with part of the story set in

<sup>&</sup>lt;sup>1</sup> "Core" refers to a resource that must be used by all students for attainment of course goals.

present times, students will be able to relate to Dana's situation more easily, thus entering the text with ease to study Butler's art with facility.

## Weaknesses:

Submitted by: Adeline Marzialo, English Department Chair, Trumbull High School

Reviewed by:	Principal/Designee	9-28-22 Date
	Susan C. Dwanechi	9/22/22
	Assistant Superintendent of Curriculum, Instruction, & Assessments	Date
	Jun Meland	9/2/27
	Board of Education Curriculum Committee Member	Date ,
	Julia Mahanee	9/27/22
	Board of Education Curriculum Committee Member	Date /
	- Marie Ferth	2/22/22
	Board of Education Curriculum Committee Member	Data

TRUMBULL PUBLIC SCHOOLS

## The Curriculum Committee

October 11, 2022 Susan Iwanicki, Ed.D Assistant Superintendent



# Grade 7 & 8 Spanish/Español Level A and B (Level 1)

- Spanish teachers Marianela Castillo and Brenda Tarek presented the updated Curriculum
- Same coursework completed in Spanish 1 at THS spread over two years on
- Aligned current text and prioritized standards, coordinated the vocabulary and lessons to ensure all the tools optimal used for continued Spanish language interest, engagement, and growth.

# Grade 11 English -American Perspectives Text

## Butler, Octavia. Kindred. 2003

- Grade 11 English Curriculum, Supplemental Text Approval
- Department Chair Adeline. Marzialo shared that Kindred is an award-winning novel that explores narratives from different time periods.
- Written by a female author of color, it gives teachers further depth in choices to select a text based on specific students and learning needs.
- Kindred is on the approved Advanced Placement (AP) Literature list.

# Board Discussion and Questions

# TRUMBULL PUBLIC SCHOOLS TRUMBULL, CONNECTICUT

Report to the Board of Education

Regular Meeting – October 11, 2022 Dr. Iwanicki and Mr. Guarino

Agenda Item –III-I Dr. Iwanicki and Mr. Guarino will review and update

the Board on any additional information regarding the

proposed High School Parking Policy 5131.2.

Third Reading

Policies for Approval

- 5131.2 High School Parking

Recommendation: Approval Policy 5131.2 High School Parking.

Decide on the amount for parking fees.

TRUMBULL PUBLIC SCHOOLS
BOARD OF EDUCATION
POLICY MANUAL

SECTION: 5000 CATEGORY: Students

POLICY CODE: 5131.2/Trumbull High

**School Student Parking Policy** 

## TRUMBULL HIGH SCHOOL STUDENT PARKING POLICY

## **Policy Statement**

## Parking at Trumbull High School

While participating in and/or attending school activities at Trumbull High School, students, employees and visitors of the Board of Education may park vehicles in areas designated by the School Administration.

The Board of Education reserves the right to restrict parking on school property at any time, to withdraw the right of any person to use school property for parking, and to issue regulations governing the movement of parked vehicles whether or not school is in session. Parking at restricted times or in restricted places is subject to action by the Board of Education and/or administration.

Students parking on campus while school is in session must purchase a parking permit. Parking permits are issued only to students who have a valid Connecticut driver's license and regular use of a motor vehicle.

The Board of Education assumes no responsibility for damage to or theft of a vehicle or any item stored in or on a vehicle parked on school property.

No item, the possession of which is illegal or in violation of school regulations or which endangers the health, safety or welfare of persons shall be stored in or on a vehicle parked on school property.

If the School Administration believes that a vehicle while on school property is being used in a manner or for a purpose which may be injurious or illegal, it shall refer the matter to the police.

Adopted: August 2022

#### References

• Connecticut General Statutes § 10-221 Boards of education to prescribe rules.

## **Student Driving and Parking**

The student driving and parking on school premises, whether to drive or to park, is a privilege and governed by Board of Education policy.

In order for the student's vehicle to be driven and/or parked on school grounds, a parking permit will be issued to eligible student drivers and is valid for the academic year, (unless the eligibility is suspended or revoked).

Students must meet and maintain the following eligibility requirements for parking at Trumbull High School:

- A. Must be a Trumbull High School student in good standing.
- B. A valid driver's license, vehicle registration, and insurance as required under CT law.
- C. Maintaining a strong attendance record in accordance with Board of Education Policy 5113/High School Attendance/Loss of Credit.
- D. Maintaining slow and safe control of the vehicle on the grounds of the school and surrounding school area.

Trumbull High School Administration may revoke or suspend parking privileges to students who no longer meet the eligibility requirements or violate this policy.

Student parking spaces are limited on campus. Student parking permits for Trumbull High School are available for seniors first, then juniors, as spaces are available. However, nothing prevents administration from assigning parking if extra student parking spaces become available.

The cost of a school year permit is set by the Board of Education. For those permits beginning after the beginning of the year, the fee for parking will be prorated for each month of the year that the student does not have parking. Parking fees are non-refundable.

In order for eligible students to purchase a permit, students must present their driver's license, registration for each vehicle they plan to park in their assigned space, and payment to the Dean of Students. The Dean of Students will then issue a parking tag to the student driver that must be displayed in the vehicle on the rearview mirror at all times while on school grounds. If a student uses the parking tag for a second vehicle, that second vehicle must also be registered with the Dean's office. Only one parking tag will be issued to each eligible student.

All student drivers will be held responsible for the following campus parking regulations:

- 1. Students park on campus at their own risk. Trumbull High School and the Board of Education assume no responsibility for damage to or theft of a vehicle or any item stored in or on a vehicle parked on school property.
- 2. Students must be on school grounds during the entire school day and cannot leave the campus without permission. All student drivers must follow the regular attendance procedures for signing in and out of school for appointments during the school day.
- 3. Students shall park only in their designated/numbered parking space. Should a student arrive on campus and find an unauthorized vehicle parked in their parking space, the permitted student shall temporarily park his/her vehicle in a visitor's space in the front of Trumbull High School and immediately inform security and/or the Dean of Students.

- 4. Under no circumstances shall a student transfer or convey use of his/her parking permit or designated parking space to another student or individual for use during school hours.
- 5. Unless otherwise directed, students may not park in a faculty parking space, visitor parking space, in another student parking space, fire lane, grass area or sidewalk. Violators will be subject to a monetary fine and/or towing at their own expense. Students with repeated parking offenses will also be subjected to additional disciplinary consequences.
- 6. Trailers, campers, or other towed items are not permitted by students on the Trumbull High School campus.
- 7. Any vehicle not displaying a valid campus parking permit is subject to disciplinary actions and/or fines, which may include towing, at the owner's expense.
- 8. Any student who is involved in a motor vehicle accident must report the accident to security and/or the Dean of Students as soon as possible.
- 9. All students are expected to follow all state of Connecticut motor vehicle laws.

## **Code of Conduct Discipline Chart for Student Parking Violations**

Examples of Conduct Requiring Discipline	Discipline Options					
Student parks in a:  A) staff parking space B) space assigned to	Student may receive a parking violation fine	Student may receive a parking violation fine				
another student C) handicapped space	After school detention	Car may be towed at the student's expense				
D) visitor space E) maintenance space F) other unauthorized	Saturday detention Suspension of parking	1-5 day in-school suspension				
areas  Student transfers/sells/loans	privileges	1-10 days out-of-school suspension				
parking pass to another student		Revoking of parking privileges				
Parking on campus without a parking permit		Referral to Trumbull Police Department				

TRUMBULL PUBLIC SCHOOLS

# The Policy Committee

October 11, 2022 Susan Iwanicki, Ed.D Assistant Superintendent



# 5131.2 High School Parking

**3rd Reading** 

- Creates a process for monitoring and ensuring safety and accountability in parking practices.
- Recommended practice and follows CABE model policies.
- Three sections to policy (examples in blue)
  - Policy Statement Section Board's rights and parking
  - Student Driving and Parking Section- must have a license, drive safely and slowly, fees
  - o Code of Conduct Section- parking in a staff member's space

# 5131.2 High School Parking

3rd Reading

- Why Now?
  - Increased traffic on THS campus (student and adult drivers), especially since the pandemic
  - o All staff need to have a guaranteed parking spot

## **Needs-**

- Improved accountability of cars on our campus
- Improve safety at the beginning and end of the school day

# 5131.2 High School Parking

3rd Reading

• Principal Marc Guarino-

## **Student Update**







# 5131.2 High School Parking

3rd Reading

 Parking fees in neighboring and DRG B schools range from \$40 a year to \$175 a year

Granby	\$50 year			
Stratford	\$50 year / \$25 semester			
Brookfield	\$80 year			
Newtown	\$100 year/prorated			
Shelton	\$100 year/\$50 semester			

Proposal: Start in January with a fee of \$30.00

# Board Discussion and Questions