## TRUMBULL PUBLIC SCHOOLS TRUMBULL, CONNECTICUT

## Regular Meeting - Tuesday, October 25, 2022, 7:00 p.m. Long Hill Administration Building AGENDA

https://us06web.zoom.us/i/82824121107?pwd=R1VIU2x0enRvREU4SHVmcXIteDZsdz09
Webinar ID: 82824121107
Password: 716348

Join by telephone: (646) 931-3860 or (833) 548-0282 (Toll Free) / Webinar ID: 82824121107

## I. CALL TO ORDER

## II. PRELIMINARY BUSINESS

A. Pledge of Allegiance
B. Correspondence - Ms. Julia McNamee Correspondence may be sent to BoardofEd@trumbullps.org
C. Public Comment - The Trumbull Public Schools Board of Education will be allowing public comment at the upcoming Board Meeting. If you are interested in speaking during the Public Comment portion of the meeting, please use this form to signup. We will limit participants to the first 15 individuals that submit the form. Public comment will be limited to 2 minutes.
D. Superintendent Report
E. Board Chairman Report
F. Teacher BOE Representative Report
III. REPORTS/ACTION ITEMS
A. Approval/Minutes

- BOE Regular Meeting, October 11, 2022
B. Personnel - Dr. Semmel
C. Tecton Update on Master Plan - Mr. Cote, Tecton Team
D. iReady - Dr. Iwanicki
E. Policy Committee - Mr. Gallo

Policies - First Reading - Dr. Iwanicki

- 5141.3 - Student Health Services, Health Assessments and Immunizations
- 1212.1 - Volunteers
F. Approval/Substitute Teacher Rates - Dr. Semmel
G. Financial Committee Report-Mrs. Norcel
- Financials as of July/August, 2022 - Mr. Hendrickson
IV. RECEIVE AND FILE
A. Pending Litigation
B. Negotiations


## V. OTHER

## TRUMBULL PUBLIC SCHOOLS

 TRUMBULL, CONNECTICUTReport to the Board of Education
Regular Meeting - October 25, 2022

Dr. Semmel

Agenda Item - III-A

Approval/Minutes

- Regular Meeting, October 11, 2022

Recommendation:
Approve the minutes of the above noted meeting.

# TRUMBULL PUBLIC SCHOOLS 

TRUMBULL, CONNECTICUT

## Board of Education

Regular Meeting - October 11, 2022
The Trumbull Board of Education met for a Regular Meeting at the Long Hill Administration Building.

Members present:
L. Timpanelli - Chairman
J. Norcel - Vice Chair
J. McNamee - Secretary
C. Bandecchi
T. Gallo
L. Nuland
M. Petitti-online
A. Squiccimarro

## Agenda Item I-Call to Order

The meeting was called to order at 7:00 p.m.

## Agenda Item II-Preliminary Business

A. Salute to the Flag - The Public Session began with a salute to the Flag.
B. Correspondence - There was no correspondence at this evening's meeting.
C. Public Comment

The following people spoke: Meredith Bagley spoke about student surveys; Sujata GadkarWilcox spoke about the value of the arts and civic education; Gloria Manna cited data regarding alleged pornography; Michael Ganino, Chairperson of the Trumbull Senior Commission would like to offer the help from our seniors who are available to volunteer in our schools.
D. Superintendent Report-Dr. Semmel

- October is Breast Cancer Awareness Month and all of Trumbull Public Schools are participating in fundraising and cancer awareness activities to help support the Cancer Couch Foundation and the Norma Pfriem Breast Center.
- Dr. Semmel reported as we begin the budget process for the next school year, we must be mindful of inflation and our anticipated $8 \%$ insurance increase, $20 \%$ transportation increase and $3 \%$ staff salary increase. A new THS bell schedule and later start schedule could also impact our budget. Our Transportation Department is currently obtaining bids for a new contract, and if no other costs increase, we preliminarily believe we are looking at a $4.5 \%$ increase to next year's budget. The Superintendent will continue to update the public as we proceed with the budget process.
E. Board Chairman Report - No report at this evening's meeting.
F. Student BOE Representatives Report - Matthew Wich and Elizabeth Steeves reported on events taking place at our schools: on 9/27, the THS Marching Band visited every elementary school.

Daniels Farm- battle of the books, new math lab, student council elections; Middlebrook-be who you are day, pie fundraiser, bingo night; Booth Hill-recognized as a 2022 Blue Ribbon School, October 28 Spooktacular; Frenchtown-award system "Golden Spatula"; Jane Ryan- Lion’s Den, pumpkin and book fairs; Tashua- mum sale, fall catalog fundraiser, after school enrichment program, visit with Trumbull fire truck, Read Aloud day; Madison-SAVE Promise Club, career night, fallout dance, KARE club, TEENtober; Hillcrest- Esports, grade 8 open house at THS, musical Shrek Jr., THS- Hispanic Heritage Month, sports teams stats, Pink Out game to raise awareness for breast cancer, parking policy discussion.

## Agenda Item III-Reports/Action Items

A. Approval/Minutes:

Minutes of the BOE Regular Meeting-September 27, 2022
It was moved (Norcel) and seconded (Bandecchi) to approve the minutes of the above noted meeting as presented. Vote: Unanimous in favor.
B. Personnel Report

No changes since the last meeting.
C. Approval/Field Trip - THS Model Congress to Washington, DC

THS Model Congress Advisor Ms. Katie Boland presented the Model Congress trip to Washington, DC during November 10-13, 2022 and asked the Board to waive the 90-day timeline.

It was moved (Bandecchi) and seconded (Gallo) to approve the THS Model Congress trip to Washington, DC for November 10-13, 2022 and waived the 90 -day timeline as presented. Vote: Unanimous in favor.
D. High School Report

THS Principal Marc Guarino and Counseling Chairperson Cathy Hilser presented the THS High School Report and gave a status update on student achievement on AP, SAT and NGSS. They discussed opportunities for THS students to earn college credits, the graduation rates and postsecondary trends.
E. Enrollment

Dr. Semmel presented the current enrollment and October $1^{\text {st }}$ actual enrollment reported to the State of Connecticut. He discussed projected versus actual totals in all of our schools.
F. TPAUD Update

Project Director Melissa McGarry presented an update on Trumbull's Prevention Partnership (TPAUD). TPAUD is a grant funded community coalition whose mission is to prevent youth substance use, foster social and emotional health, and build a safe and healthy Trumbull. Since 2006, TPAUD has secured over $\$ 1.8$ million in prevention funding for Trumbull.
Mrs. McGarry discussed all of the many prevention and training services available.
G. K-3 Literacy Program

Dr. Iwanicki, K-5 Program Leader Terry Buckingham and Special Education Reading Specialist Bernadette Dunn gave an update on the K-3 Elementary Literacy Program. The program provides a solid foundation for our youngest students in building reading and writing knowledge
skills. The literacy team shared the current core aspects of the program as well as expected changes due to State legislation.
H. Curriculum Committee

Dr. Iwanicki reported that the Curriculum Committee of the Board of Education met on September 22, 2022 and reviewed the following:

Curriculum Guide and Supplemental Text:

- Grade 7 \& 8 Spanish/Español Level A and B (Level 1)

It was moved (Nuland) and seconded (Norcel) to approve the above curriculum guide as presented. Vote: Unanimous in favor.

- Grade 11 - American Perspectives - Text

It was moved (McNamee) and seconded (Norcel) to approve the above supplemental text as presented. Vote: Unanimous in favor.
I. Policy Committee Report

Dr. Iwanicki presented the following policy for Third Reading:

- 5131.2 - High School Parking

It was moved (Gallo) and seconded (Squiccimarro) to approve the above policy as presented. Vote: In favor- Squiccimarro, McNamee, Gallo, Norcel, Timpanelli, Nuland, Petitti.
Against- Bandecchi. Motion passes.
It was moved (Gallo) and seconded (Norcel) to approve the fee of $\$ 30$ be implemented as presented starting January, 2023. Vote: In favor- Squiccimarro, McNamee, Gallo, Norcel, Timpanelli, Nuland, Petitti. Against- Bandecchi. Motion passes.

## Adjournment

Board Members gave unanimous consent to adjourn the Public Session at 9:34 p.m.

## REVISED

Report to the Board of Education
Regular Meeting, October 25, 2022

Agenda Item III-B

# TRUMBULL PUBLIC SCHOOLS TRUMBULL, CONNECTICUT 

Report to the Board of Education
Regular Meeting - October 25, 2022

Agenda Item III-C

Mr. David P. Cote, P.E., Tecton Team

District-Wide Master Plan:

Tecton Architects will present an update on their progress developing the Master Plan.

Administrative Recommendation: Review and Discuss

## Tecton

# IMAGINING POSSIBILITIES 

 FOR TRUMBULL'S SCHOOL FACILITIESTRUMBULL, CT

## BOE Progress Update

October 25, 2022

- Team \& Schedule
- Work Completed So Far
- What Lies Ahead
- Community Engagement \& Key dates
- Discussion / Q\&A


EDWARD
WIDOFSKY
AIA, LEED AP BD+C

Project Manager Tecton


JEFF
WYSZYNSKI AIA

Principal-in-Charge Tecton


ANTONIA CIAVERELLA
EDAC, LEED AP BD+C, WELL AP, FITWEL

Architecłural Designer Tecton


DEREK BRIDE
LEED AP BD+C

MEP Engineering Principal, CES

BUILDING CONDITION ASESSMENT


ALISON FROST

Project Architect Tecton

CONSULTING ENGINEERING SERVICES
MEP Engineering

## MCKIBBEN DEMOGRAPHIC RESEARCH

Enrollment Projections \& Demographics Study

## MILESTONE SCHEDULE

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## ACTION ITEM

1. MASTER PLANNING COMMITIEE ~Review meetings
2. EXISTING CONDITIONS ~ Walkthroughs, analysis, and report
3. PROGRAMMING WORKSHOPS, NEEDS \& EQUITY ASSESSMENT
4. REVIEW FINDINGS, FEEDBACK, STRATEGY ~ District Leadership
5. DEVELOP \& APPROVE COMMUNICATIONS PLAN
6. DEMOGRAPHICS REVIEW, ANALYSIS AND REPORT
7. DEVELOP PLANNING OPTIONS FOR COMMUNITY
8. REFINE OPTIONS
9. SELECTION OF PREFERRED OPTION
10. FINALIZE CONCEPTS, SCOPE, SCHEDULE, AND COSTS

## COMMUNITY INTERACTION

- Existing Building Tours, Videos, and Presentations
- Community Conversation No. 1 ~ Conditions, Utilization, think big
- Community Conversation No. 2 ~ Opportunities \& Options
- Community Conversation No. 3 ~ Refined \& Preferred Option -
- Community Conversation No. 4 ~ Finalizing the Plan
- Review meetings with OSCG\&R
- BOE, BOF, BOS Progress Update Meetings



## WORK COMPLETED SO FAR...

## WORK COMPLETED SO FAR

Frenchtown Elementary

Approx. School Site
Site Visited

1. Booth Hill Elementary School ~ 9/13/2022
2. Daniels Farm Elementary School ~ 9/13/2022
3. TECEC (Irumbull Early Childhood Education Center) ~ 9/13/2022
4. Middlebrook Elementary School ~ 9/14/2022
5. Jane Ryan Elementary School ~ 9/14/2022
6. Hillcrest Middle School ~ 9/16/2022
7. Madison Middle School ~ 9/16/2022
8. REACH ~ 9/22/2022
9. Agriscience High School ~ 9/22/2022
10. Long Hill Administration Building ~ 9/22/2022
11. Trumbull High School ~ 9/23/2022
12. Tashua Elementary School ~ 9/30/2022
13. Frenchtown Elementary School ~ 9/30/2022

Walkthroughs completed for all 13 buildings, approximately $\mathbf{1 , 1 5 2 , 2 4 5} \mathbf{~ s f}$


Conditions Analysis

## Building Summary Table




1. Most buildings have been well maintained, yet no building has received comprehensive, like new, renovations.
2. Reuse, modification, and past adaptations affect educational use and operational efficiency.
3. In most cases, poor definition of the school/site boundaries lead to some concern(s) related to traffic flow, safety and security.
4. For buildings constructed prior to 2000s, majority of building systems and finishes are at or past their useful life.
5. Poor comfort/femperature control. IAQ (Indoor Air Quality) does not meet current code ~ commonly voiced concern throughout (S/P conducting report).
6. Accessibility concerns throughout building/site, few and uneven attempts at compliance.


Site $\sim$ site traffic, parking and perimeter security concerns for site (pedestrian and vehicular safety), play areas exposed at times, limited universal accessibility (parking, sidewalks, and play), poor or no definition of school boundary, some surfaces past their useful life (parking, sidewalks, and play).

Architectural Exłerior ~ Most buildings contain poor insulating values, (limited wall insulation ~ single wythe), some poorly functioning and/or single pane windows, some roofs past their useful life, some instances persistent water infiltration/leaks at windows, doors, roofs accelerated deterioration.

Architectural Interior ~ For buildings constructed prior to 2000, majority of finishes past useful life (millwork, floors, doors, ceilings), lockers, toilets all poor.

Code/Accessibility/Life Safety ~ Several compliance issues at toilet rooms, floor clearances/reach at entranceways, sinks, and millwork, stage(s), etc.

Building Systems ~ For buildings constructed prior to 2000 ~ majority of plumbing systems and fixtures are fair condition but past their useful life, electrical lighting and power distribution end/past useful life.


Booth Hill Elementary School ~ Former closets now intervention rooms, poor site circulation (bus/parent), poor climate control, poor visibility from admin.


Middlebrook Elementary School ~ site circulation concerns (pedestrian, bus, parent), poor lighting levels \& climate control, desire for dedicated core space (gym, café, presentation), specialized ed.


Daniels Farm Elementary School ~ Sister school to Booth Hill, similar challenges, roof and envelope water infiltration has led to accelerated deterioration of envelope.


Jane Ryan Elementary School ~ Main entry to school not accessible, capacity concerns ~ loss of music/maker space for gen classroom, accessibility compliance issues throughout.


TECEC ~ Currently share space with Middlebrook E.S. ~ operational and logistical challenges, play areas in need of updating, climate control concerns, requested more program space.


Hillcrest Middle School ~ Lack of required functioning/proper program space throughout (S.E. labs, admin., etc.), pool space not used, travel distance challenging, poor climate control, poor site boundary.


Agriscience ~ Greenhouse requires
update/replacement, persistent roof leaks and moisture infiltration causing accelerated deterioration, renovate obsolete program space.


Tashua Elementary School ~ Obsolete modulars should be removed (safety hazard), building well maintained but overall systems/finishes past useful life, toilets rooms poor and too few, access to more nat. daylight.

Frenchtown Elementary School ~ Ingress/Egress to site poor \& congested at times, site play/paved areas have accelerated deterioration, some building envelope concerns with moisture infiltration, S.E. program space need.


Trumbull High School ~ Revisit and identify portions of work that were not completed during last renovation (doors, terrazzo repairs, portables, etc.), investigate optimizing media center area of school, coordinate efforts with planned wellness center/weight room expansion, optimize underutilized areas near and adjacent to cafeteria, reinvent dedicated rooms for obsolete programs).

## Programmatic Discussions

## Topics and Review included

1. Interviews of principals, facilities, and district leadership, often with inpuł collected from teachers.
2. Questions Included...
a. What spaces get the most use? The least?
b. What is missing?
c. What affects quality of education on a daily basis?
d. What works well, what doesn't?
e. How can this facility better support the staff and/or students?
f. What limits/reduces educational time? Are there adjacency relationships that should be improved (locations of key programmatic functions)?
g. Biggest day to day challenge?
h. How can this facility better support the students?
i. What is fundamental to the student experience that is currently working or not working with the existing facility?




ACCESS TO NATURAL DAYLIGHI

PARTICULARLY @ ELEMENTARY

## ENHANCE

 OUTDOOR LEARNINGHEALTH \& WELLNESS FOR ALL STUDENTS

> PRIVACY \& DEDICATED SPECIAL EDUCATION SPACE!

INCLUSIVE
SINGLE USER TOILETS UNIVERSAL ACCESSIBILITY

MAINTAIN THE "NEIGHBORHOOD SCHOOL"

IMPROVE TEAM SPACE, SPACE FOR PROFESSIONAL DEVELOPMENT!

## Comments from the BOE Workshop on 9/20/2022

## WHAT LIES AHEAD...

## Areas of Study

1. Validation of historical data.
2. Population forecasts for the years 2025 and 2030 for the six elementary schools.
3. Review historical enrollment by grade \& forecasts for 2025 and 2030 by elementary area for population.
4. Enrollment forecasts by grade for the years 2023-2024 to 2032-2033 for all grade levels.
5. Geo-code the student population to review capacity and equity of facilities across the district.


Images from SLR/Milone \& MacBroom 2019 Report

## Benchmarking Facilities \& Costs

## State Space Standards

Booth Hill Elementary Built in
1955 25\% allowable area increase
$-22,519$ sf
or
$41 \%$
below the max. allowable for today's population!



## Identification of Priorities \& Planning Options

Tecton

## OPTION 5- 4 TO 3 \& FIRE HQ

## Tecton



Options ~ Why these configurations?


## COMMUNITY ENGAGEMENT...

Imporfance of Community Engagement

This is a plan for your community!

Stronger together ~ Work fogether to identify \& solve needs across entire community.....

Critical to represent needs across the district.

Meet them where they are at! Surveys \& Mailers Student Handouts and Activities Fliers and Public Workshops Faculty Questionnaire Open House(s) \& Tours


Community
Conversation \#1

## Thur. <br>  6-8pm

Topics:
Conditions, Utilization and Thinking Big!Booth Hill School

Community
Conversation \#2
Thur.
2/2 6-8pm

Topics:
Opportunities and Options

Frenchtown School

Community
Conversation \#3
Wed. 3/22 6-8pm

Topics:
Refined and
Preferred OptionMadison
Middle School

Community
Conversation \#4
Wed. 4/26 6-8pm

Topics:
Finalizing the Plan and Next Steps

O Trumbull High School

## Discussion....questions?

## Tecton

# IMAGINING POSSIBILITIES 

 FOR TRUMBULL'S SCHOOL FACILITIESTRUMBULL, CT

## BOE Progress Update

October 25, 2022

# TRUMBULL PUBLIC SCHOOLS TRUMBULL, CONNECTICUT 

Report to the Board of Education
Regular Meeting - October 22, 2022

Agenda Item -III-D

Dr. Iwanicki

Using i-Ready Data to Plan Future Learning A brief summary of Fall i-Ready data and the use of this universal assessment tool (iReady) to monitor progress will be presented.

Review and Discuss

## TRUMBULL PUBLIC SCHOOLS

## i-Ready Data Monitoring Student Progress

## Fall i-Ready Assessments 2021-2022

## Key Questions

- How do the outcomes provide valuable information in terms of the impact of our curriculum and the strategies used in its delivery in real time?
- What does the data tell us about student progress in the mastery of the Common Core Standards and where we need to concentrate our instruction?

Keep in Mind: the Fall results are based on roughly a month of grade level instruction, so it is expected that only a small number of students are at or above grade level to start the year.

## Why i-Ready

- Larger Number of questions - more information for each strand
- Reporting tools easy to use
- User Friendly for students, computer adaptive, and meets needs K-10
- Helps to monitor progress in relationship to Smarter Balanced performance
- Parent Communication- in Parent Backpacks
- Built-in supports for students needing accommodations
- Provides a diagnostic as well as a growth score
- Teacher Toolkit - Resources to help struggling students
- Ability to create instructional groups based on strands



## i-Ready Reading Fall Analysis by Grade 2022-2023

| Grade K | W00] | 24\% | 65\% | 0\% | 0\% | 444/456 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 1 | EMEMES | 13\% | 64\% | 3\% | 0\% | 487/489 |
| Grade 2 | ECOMES | 20\% | 52\% | 11\% | 0\% | 453/455 |
| Grade 3 | EMOMOMS | 36\% | 23\% | 12\% | 5\% | 499/502 |
| Grade 4 | EMOMCMES | 21\% | 41\% | 5\% | 5\% | 515/516 |
| Grade 5 | COMOMOCA | 29\% | 30\% | 12\% | 4\% | 506/508 |
| Grade 6 | ELOMOMOMS | 20\% | 26\% | 11\% | 12\% | 534/540 |
| Grade 7 | COUSOLSE | 21\% | 19\% | 10\% | 21\% | 515/520 |
| Grade 8 | EOMOMOMOLS | 22\% | 20\% | 6\% | 20\% | 491/496 |
| Grade 9 | COUNWCDS | 22\% | 30\% | 5\% | 18\% | 552/570 |
| Grade 10 |  | 16\% | 25\% | 12\% | 20\% | 526/545 |

i-Ready Math Fall Analysis by Grade 2022-2023

| Grade K | wnoun | 13\% | 72\% | 0\% | 0\% | 446/456 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 1 | woun | 13\% | 68\% | 5\% | 0\% | 485/489 |
| Grade 2 | EOL | 10\% | 66\% | 16\% | 0\% | 453/455 |
| Grade 3 | Ele | 19\% | 60\% | 11\% | 4\% | 497/502 |
| Grade 4 | woun | 24\% | 49\% | 10\% | 4\% | 514/516 |
| Grade 5 | Wownel | 30\% | 39\% | 8\% | 5\% | 507/508 |
| Grade 6 | BuOLSA | $33 \%$ | 38\% | 7\% | 7\% | 533/540 |
| Grade 7 | EOLOLSE | 26\% | 35\% | 10\% | 11\% | 518/520 |
| Grade 8 | WCOMOMSA | 22\% | 36\% | 7\% | 12\% | 490/496 |
| Grade 9 | wounile | 40\% | 12\% | 9\% | 21\% | 513/570 |
| Grade 10 | W00. | 48\% | 12\% | 8\% | 24\% | 502/545 |

# How do these results look when disaggregated by schools and subgroups? 






| i-Ready Reading Fall Analysis 2022-2023 By School |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BOOTH HILL ELEMENTARY SCHOOL | WIIMIS | \$ | 20\% | 24\% | 48\% | 6\% | 2\% | 513/514 |
| DANIELS FARM ELEMENTARY SCHOOL |  | $\square$ | 26\% | 25\% | 43\% | 5\% | 1\% | 494/497 |
| FRENCHTOWN ELEMENTARY SCHOOL | Tulle | N | 15\% | 27\% | 46\% | 9\% | 4\% | 516/524 |
| HILLCREST MIDDLE SCHOOL |  | SIMIM | 33\% | 20\% | 20\% | 9\% | 17\% | 757/766 |
| JANE RYAN ELEMENTARY SCHOOL | שumb |  | 17\% | 19\% | 50\% | 10\% | 3\% | 446/447 |
| MADISON MIDDLE SCHOOL |  | dillicly | 29\% | 21\% | 23\% | 9\% | 18\% | 783/790 |
| MIDDLEBROOK ELEMENTARY SCHOOL | W1010 |  | 21\% | 23\% | 45\% | 8\% | 3\% | 510/519 |
| TASHUA ELEMENTARY SCHOOL | \%บบบบ. | s | 24\% | 27\% | 41\% | 6\% | 2\% | 425/425 |
| TRUMBULL HIGH SCHOOL | ¢ | NMMMIN | 26\% | 19\% | 28\% | 8\% | 19\% | 1,083/1,728 |

## i-Ready Math Fall Analysis 2022-2023 By School



## How do these overall results compare to last year?

> Reading: Cohort Comparison
> Students Below Grade Level
> 2021-2022 vs 2022-2022


Reading: Cohort Comparison
Students Meeting or Exceeding Grade Level
2021-2022 vs 2022-2022


## Mathematics: Cohort Comparison Students Below Grade Level 2021-2022 vs 2022-2022



Mathematics: Cohort Comparison
Students Meeting or Exceeding Grade Level 2021-2022 vs 2022-2022


# How does this data help inform areas of instructional conversation as a whole? 



Fall 2021-2022 to Fall 2022-23 i-Ready Percentage of Mid or Above Grade Level

One tool Used By
Teachers and Leadership to Inform Decisions Mathematics Domain


## Tools for Instruction

Subject
Reading -

Showing 3 of 221

Vocab

Teach Vocabulary with Read Alouds

Use Word Parts to Explore Vocabulary

Use Word Parts to Explore Vocabulary

## Objectives

Learn new words in the context of a story, practice using them, and explain their meanings through discussion, illustration, and acting.

Review prefixes and suffixes and explore word parts and how they affect word meanings.

Review common prefixes, suffixes, base words, and roots, and notice connections between words that share word parts.

Domain

- Grade Level

Vocabulary
K,1

Vocabulary
$3,4,5$

Vocabulary
$6,7,8$
i-Ready provides a bank of "Tools for Instruction"

## Tools for Instruction

## Teach Vocabulary with Read Alouds

When students listen to read alouds, they are exposed to unfamiliar words in a rich context. This type of authentic word learning often provides deeper understanding of a word's meaning than if the word were introduced in isolation. As you expose students to new vocabulary, stop to explain the words, revisit the read aloud on another day, and provide students with plenty of engaging activities around the target words.

## Step by Step <br> 20-30 minutes

(1) Select target words to teach.

- Select a brief, engaging text that is one to two grades above your students' independent reading level. Read the text ahead of time on your own.
- Choose four vocabulary words to target for instruction. Select words that your students are not likely to know but are likely to hear or read again in other books. When possible, select words that can be grouped or related to one another.
plow plant crop harvest

Preview the read aloud and the target words.

- Display the target vocabulary words. Read them aloud, and have students repeat after you.
- Then preview the text, and focus students' attention on the target vocabulary words.

Today we are going to read a story about a farmer who can't figure out why his lettuce plants are disappearing every night. As we read the story, let's listen for these new words: plow, plant, crop, and harvest. When you hear one of these words, touch your ear. We will talk about what these words mean after we read the story.

Provide opportunities for practice.

- Provide frequent opportunities for exposure and practice with each target word. You might engage students in the following activities.
- Model using the target words in conversation, and encourage students to repeat after you. Then have them use the words in their own sentences with a partner.
- Have students act out the meaning of a word while other students try to figure out what the word is.
- Have students draw a scene that represents all the target words. Help them label their pictures.

Check for Understanding

| If you observe... | Then try... |
| :---: | :---: |
| trouble defining or using the target words | prompting students to complete sentence starters that use target words, such as the following: <br> - Farmers need a plow to $\qquad$ <br> - When farmers plant a field, they $\qquad$ <br> - I wish I could grow a crop of $\qquad$ <br> - When it is time to harvest, farmers $\qquad$ |
| difficulty remembering the meaning of a target word | connecting target words to students' background knowledge and personal experiences. Help students make connections by asking questions such as the following: <br> - Did you ever plant a seed or pick a fruit from a tree or plant? <br> - Do you know any stories about farmers growing fruit or vegetables? <br> Encourage students to use the target words in their responses. |

## Solve Equations Using Square and Cube Roots

Objective Solve equations of the form $x^{2}=p$ and $x^{3}=p$.
Students have previously learned about exponents and exponent properties. They should also have a solid understanding of using inverse operations to solve equations involving addition, subtraction, multiplication, and division.

In this activity, students will extend their understanding of equations to use square roots and cube roots to solve equations of the form $x^{2}=p$ and $x^{3}=p$, where $p$ represents a whole number. Students may sometimes confuse finding the square root with dividing by 2 and finding the cube root with dividing by 3 . Solving equations of the form $x^{2}=p$ and $x^{3}=p$ is an important skill for finding roots of polynomials in later grades.

## Step by Step

10-15 minutes
Solve an equation of the form $x^{2}=p$.

- Present the student with the equation $x^{2}=16$
- Point out that this equation is asking the question "What number squared equals 162" nvite the student to answer the question. (Possible answer: 4) Ask: Can you square another number to qual 16 ? ( -4 )
- Ask: What operation could you apply to 16 to solve this equation? Why? (Tal ne square root; Possible explanation: The variable $x$ is being squared to make 16 . The inverss peration of squaring a number is taking the square root. The positive and negative square roots of 162 and -4 .)
- Show the student the notation for solving the equatio
$x^{2}=16$
$x= \pm \sqrt{16}$
$x= \pm 4$
- Explain to the student that
pol " $\pm$ " is read as "positive or negative" or "plus or minus."
Support English Learners Snow the students multiplication equations to represent the two ways to make the square root of $16(4 \cdot 4=16 ;-4 \cdot-4=16)$. Then have partners talk about why the symbol for positive or negative is used.


## TPS i-Ready Fall Data Overall

- Our data reflects similar results to last Fall with some pockets of celebration in Math, particularly where coaching and intervention was the focus for the year.
- This data needs to be analyzed with other data- from classroom teachers- running records, unit math assessments, observational data to plan next steps.
- Literacy consultants, math specialists, academic team leaders and administrators work as a team both on the district and building levels to consider best practices and next steps.


## Next Steps with i-Ready Data

- Collective Efficacy-provide time to strengthen instruction and intervention practices both individually and collectively- Tier I Differentiation- Cadre Days, Dept meetings and PD time (planning)
- Progress Monitoring- Winter Data (mid-January)- we will continue to monitor and fill gaps missed with formative instruction
- Strategy Selection-Refining specific School Improvement Plans based on their disaggregation of building-level data
- Further Examination of Subgroups- TPS District Equity Leadership Team
- Provide coaching supports as needed to implement strategies that work for different types of learners and support teachers
- Continue to implement high quality curriculum- teachers will continue to use all resources and knowledge to deliver high quality programming.


## Board Discussion and Questions

# TRUMBULL PUBLIC SCHOOLS TRUMBULL, CONNECTICUT 

Report to the Board of Education
Regular Meeting - October 25, 2022

Agenda Item - III-E

Dr. Iwanicki

First Reading
Policies for Review

- 5141.3- Student Health Services, Health Assessments, and Immunizations
- 1212.1/Volunteers

Recommendation:
Review for Action

# TRUMBULL PUBLIC SCHOOLS 

TRUMBULL, CONNECTICUT
Policy Committee of the
Trumbull Board of Education Regular Meeting
Tuesday, October 18, 2022-5:30 p.m.
MINUTES
I. Call to Order/Introduction - The meeting was called to order by Mr. Gallo at 5:34 p.m.

Members Present
T. Gallo, Chair of Policy, Vice-Chairman of BOE M.Petitti, BOE Member for M. Petitti
A. Squiccimarro, BOE Member

Nick Banks, TEA representative
Paul Coppola, TAA representative
Katie Lynn, parent representative
Mike Ward, community representative
S. Iwanicki, Ed.D., administrative designee

Members Absent
R.Kode, student representative
C. Wright, student representative

Roy Fuchs, community
II. Correspondence / Public Comment -Mr. Gallo indicated that he had not received any correspondence specifically for this policy meeting. It was shared that there was some correspondence regarding the terms of Policy Committee members being up this year. Mr. Gallo will look into this and proceed with next steps.
III. Approval/Minutes - Mr. Gallo motioned to approve the Minutes of the 08/15/2022 Policy Committee meeting. Mrs. Squiccimarro seconded. Mrs. Petitti abstained. The approval was passed.
IV. New Business
a. Immunization Policy Update - The Town of Trumbull's District Nursing Director, Lynn Steinbrick, shared the process she followed with Dr. Iwanicki in updating the policy, 5141.3Student Health Services, Health Assessments, and Immunizations including its regulations by comparing district procedures with the multiple model policies provided by CABE. She communicated that one of the biggest differences is that there had been a previous law that allowed for religious exceptions to immunizations. In April of 2021, a law was passed and this exemption was grandfathered for certain students as stated specifically and outlined in both the Connecticut statues and the newly revised policy. The committee discussed the term "legally qualified physician" and made this language clearer in the revised policy. It was also added that the state legislation regarding immunizations would be reviewed annually by the district nursing director and any changes would be brought to the Board Policy Committee for revision of the policy as needed. Mr. Gallo motioned to bring the policy 5141.3- Student Health Services, Health Assessments, and Immunizations as modified by the Policy Committee during the 10/18/2022 meeting to the Board. Mrs. Squiccimarro seconded. It passed unanimously.
b. Volunteer Policy Update. Dr. Iwanicki shared that the policy needed to be revised as it there is a large influx of visitors and the current laws only require DCF background checks for those volunteers working alone with children. It was further shared that new technology screens all volunteers using driver's licenses presented when checking into schools. The committee further defined the differences between Tier 1 and Tier 2 groups and agreed that the revised policy will make our practices more efficient. Mr. Gallo motioned to bring the policy 1212.1 /Volunteers as modified by the Policy Committee in the 10/18/22 meeting to the Board. Mrs. Squiccimarro seconded. It passed unanimously.

Adjournment
Mr. Gallo moved to adjourn the meeting at 6:35 p.m.; Mrs. Petitti seconded.

TRUMBULL PUBLIC SCHOOLS BOARD OF EDUCATION<br>POLICY MANUAL

| SECTION: | 5000 |
| :--- | :--- |
| CATEGORY: | Students |
| POLICY CODE: | 5141.3-Student Health <br>  <br>  <br>  <br> Services, Health Assessments, <br> and Immunizations |

## STUDENT HEALTH SERVICES, HEALTH ASSESSMENTS, AND IMMUNIZATIONS

## Policy Statement

The Trumbull Board of Education is committed fostering the growth, development and educational achievement of Trumbull Public Schools' students by promoting their health and well-being. As such, Trumbull Public Schools and the Connecticut General Statutes require students to have access to certain assessments, including required immunizations, conducted by a physician, physician assistant, advanced practice registered nurse, or local health agency. In accordance with Connecticut General Statutes, the Board also recognizes the importance of oral health assessments and adheres to all relevant State laws and regulations.

The Board of Education shall provide required assessments, and immunizations without charge to all students whose parents or guardians meet the income eligibility requirements for free and reduced-price meals under the National School Lunch Program. The Board may utilize existing community resources and services to meet this obligation.

Adopted: 04/07/1981
Revised: 05/20/1986, 01/07/1992, 05/20/2003, 08/02/2004, 10/02/2007, 1/5/2016, 8/28/2018, 5/26/2020, 12/??/2022

# 5141.3/Student Health Services, 

## Health Assessments, and Immunizations

## Student Health Services

## School District Medical Advisor

The Board of Education (Board) shall appoint a school district medical advisor
The school district medical advisor in collaboration with the Director of Nursing, in cooperation with the Board and the board of health/health department for the school district shall:

1. Plan and administer each school's health program,
2. Advise on the provision of school health services,
3. Provide consultation on the school health environment, and
4. Perform any other duties as agreed between the advisor and the appointing board of education.

School health efforts shall be directed toward detection and prevention of health problems and to emergency treatment, including the following student health services:

1. Appraising the health status of students;
2. Counseling students, parents, and others concerning the findings of health examination;
3. Encouraging correction of defects;
4. Helping prevent and control disease;
5. Providing emergency care for student injury and sudden illness;
6. Maintaining school health records.

## Health Records

There shall be a health record for each student enrolled in the school district which will be maintained in the school health office. For the purposes of confidentiality, records will be treated in the same manner as the student's cumulative academic record.

Student health records are covered by the Family Educational Rights and Privacy Act (FERPA) and are exempt from the Health Insurance Portability Accountability Act (HIPAA) privacy rule. However, it is recognized that obtaining medical information from health care providers will require schools to have proper authorization and to inform parents that such information once released by health care providers is no longer protected under HIPAA but is covered under FERPA.

## Student Health Services (continued)

## Legally Qualified Physician

State law requires the health assessment must be completed by one of the following medical personnel of the parents or guardians choosing; a legally qualified practitioner of medicine, an advanced practice registered nurse or registered nurse, licensed pursuant to chapter 378, physician assistant, licensed pursuant to chapter 370, school medical advisor or a legally qualified practitioner of medicine, and advanced practice registered nurse or a physician assistant stationed at any military base (C.G.S Secs 10-204a and 10-206) "legally qualified physician."

## Regular Health Assessments

Physical Exams with up-to-date immunizations are required at all of the following times:

- Prior to enrollment in school for any grade
- When transferring into the district in any grade
- Prior to entry and annually when attending Pre-School
- Prior to entering Kindergarten (If students enter Kindergarten as a 4-year-old, they must submit proof of their 4 -year-old physical and all required immunizations prior to starting school and then must in addition submit a completed 5 -year-old physical within 30 days of the child's 5 th birthday in order to continue to attend.

In order to ascertain whether the student has any physical disability or other health problem tending to prevent him or her from receiving the full benefit of school work and to ascertain whether such school work should be modified in order to prevent injury to the student or to secure for the student a suitable program of education.

Such health assessment shall include:

1. Physical examination which shall include all mandatory assessment areas included on the Health Assessment Record (K-12) and the Early Childhood Assessment Record as denoted by "Note: *Mandated Screening/Test to be completed by provider" and a chronic disease assessment;
2. Updating of immunizations required under C.G.S. 10-204a as periodically amended;
3. Vision, hearing, postural, and gross dental screening;
4. If required by the school district medical advisor, testing for tuberculosis and sickle cell anemia or Cooley's Anemia;
5. Any other information including a health history as the physician believes to be necessary and appropriate.

Health assessments must have been performed within 365 days of the first day the student will attend school and shall also be required again during in grades 3,6 and in grades 9 by a legally qualified physician of each student's parents or guardians own choosing, to ascertain whether a student has any physical disability or other health problem. Such health assessments shall include:

1. Physical examination which shall include all mandatory assessment areas included on the

Health Assessment Record (K-12) and the Early Childhood Assessment Record as denoted by "Note: *Mandated Screening/Test to be completed by provider.
2. Updating of immunizations required under C.G.S. 10-204a and the Department of Public Health, Public Health Code, 10-204a-2a, 10-204-3a and 10-204a-4 "Required Connecticut Vaccinations;"
3. Vision, hearing, postural, and gross dental screening;
4. Students born in high-risk countries and entering school in Connecticut for the first time should receive either TST (tuberculin skin test) or IGRA (interferon gamma release assay). Any individual found to be positive shall have an appropriate medical management plan developed that includes a chest radiograph. Students not already known to have a positive test for tuberculosis shall be tested if they meet any of the risk factors for TB infection, as described in the administrative regulations accompanying this policy.
5. Any other information including a health history as the physician believes to be necessary and appropriate.

A child will not be allowed, as the case may be, to begin or continue in district schools unless health assessments are performed as required. Students transferring into the district must provide evidence of required Connecticut vaccinations, immunizations, and health assessments at enrollment and prior to school attendance.

The Board of Education recognizes that school nurses are qualified to receive and review reports of health assessments and immunizations from health care providers.

Health assessment results and recommendations signed by the examining physician or authorized medical personnel shall be recorded in the Cumulative Health Record of the student and kept on file in the school the student attends. Upon written authorization from the student's parent or guardian, original cumulative health records shall be sent to the chief administrative officer of the school district to which such student moves and a true copy of the student's cumulative health records maintained with the student's academic records.

Students who are in violation of Board requirements for health assessments and immunizations will be excluded from school after appropriate parental notice and warning.

Student Health Services (continued)

## Screenings

If a parent/guardian does not want a student to participate in any of the screenings they must notify the school nurse in writing every school year at the beginning of the year. Any of the mandated screenings which are documented on a Physical Examination form performed during the current school year will be used as the valid screening for that year.

## Vision Screening

All students in grades $\mathrm{K}, 1,3,4, \& 5$ will be screened, by a school nurse or school health aide. A Snellen chart or equivalent screening device or an automated vision screening device may be used for such vision screening. Additional vision screening may also be conducted in response to appropriate requests from parents/guardians or professionals working with the student in question. Results will be recorded in the student's health record a written notice will be given to the parent or guardian of each student who was unable to be tested or found to have any defect of vision, with a brief statement describing such defect.

As necessary, special educational provisions shall be made for students with disabilities.

## Hearing Screening

All students will be screened for possible hearing impairments in grades $\mathrm{K}, 1,3,4, \& 5$. Additional audiometric screening may be conducted in response to appropriate requests from parents/guardians or professionals working with the student. Results will be recorded in the student's health record and a written notice will be given to the parent or guardian of each student who was unable to be tested or found to have any defect of hearing, with a brief statement describing such defect.

As necessary, special educational provisions shall be made for students with disabilities.

## Postural Screening

School nurses will screen all female students in grades 5 and 7 and male students in grade 9 for scoliosis or other postural problems. Additional postural screening will may also be conducted in response to appropriate requests from parents/guardians or professionals working with the student. Results will be recorded in the student's health record and written notice will be given to the parent or guardian of each student who was unable to be screened or found to have any postural defect of problem, with a brief statement describing such defect or disease.

As necessary, special educational provisions shall be made for students with disabilities.

## Tuberculin Testing

Note: The Connecticut Department of Public Health discourages routine TB testing of all students at school enrollment or for any of the required health assessment. It is recommended that students, at each mandated health assessment, be screened for their risk of exposure to TB. A child, determined to be at risk for exposure to TB should be required to be tested.

Students born in high-risk countries who are entering schools in Connecticut for the first time should receive either a TST (tuberculin skin test) or an IGRA (interferon-gamma release assay). Anyone found to be positive shall have an appropriate medical management plan developed that include a chest radiograph.

A test for tuberculosis should be performed if any of the following risk factors prevail:

1. birth in a high-risk country of the world (see list of countries in Appendix) and do not have a record of a TST (tuberculin skin test) or IGRA (interferon-gamma release assay) performed in the United States;
2. travel to a high-risk country, staying at least a week with substantial contact with the indigenous population since the previously required examination;
3. extensive contact with persons who have recently come to the United States since the previously required examination;
4. contact with persons suspected to have tuberculosis, or
5. lives with anyone who has been in a homeless shelter, jail or prison, uses illegal drugs or has an HIV infection.

The results of the risk assessment and testing, when done, should be recorded on the State of Connecticut Health Assessment Record (HAR-3) or directly in the student's Cumulative Health Record (CHR-1).

## Immunizations/Vaccinations

No student will be allowed to enroll in any program operated as part of the district schools without adequate immunizations required under C.G.S. 10-204a and the Department of Public Health, Public Health Code, 10-204a-2a, 10-204-3a and 10-204a-4; against the following diseases:

| 1. Measles | 6. Pertussis | 11. Varicella (chickenpox) |
| :--- | :--- | :--- |
| 2. Rubella | 7. Mumps | 12. Hepatitis A |
| 3. Poliomyelitis | 8. Haemophilus influenzae Type B | 13. Pneumococcal disease |
| 4. Diphtheria | 9. Any other vaccine required by <br> Section 19a-7f of Connecticut <br> General Statutes | 14. Influenza |
| 5. Tetanus | 10. Hepatitis B | 15. Meningococcal disease |

Immunizations/Vaccinations (continued)
Students shall be exempt from the appropriate provisions of this policy when:

1. They present a certificate from a physician, physician assistant, advanced practice registered nurse, or local health agency stating that initial immunizations have been given and additional immunizations are in process under guidelines and schedules specified by the Commissioner of Health Services; or
2. They present a certificate from a physician, physician assistant, or advanced practice registered nurse stating that in the opinion of such medical provider immunization is medically contraindicated because of the physical condition of such child. Such certification shall be provided on the medical exemption certificate form developed by the Department of Public Health and available on its website; or
3. A written statement was filed and received by the school district from their parents or guardians that such immunization would be contrary to the religious beliefs of such child or his/her parents/guardians; such statement to be officially acknowledged by a notary public or a judge, a court clerk/deputy clerk, a town clerk, a justice of the peace, a Connecticut attorney, or a school nurse and such religious exemption was granted prior to April 28, 2021 (by midnight April 27, 2021). Such student retains this exemption through grade twelve, even if the student transfers to another school in Connecticut; (see not below for additional information) or
4. In the case of a child enrolled in pre-school or pre-kindergarten on or before April 28, 2021 whose parent/guardian appropriately submitted a statement necessary for the religious exemption shall have until September 1, 2022 to comply with Connecticut's required immunizations or within fourteen days after transferring to a different public or private school, whichever is later. The deadline for such pre-school/pre-K student complying with the immunization requirements can be altered if the school/district is provided with a written declaration from the child's physician, physician assistant or advanced practice registered nurse recommending a different immunization schedule for the child.
5. In the case of measles, mumps or rubella, present a certificate from a physician, physician assistant or advanced practice registered nurse or from the Director of Health in such child's present or previous town of residence, stating that the child has had a confirmed case of such disease; or
6. In the case of Haemophilus influenzae type B has passed his or her fifth birthday; or
7. In the case of diphtheria, tetanus and pertussis, has a medical exemption confirmed in writing by a physician, physician assistant or advanced practice registered nurse (per C.G.S. 19a-7f).

Note: To be eligible for religious exemption, a child is considered enrolled in school on or before April 28, 2121 as a parent/guardian provides documentation, consistent with District policy, establishing that such child is eligible to attend school in the district in the current or upcoming school year based upon age and residency, and that the family intends for the child to do so, whether the District refers to eligibility as "registration" or "enrollment." Families that took such steps, on or before April 28, 2021, toward having children attend Kindergarten for the 2020-2021 school year would be considered enrolled in the District as a Kindergarten student. Such a student would be eligible for a religious exemption if the student also provided a valid religious exemption statement by midnight on April 27, 2021. Students must meet both conditions in order to be eligible for a religious exemption (CSDE Guidance-5/25/21).

The school nurse will report to the local Director of Health any occurrence of State of Connecticut
defined reportable communicable diseases.

## Oral Health Assessments

Parents are encouraged to have oral health assessments for their child(ren) prior to public school enrollment, and during well child physicals during grades 3,6 and 9 . Such assessment may be conducted by a dentist, dental hygienist, physician, physician assistant (PA), or an advanced practice registered nurse (APRN), if he or she is trained in conducting such assessments as part of a DPH-approved training program. When conducted by a dentist the oral assessment must include a dental examination. If another such provider conducts the assessment, it must include a visual screening and risk assessment.

A child's public-school enrollment continued attendance shall not be denied for his/her failure to receive the oral health assessment.

The results of an oral health assessment shall be recorded on forms supplied by the State Board of Education. The provider performing the assessment must completely fill out and sign the form. Recommendations by the provider shall be in writing. For any child who receives an oral health assessment, the results must be included in the child's cumulative health record.

As with other school health assessments no records of oral health assessments may be open to public inspection; and each provider who conducts an assessment for a child seeking to enroll in a public school must provide the assessment results to the school district's designated representative and a representative of the child.

## Health Assessments/Interscholastic Sports Programs

Any student participating in an interscholastic sports program must have a health assessment, within the past thirteen months prior to the first training session for the sport or sports. After the initial examination, repeat examinations are required every thirteen months. Each participant in a sport program must complete a health questionnaire before participating in each sport.

Parents are expected to use the services of their private physician. If a student is unable to obtain a health assessment from his/her personal physician for financial reasons, an examination can be arranged with school medical advisor. Health assessment results shall be recorded on forms provided by the Connecticut State Board of Education, signed by the examining physician, school medical advisor or advisor's designee, filed in the student's health folder, and maintained up to date by the school nurse.

Coaches and physical education staff shall insure appropriate monitoring of an athlete's physical condition.

## Student Medical Care at School

## 5141.3/Student Health Services,

## Health Assessments, and Immunizations

School personnel are responsible for the immediate care necessary for a student whose sickness or injury occurs on the school premises during school hours or in school-sponsored and supervised activities.

Schools shall maintain emergency contact information for each student. If a child's injury requires immediate care, the parent or guardian will be called by telephone by the nurse, the building principal, or other personnel designated by the principal, and advised of the student's condition. When immediate medical or dental attention is indicated, and when parents or guardians cannot be reached, the student will be transported to the nearest hospital unless otherwise indicated within the student's Emergency Information.

## Regulations for Health Assessments and Immunizations

## Health Assessments, and Immunizations

The district director of nursing will annually review the Connecticut general statutes and inform the Board of Education Policy Subcommittee of any needed updates to this policy and its regulation.

In accordance with Connecticut General Statutes 10-206, as amended, 10-204a, and 10-214, the following health assessment procedures are established for students in the district:

1) Proof of immunization shall be required prior to school entry. A "school-aged child" also includes any student enrolled in an adult education program that leads to a high school diploma. This immunization verification is mandatory for all new school enterers and must include complete documentation of those immunizations requiring a full series. A required immunization record includes:
a) For initial entry into school for kindergarten, regular and special education preschool programs, grades 1-6:

- 4 doses of DTP/DTaP vaccine (Diphtheria - Pertussis - Tetanus). At least one dose is required to be administered on or after the $4^{\text {th }}$ birthday for children enrolled in school at kindergarten or above. Students who start the series at age 7 or older need a total of 3 doses.
- 3 doses of either trivalent oral polio vaccine (TOPV) or inactivated polio vaccine (IPV) with at least one dose of polio vaccine administered on or after the 4th birthday and before school entry. (This then usually results in 4 doses in total.)
- 2 doses of MMR vaccine (measles, mumps and rubella). One dose at one (1) year of age or after and a second dose, given at least twenty-eight (28) days after the first dose, prior to school entry in kindergarten through grade twelve (12) OR disease protection, confirmed in writing, by a physician, physician assistant or advanced practical registered nurse that the child has had a confirmed case of such disease based on specific blood testing conducted by a certified laboratory. One dose on or after the child's first birthday for enrollment in preschool.
- 3 doses of Hepatitis B vaccine (HBV) or has had protection confirmed in writing by a physician, physician assistant or advanced practice registered nurse based on specific blood testing by a certified laboratory.
- 1 dose of Hib (Hemophilus Influenza type b) given on or after the first birthday, is required of all school children who enter school prior to their fifth birthday or had a laboratory confirmed infection at age 24 months or older, confirmed in writing by a physician, physician assistant or advanced practice registered nurse. Children five and older do not need proof of Hib vaccination.
$\underline{\text { Regulations for Health Assessments and Immunizations (continued) }}$


## Health Assessments, and Immunizations

a) For initial entry into school for kindergarten, regular and special education preschool programs, grades 1-6: (continued)

- Varicella (Chickenpox) Immunity -
(i) 1 dose on or after the $1^{\text {st }}$ birthday or must show proof of immunity to varicella (chickenpox) for entry into licensed pre-school programs and kindergarten; or on or after August 1, 2011 for entry into kindergarten two (2) doses shall be required, given at least three (3) months apart, the first dose on or after the $1^{\text {st }}$ birthday.
(ii) Proof of immunity includes any of the following:
* Documentation of age appropriate immunizations considered to be one dose administered on or after the student's first birthday (if the student is less than 13 years old) or two doses administered at least 30 days apart for students whose initial vaccination is at thirteen years of age or older.

Note: The National Advisory Committees on Immunization Practices (ACIP) changed the recommendation for routine vaccination against chicken pox (Varicella) from a single dose for all children beginning at 12 months of age to two doses, with the second dose given just prior to school entry. The ACIP also recommends that all school-aged children, up to 18 years of age, who have only had a single dose of Varicella vaccine to be vaccinated with a second dose.

* Serologic evidence of past infection, confirmed in writing by a physician, physician assistant or advanced practice registered nurse based on specific blood testing by a certified laboratory, or
* Statement signed and dated by a physician, physician assistant or advanced practice registered nurse indicating a child has already had varicella (chickenpox) based on diagnosis of varicella or verification of history of varicella. (Date of chickenpox illness not required)
(iii) All students are required to show proof of immunity (see above) to Varicella for entry into $7^{\text {th }}$ grade.

Note: The Connecticut Department of Public Health has indicated that a schoolaged child, 13 years of age or older, will only be considered fully immunized if he/she has had two doses of the Varicella vaccine, given at least 4 weeks apart.

## $\underline{\text { Regulations for Health Assessments and Immunizations (continued) }}$

a) For initial entry into school for kindergarten, regular and special education preschool programs, grades 1-6: (continued)

- Hepatitis A - Requirement for PK and K for children born on or after January 1, 2007, is enrolled in preschool or kindergarten on or after August 1, 2011.
(i) Two (2) doses of hepatitis A vaccine given at least six (6) months apart, the first dose given on or after the child's first birthday; or
(ii) Has had protection against hepatitis A confirmed in writing by a physician, physician assistant or advanced practice registered nurse based on specific blood testing by a certified laboratory.
- Influenza Requirement for PK.
(i) Effective January 1, 2012 and each January 1 thereafter, children aged 24-59 months enrolled in preschool are required to receive at least one (1) dose of influenza vaccine between August 1 and December 31 of the preceding year.
(ii) Children aged 24-59 months who have not received vaccination against influenza previously must be given a second dose at least twenty-eight (28) days after the first dose.
- Pneumococcal Disease Requirement for PK and K
(i) All students born on or after January 1, 2007, enrolled in PK and K who are less than five (5) years of age must show proof of having received one (1) dose of pneumococcal conjugate vaccine on or after the student's first birthday.
(ii) An individual shall be considered adequately protected if currently aged five (5) years or older.


## b) For entry into seventh $\left(7^{\text {th }}\right)$ grade:

All students in grades K-12 are required to show proof of 2 doses of measles, mumps, rubella vaccine at least 28 days apart with the first dose administered on or after the first $\left(1^{\text {st }}\right)$ birthday, or laboratory confirmation of immunity confirmed in writing by a physician, physician assistant or advanced practice registered nurse.

# 5141.3/Student Health Services, 

## Health Assessments, and Immunizations

## Regulations for Health Assessments and Immunizations

b) For entry into seventh $\left(7^{\text {th }}\right)$ grade: (continued)

- Proof of having received 2 doses of measles-containing vaccine.

In those instances, at entry to seventh grade, where an individual has not received a second dose of measles contained vaccine, a second dose shall be given. If an individual has received no measles containing vaccines, the second dose shall be given at least 4 weeks after the first. (Students entering $7^{\text {th }}$ grade must show proof of having received 2 doses of measles-containing vaccine)

- Proof of Varicella (Chickenpox) Immunity.
(i) Two doses, given at least three (3) months apart, the first dose on or after the individual's first ( $\left.1^{\text {st }}\right)$ birthday and before the individual's thirteenth $\left(13^{\text {th }}\right)$ birthday or two doses given at least twenty-eight (28) days apart if the first dose was given on or after the individual's thirteenth ( $13^{\text {th }}$ ) birthday, or
(ii) Serologic evidence of past infection, or
(iii) A statement signed and dated by a physician, physician assistant, or advanced practice registered nurse indicating that the child has already had varicella (chickenpox) based on family and/or medical history. (Date of chickenpox illness not required)
- Proof of at least three doses of Hepatitis B vaccine or show proof of serologic evidence of infection with Hepatitis B.
- Proof of Diphtheria-Pertussis-Tetanus Vaccination (Adolescent Tdap Vaccine Requirement for Grade 7 Students)
(i) An individual eleven (11 years of age or older, enrolled in the seventh $\left(7^{\text {th }}\right)$ grade, shall show proof of one (1) dose of diphtheria, tetanus and pertussis containing vaccine, (Tdap booster) in addition to completion of the recommended primary diphtheria, tetanus and pertussis containing vaccination series unless:


# 5141.3/Student Health Services, 

## Health Assessments, and Immunizations

## Regulations for Health Assessments and Immunizations (continued)

b) For entry into seventh $\left(7^{\text {th }}\right)$ grade - (continued)

- Proof of Diphtheria-Pertussis-Tetanus Vaccination (Adolescent Tdap Vaccine Requirement for Grade 7 Students) (continued)
(ii) Such individual has a medical exemption for this dose confirmed in writing by a physician, physician assistant or advanced practice registered nurse based on having last received diphtheria, tetanus and pertussis containing vaccine less than five (5) years earlier and no increased risk of pertussis according to the most recent standards of care for immunization in Connecticut (C.G.S. 19a-7f)
- Meningococcal Vaccine (MCV4) Required for Grade 7 Students
(i) One dose of meningococcal vaccine

NOTE: Students must show proof of 3 doses of Hepatitis B vaccine or serologic evidence of infection to enter eighth grade.

- Immunization requirements are satisfied if a student:
(i) presents verification of the above-mentioned required immunizations;
(ii) presents a certificate from a physician, physician assistant, advanced practice registered nurse or a local health agency stating that initial immunizations have been administered to the child and additional immunizations are in process;
(iii) presents a certificate from a physician stating that in the opinion of the physician immunization is medically contraindicated in accordance with the current recommendation of the National Centers for Disease Control and Prevention Advisor Committee on Immunization Practices because of the physical condition of the child;


## Regulations for Health Assessments and Immunizations

(iv) enrolled in kindergarten through twelfth grade on or before April 28, 2021 and whose parents/guardians had presented a religious exemption written request before April 28, 2021 will be permitted continued use of the exemption even if such child transfers to another school in Connecticut.

Any child enrolled in pre-school or pre-kindergarten on or before April 28, 2021 whose parents/guardian submitted the statement necessary for the religious exemption will have until September 1, 2022 to comply with Connecticut's required immunizations, or within fourteen days after transferring to a different public or private school program, whichever is later. The deadline for such pre-school or pre-K student to comply with the immunization requirements can be altered if the school/District is provided with a written declaration from the child's physician, physician assistant or advanced practice registered nurse recommending a different immunization schedule for the child.
(iv) he/she has had a natural infection confirmed in writing by a physician, physician assistant, advanced practice registered nurse or laboratory.

Health assessment and health screening requirements are waived if the parent legal guardian of the student or the student (if he or she is an emancipated minor or is eighteen years of age or older) notifies the school personnel in writing that the parent, guardian or student objects on religious grounds. (CGS 10-204a)

Students failing to meet the above requirements shall not be allowed to attend school.
2) A physical examination including blood pressure, height, weight, hematocrit or hemoglobin, and a chronic disease assessment which shall include, but not be limited to, asthma and which must include public health related screening questions for parents to answer and other screening questions for providers and screenings for hearing, vision, speech, gross dental and posture shall be required for all new school enterers, and students in grade 6 and grade 9 or 10. This health assessment must be completed either prior to school entry or 30 calendar days after the beginning of school for new school enterers. This assessment must be conducted within the school year for students in grade 6 or grade 9 or 10 . Parents of students in grade 6 or grade 9 or 10 shall be notified, in writing, of the requirement of a health assessment and shall be offered an opportunity to be present at the time of assessment.

The assessment shall also include tests for tuberculosis, sickle cell anemia or Cooley's anemia and test for lead levels in the blood when the Board of Education, after consultation with the school medical advisor and the local health department, determine such tests are necessary.

## Health Assessments, and Immunizations

## Regulations for Health Assessments and Immunizations

A test for tuberculosis, as indicated above, is not mandatory, but should be performed if any of the following risk factors prevail:

1. birth in a high-risk country of the world (to include all countries in Africa, Asia, the former Soviet Union, Eastern Europe, Central and South America, Dominican Republic and Haiti, see list of countries in Appendix B) and do not have a record of a TST (tuberculin skin test) or IGRA (interferon-gamma release assay) performed in the United States.
2. travel to a high-risk country staying at least one week with substantial contact with the indigenous population since the previously required examination;
3. extensive contact with persons who have recently come to the United States from high-risk countries since the previously required examination;
4. contact with persons suspected to have tuberculosis; or
5. lives with anyone who has been in a homeless shelter, jail or prison, uses illegal drugs or has HIV infection.

The results of the risk assessment and testing, when done, should be recorded on the State of Connecticut Health Assessment Record (HAR-3) or directly in the student's Cumulative Health Record (CHR-1).

Health assessments completed within one calendar year of new school entry or grades 6 or grade 9 or 10 will be accepted by the school system. Failure of students to satisfy the above-mentioned health assessment timeliness and/or requirements shall result in exclusion from school.
(*Note: As an alternative health assessment could be held in grade 7.)
The District shall report on a triennial basis beginning October 1, 2017 to the Department of Public Health and to the local health director the asthma data pertaining to the total number of students per school and in the district obtained through school assessments, including student demographics. Such required asthma diagnosis shall occur at the time of mandated health assessment at the time of enrollment, in either grade 6 or 7, and in grade 10. Such asthma diagnosis shall be reported whether or not it is recorded on the health assessment form, at the aforementioned intervals.
3) Parents or guardians of students being excluded from school due to failure to meet health assessment requirements shall be given a thirty-calendar day notice in writing, prior to any effective date of school exclusion. Failure to complete required health assessment components within this thirty-day grace period shall result in school exclusion. This exclusion shall be verified, in writing, by the Superintendent of Schools or his/her designee. Parents of excluded students may request administrative hearing of a health
assessment-related exclusion within five days of final exclusion notice.

## Regulations for Health Assessments and Immunizations

An administrative hearing shall be conducted and a decision rendered within fifteen calendar days after receipt of request. A subcommittee of the Board of Education shall conduct an administrative hearing and will consider written and/or oral testimony offered by parents and/or school officials.
4) Health screenings shall be required for all students according to the following schedule:

$$
\begin{array}{ll}
\text { Vision Screening } & \text { Grades K, 1, 3, 4, 5 } \\
\text { Audiometric Screening } & \text { Grades K, 1, 3, 4, 5 } \\
\text { Postural Screening } & \text { Grades 5 and 7 for female students } \\
& \text { Grades 8 or 9 for male students }
\end{array}
$$

The school system shall provide these screening to students at no cost to parents. Parents shall be provided an annual written notification of screenings to be conducted. Parents wishing to have these screenings to be conducted by their private physician shall be required to report screening results to the school nurse.
(Health assessments may be conducted by a licensed physician, advanced practice registered nurse, registered nurse, physician assistant or by the School Medical Advisor.)
5) Parents of students failing to meet standards of screening or deemed in need of further testing shall be notified by the Superintendent of Schools. A written notice shall be given to the parent/guardian of each student who is found to have any defect of vision or disease of the eyes, with a brief statement describing such defect or disease and a recommendation for the student to be examined by a licensed optometrist or licensed ophthalmologist. A written statement shall also be provided to the parent/guardian of any student who did not receive the vision screening with a brief statement explaining the reason.
Students eligible for free health assessments shall have them provided by the health services staff. Parents of these students choosing to have a health assessment conducted by medical personnel outside of the school system shall do so at no cost to the school system.
6) Health records shall be maintained in accordance with Policy \#5125.11- Health/Medical Records.
7) All candidates for all athletic teams shall be examined annually by the designated school physician at a time and place determined by the Director of Athletics and/or coach.

No candidate will be permitted to engage in either a practice or a contest unless this requirement has been met, and he or she has been declared medically fit for athletics.

## Health Assessments, and Immunizations

## Regulations Health Assessments and Immunizations (continued)

An athlete need not be re-examined upon entering another sport unless the coach requests it.

If a student is injured, either in practice, a contest, or from an incident outside of school activities at requires him or her to forego either a practice session of contest, that student will not be permitted to return to athletic activity until the school physician examines the student and pronounces him/her medically fit for athletics.

## Oral Health Assessments Regulations

Parents are encouraged to have oral health assessments for their child(ren) prior to public school enrollment, in grade 6 or 7 , and in grade 9 or 10. Such assessment may be conducted by a dentist, dental hygienist, physician, physician assistant (PA), or an advanced practice registered nurse (APRN), if he or she is trained in conducting such assessments as part of a DPH-approved training program. When conducted by a dentist the oral assessment must include a dental examination. If another such provider conducts the assessment, it must include a visual screening and risk assessment.

Parent/guardian consent is required prior to the oral health assessment. The assessment is to be made in the presence of the parent/guardian or another school employee. The parent/guardian must receive prior written notice and have a reasonable opportunity to opt his/her child out of the assessment, be present at the assessment, or provide for the assessment himself or herself.

A child's public-school enrollment continued attendance shall not be denied for his/her failure to receive the oral health assessment.

The District may host a free oral health assessment event at which a qualified provider performs such oral health assessments. Parents/guardians will be given prior notice of such a free screening event providing the parents/guardians the opportunity to opt their children out of the assessment event. If the parent/guardian does not do so, the child must receive an assessment free of charge. The child is prohibited by the legislation from receiving any dental treatment as part of the assessment event without the parent's/guardian's informed consent.

The results of an oral health assessment shall be recorded on forms supplied by the State Board of Education. The provider performing the assessment must completely fill out and sign the form. Recommendations by the provider shall be in writing. For any child who receives an oral health assessment, the results must be included in the child's cumulative health record.

Appropriate school health personnel shall review the assessment results. If it is determined that a child needs further testing or treatment, the Superintendent shall give written notice to the child's parent/guardian and make reasonable efforts to ensure that further testing or treatment is provided. Such efforts include determining whether the parent/guardian obtained the necessary testing or treatment for the child and, if not, advising the parent or guardian on how to do so. The results of the further testing or treatment must be recorded on the assessment forms and reviewed by school health personnel.

As with other school health assessments no records of oral health assessments may be open to public inspection; and each provider who conducts an assessment for a child seeking to enroll in a public school must provide the assessment results to the school district's designated representative and a representative of the child.

Legal Reference: Connecticut General Statutes
10-203 Sanitation.
10-204a Required immunizations, as amended by PA 15-174, PA 15-242 \& PA 21-6 An Act Concerning Immunizations
10-204c Immunity from liability
10-205 Appointment of school medical advisors.
10-206 Health assessments, as amended by PA 07-58, PA 11-179 and PA 18-168 An Act Concerning the Department of Public Health's Recommendations Regarding Various Revisions to the Public Health Statutes, Sections 7-9, 539 \& 540.
10-206a Free health assessments.
10-207 Duties of medical advisers, as amended by PA 12-198.
10-208 Exemption from examination or treatment.
10-208a Physical activity of student restricted; boards to honor notice.
10-209 Records not to be public. (as amended by PA 03-211)
10-210 Notice of disease to be given parent or guardian.
10-212 School nurses and nurse practitioners.
10-212a Administration of medicines by school personnel.
10-213 Dental hygienists.
10-214 Vision, audiometric and postural screening: When required; notification of parents re defects; record of results. (As amended by PA 96229 An Act Concerning Scoliosis Screening)
10-214a Eye protective devices.
10-214b Compliance report by local or regional board of education.
10-217a Health services for children in private nonprofit schools. Payments from the state, towns in which children reside and private nonprofit schools.
Department of Public Health, Public Health Code - 10-204a-2a, 10-204a-3a and 10-204a-4
Federal Family Educational Rights and Privacy Act of 1974 (section 438 of the General Education Provisions Act, as amended, added by section 513 of P.L. 93-568, codified at 20 U.S.C. 1232g).

42 U.S.C. 1320d-1320d-8, P.L. 104-191, Health Insurance Portability and Accountability Act of 1996 (HIPAA)

TRUMBULL PUBLIC SCHOOLS
BOARD OF EDUCATION
POLICY MANUAL

# SECTION: $\mathbf{1 0 0 0}$ <br> CATEGORY: Community Relations <br> POLICY CODE: 1212.1/Volunteers 

## VOLUNTEERS

## Policy Statement

The Trumbull Board of Education recognizes that volunteers can make many valuable contributions to our schools. The Board encourages the use of volunteers to: (1) enhance students' learning; (2) provide enrichment opportunities for students; (3) increase the effective utilization of staff time and skills; (4) give more individual attention to students; and (5) promote greater community involvement.

While the Board values these contributions, it must also protect the safety and welfare of its students and staff. To this end, the principal of each school shall administer volunteers in accordance with regulations established by the Superintendent of Schools. On an ongoing basis, each principal shall submit a list of all volunteers in the school (chaperones on field trips, aides, library and classroom volunteer assistants, assistants at athletic events, field days, etc.) to the Superintendent of Schools.

The Superintendent shall establish procedures for securing and screening volunteers. No person who is a "sex offender," as defined by Public Act 98-111, An Act Concerning the Registration of Sexual Offenders shall be used.


#### Abstract

. Screening includes, but is not limited to, preventing volunteer participation of a "sex offender" as defined by Public Act 98-111, "An Act Concerning the Registration of Sexual Offenders." Volunteers will be required to submit to a record check of the Department of Children and Families (DCF) Child Abuse and Neglect Registry and may be required to submit to state and national criminal history records checks. No person whose name is listed on the DCF Registry or who is required to register as a sex offender under state or federal law may volunteer in any District sehool.


Volunteers working within the schools must work under the supervision of District staff. Volunteers must adhere to all policies, regulations, and procedures of the Board of Education and each of its schools, including applicable policies on the confidentiality of student information.

Adopted: 4/22/2008
Revised: 3/13/2012, 8/22/2017, 12/00/22

## References

- Connecticut Public Act 98-111, "An Act Concerning the Registration of Sexual Offenders" $\quad$ — Connecticut General Statutes $\S \S 10-4 \mathrm{~g}, 10-220,10-235,54-250$ et seq.
- Trumbull Board of Education Policy Code 1212.1: Volunteers
- Trumbull Board of Education Policy Code 4212.5: Security Checks
- Trumbull Board of Education Policy Code 5125: Confidentiality and Maintenance of Student Records
- Trumbull Board of Education Policy Code 6131: Guest Speakers


## Regulations

## Definitions of Tier I \& Tier II Volunteers

volunteer is defined as an individual, other than an employee, who works with the students at any of the Trumbull Public Schools.
A volunteer shall be considered a "Tier I" volunteer if the individual will be working with students for a one-time specific event held within the regular sehool day and the regular school year. Examples include, but are not limited to: a one-time guest speaker in a elassroom; a chaperone of a field trip held during the regular sehool day and the regular school year; a reader participating in the District Read Aloud Day; etc.
A volunteer shall be considered a "Tier II" volunteer if the individual will be working with students (a) for more than a one time specific event; or (b) for a one time specific event held outside of the regular sehool day and the regular sehool year. Examples include, but are not limited to: a parent/guardian who assists the classroom teacher during student learning centers on a monthly basis; a chaperone of an overnight field trip; ete.

Trumbull Board of Education recognizes 2 categories of volunteers: Tier I and Tier II.

## Tier I

Volunteers will be classified in Tier I when they engage in activities in the presence of a Trumbull Public Schools employee. Tier I volunteers are those who engage in the activities listed below:

- assisting in a classroom, cafeteria, or library when a staff member is present
- accompanying a class on a field trip during the school day with a teacher
- helping in the school office during regular school hours
- assisting in the cafeteria or library during regular school hours
- extra-curricular events, i.e., dances, fairs, open house, etc.


## Tier II

Volunteers will be classified in Tier II when they provide services to students when not in the direct presence of a Trumbull Public Schools employee. People who wish to be considered as Tier II volunteers should complete appropriate papers by October $1^{\text {st }}$. The form should be completed each school year regardless of past approval. Tier II volunteers will be required to complete a consent form regarding the release of information concerning any prior or pending criminal offenses, and such volunteers will be required to submit to a record check of the Department of Children and Families (DCF) Abuse and Neglect Registry. Tier II volunteers are those who engage in the activities listed below:

- accompanying a class on a field trip in which the plans include that students be divided into small groups supervised solely by the volunteer chaperone for any length of time
- chaperoning an overnight field trip
- working in direct contact with students without the direct presence of a Trumbull Public Schools employee
- coaching

A list of all approved Tier II volunteers will be maintained by the Superintendent or Designee. Only volunteers on the approved list may be utilized by the District. Principals and applicants will be notified of the registry and records checks results to ensure that only those approved can begin participating as Tier II volunteers

Upon receipt of DCF Abuse and Neglect Registry results indicating that the volunteer is involved in an abuse or neglect investigation or that the volunteer is listed as a perpetrator of abuse or neglect on the Registry, the Superintendent or his designee will notify the volunteer and the principal in writing of the results of the Registry check and will provide an opportunity for the volunteer to respond to the results of the Registry check. If warranted by the results of the Registry check and any additional information provided by the volunteer, the Superintendent or designee shall not allow the individual in the schools.

When a criminal record check of a volunteer reveals a criminal conviction, whether disclosed or undisclosed on the volunteer's consent form, the Superintendent will make a case-by-case determination as to whether to allow the individual to volunteer in the schools. Prior to any such decision by the Superintendent or designee, the Superintendent or designee shall inform the volunteer in writing and shall provide an opportunity for the volunteer to respond. Notwithstanding the foregoing, the falsification or omission of any information on a volunteer consent form, including but not limited to information concerning criminal conviction or pending criminal charges, may be grounds for the Superintendent or designee to prohibit the individual from becoming a volunteer.

Every time a new notification/online posting of registered sex offenders is received by a school principal, the principal or his/her designee shall review it for any person's name who has submitted a Tier II "School Volunteer Security Check" form during that school year; if a match exists between names, the person's opportunity to volunteer shall terminate immediately, and the principal shall notify the Human Resources Office.

The District will indemnify and hold harmless volunteers from civil liability in most situations as long as the volunteer is acting within the scope of his or her responsibilities in an activity approved by the Board of Education and is under the direction of a certified staff member. Willful and/or malicious conduct on the part of the volunteer is not covered under Connecticut General Statutes §10-235.

## 1. Qualifications for Volunteers

Volunteers may come from all backgrounds and all age groups. The main qualification for a volunteer is that he/she has a desire to give his/her time and talent in order to enrich student learning opportunities and the school community generally.
2. Persons Not Allowed to Serve as Volunteers

Prior to beginning volunteering in the Trumbull Public Schools, and annually thereafter, all potential volunteers are required to fill out and sign the "School Volunteer Security Check" form developed by the Human Resources Office. Volunteers are encouraged to fill out the form online on the Trumbull Public Schools website (www.trumbullps.org). The form is also available at each school and the Human Resources Office. If there are any questions raised from the background check, the matter will be referred to the Superintendent and/or his/her designee for review.

Screening volunteers includes, but is not limited to, preventing volunteer participation of a "sex offender" as defined by Public Act 98-111, "An Act Concerning the Registration of Sexual Offenders."

- Individuals seeking approval as Tier I volunteers will be required to have their identification checked by school personnel and participate in any school procedures such as, but not limited to, placing state licenses and/or state issued identifications into the school's School Gate Guardian or like-device to scan for necessary background checks that ensure school safety. submit to a record check of the Department of Children and Families (DCF) Child Abuse and Neglect Registry and to confirm their lack of registration as a sex offender under state or federal law.
- Individuals seeking approval as Tier II volunteers will be required to submit to a record check of the Department of Children and Families (DCF) Child Abuse and Neglect Registry, to confirm their lack of registration as a sex offender under state or federal law, and to submit to state and national criminal history records checks.

No persen whose name is listed on the DCF Registry or who is required to register as a sex offender under state or federal law may volunteer in any District school. Failure to provide complete or accurate information on the "School Volunteer Security Check" form will disqualify an individual from volunteering in any District sehool.

Principals and applicants will be notified of the registry and records checks results to ensure that only these approved can begin participating as volunteers. An updated list of names of all approved Tier I and Tier II volunteers will be maintained by the Human Resources $O$ (ffice.

## 3. Recruitment of Volunteers

School personnel may recruit volunteers through resources including, but not limited to, parents/guardians, parent organizations, retired teachers and other senior citizen groups, community businesses, local volunteer centers, and colleges/universities.
4. Role of Volunteers

Volunteers serve only in an auxiliary capacity under the direction and supervision of a staff member; they are not substitutes for members of the school staff. Volunteers do not have access to confidential student school records.

Tier I volunteers are not to be left alone with individual students or groups of students at any time. Tier II volunteers are not to be left alone with individual students, 1-to-1, at any time.

Volunteers may not bring other children to their volunteer obligations without prior approval of the classroom teacher and the school principal or his/her designee.

## 5. Selecting and Placing Volunteers

Volunteer selection and placement shall be on the basis of the volunteer's qualifications and availability and the school's needs. A volunteer will be assigned to a staff member only with the staff member's consent. The relationship between a volunteer and staff member should be one of mutual respect and confidence.

## 6. Monitoring Volunteers

Monitoring volunteers is critical because of the vulnerability of the population served by the District.

Each volunteer must report to the school's main office to register at the beginning of each visit and must wear a nametag while in the building.

Each volunteer must sign out in the school's main office immediately prior to his/her departure from school.

A request to volunteer or to continue volunteering will be denied by the principal, the principal's designee, and/or a central office administrator if the volunteer behaves in any manner that demonstrates that the volunteer is not a good role model or is otherwise detrimental to the school environment. Volunteers must adhere to all policies, regulations, and procedures of the Board of Education and each of its schools, including applicable policies on the confidentiality of student information.

If a principal or the principal's designee requests that a volunteer leave the school and school grounds, the volunteer must leave. If the volunteer refuses to leave, the principal or the principal's designee shall contact the police to remove the volunteer from the school and school grounds, and the volunteer shall be terminated from future volunteering in the District.

## 7. Training Volunteers

Each school year, after a person has been approved for volunteering, the appropriate school principal or his/her designee must provide the person a copy of this policy with its procedures and guidelines, along with other pertinent information. The principal and/or
his/her designee has the responsibility and authority to set reasonable conditions for each volunteer at his/her school. The staff member to whom the volunteer is assigned is responsible for explaining his/her expectations of the volunteer. The school principal or his/her designee should arrange appropriate training opportunities for those volunteer activities requiring a specific skill or knowledge base, such as assisting students using technology.
8. Guidelines for Volunteers in the Schools

The following guidelines have been designed to assist volunteers in their service. They are not designed to be comprehensive; volunteers must adhere to all policies, regulations, and procedures of the Board of Education and each of its schools, including applicable policies on the confidentiality of student information. In the event of any conflict between these guidelines and Board policies, regulations, or procedures, Board policies, regulations, or procedures must prevail.

A Confidentiality
All volunteers must demonstrate strict compliance with Board of Education Policy 5125, "Confidentiality and Maintenance of Student Records." All volunteers must maintain confidentiality within and outside of class. If parents ask about a student's performance or behaviors, please refer them to the teacher. It is inappropriate to discuss situations observed anywhere while acting as a volunteer. When a question arises about a specific child, ask the teacher in confidence and privacy, not in the presence of other staff members, parents, or students.

No photographing or videotaping by visitors is permitted unless specifically authorized by the Principal or his/her designee, and any such photographing or videotaping shall adhere to Board of Education Policy 5125, "Confidentiality and Maintenance of Student Records," and must not disrupt the school, its programming, or students or employees in any way.

B Names and Labels
Every child brings to school his/her own specific skills and abilities. Please do not make value judgments or label the abilities or skills of any child. Please be careful not to compare one's child to another in the class, as they are all unique individuals. Everyone is unique and special in his/her own way. Some learn quickly; some come to school with less developed skills. Each child grows and learns at his/her own pace, and comes just the way he/she is supposed to be. The Trumbull Public Schools are here to help each child grow as fast as he/she can.

C Questions and Issues
Discussing issues in the middle of the class or with other staff members or parents is not appropriate. Trumbull Public Schools does not expect a volunteer to agree with everything a teacher does in class, but each teacher's job is to make decisions in the best interest of the whole class. If one has a problem, issue or disagreement with a teacher,
please bring it to the teacher's attention privately at an appropriate time. Clear, open, and direct communication is vital to the Trumbull Public Schools community.

## D Accepting and Valuing Diversity

Parents come from different backgrounds and cultures. They all have their own ideas and experiences about raising children. Volunteers are asked to accept children and respect their beliefs and requests. The diversity of people, values, cultures, and beliefs is what makes such a rich experience for all.

## E Discipline

The District, each school, and each classroom has an established discipline policy. When issues arise concerning inappropriate student behavior, volunteers should check with the teacher for the appropriate action and should support students by encouraging them to make good choices and demonstrate appropriate behavior. The efforts of volunteers are appreciated, but disciplinary matters should be referred to a teacher whenever possible. If circumstances require immediate intervention by a volunteer, the teacher should be notified as soon as possible of the circumstances as well as the actions taken by the volunteer.

F Helping the Teacher and Class: A Volunteer's Primary Responsibility
Parent volunteers work under the direction of the classroom teacher, who defines the volunteer's duties and expectations. Please try to keep the role as volunteer and parent separate in the classroom. If the teacher or Principal concludes that the volunteer cannot separate these roles, the Principal will determine appropriate action. If one's child has a problem, one should let the child work out the problem with others and the teacher through established classroom routines and procedures. A volunteer should not try to solve problems for his/her own child while in class; that takes power away from one's child. Trumbull Public Schools strives to help students become more independent and self-sufficient.

## G Keeping Commitments

It is important that volunteers adhere to the scheduled time to assist a teacher in his/her classroom. Whenever possible, a volunteer should please call the day before (or at least send a note the morning of one's commitment) if not able to be in the classroom at the scheduled time. The teacher is counting on the volunteer and needs adequate time to adjust the class plans.

Volunteers should support the classroom teacher to maximize instructional time. When volunteering in a classroom where several volunteers are present, please keep adult conversations to a minimum. This will assist students in staying focused on the classroom lesson or activity.

H For Additional Information

Please review the individual school's handbook for additional policies, regulations, and procedures. For any other questions, comments, or concerns, please contact the school's principal.

## Policy Committee

October 25, 2022
Trumbull
Susan Iwanicki, Ed.D
Public
Assistant Superintendent
Schools

## 1st Reading <br> 5141.3 Student Health Services, Health Assessments, and Immunizations

- Newly required by state law regarding Immunizations- Religious exemption only honored if granted prior to April 28, 2021 (by midnight April 27, 2021). Such student retains this exemption through grade twelve, even if the student transfers to another school in Connecticut
- Follows CABE's model.
- Many of the associated practices already in place at TPS.
- Formalizes our regulations- many questions for school nurses "Where is this in writing?"


### 1212.1 Volunteers

- Revisions needed regarding Tier 1 and Tier II volunteer groups.
- Further clarifies that volunteers alone with children (Tier II) must have DCF Background check.
- Those who are working along with TPS certified staff need to follow district guidelines (identifications scanned by School Gate Guardian, etcetera).
- TPS has additional helpful procedures for volunteers that remain unchanged.
- Aligned with CABE policy and further updated.

$$
\begin{gathered}
\text { Board Discussion } \\
\text { and } \\
\text { Questions }
\end{gathered}
$$

# TRUMBULL PUBLIC SCHOOLS TRUMBULL, CONNECTICUT 

Report to the Board of Education
Regular Meeting - October 25, 2022
Agenda Item - III-F

Dr. Semmel

Approval/Substitute Teacher Rates

- Review and discuss revised substitute teacher rates.
- Approve revised substitute teacher rates.

| District | DRG | Standard Daily Sub Teacher Rate | Long-Term (Guaranteed Multi-Day) Sub Teacher Rate |
| :---: | :---: | :---: | :---: |
| Ashford | E | \$120 |  |
| Berlin | D | \$107.50 / \$112.50 | BA2 |
| Cromwell | D | \$105 | \$270.67 |
| Danbury | H | \$95 | \$175 |
| East Ganby | D | \$105 | \$125 |
| East Hampton | D | \$105 | \$125 |
| East Lyme | D | \$125 | BA 2 (\$252.10) |
| E/R/Region 9 | A | \$115 |  |
| Enfield | F | \$125 / \$150 | \$175 / \$269 |
| Fairfield | B | 110 | 254 |
| Glastonbury | B | \$120 | Varies by degree |
| Greenwich | B | \$110 |  |
| Griswold | F | \$100 | \$135 |
| Hampton | E | \$16.91/hr (\$100/day) | BA1 |
| Milford | D | \$140 | \$266.97 |
| Monroe | B | \$95 |  |
| New Canaan | A | \$125 |  |
| North Haven | D | \$140 / \$105 | \$254 |
| Norwalk | H | 110 | \$249 |
| Old Saybrook | D | \$125 | \$135 |
| Plymouth | F | \$120 | \$120 |
| Pomfret | C | \$95 / \$105 | \$229 |
| Putnam | G | \$100 | BA-1 after 40 days |
| Region 12 | C | \$110/\$125 | \$125 / \$273.31 |
| Region 4 | C | \$100 | \$278 |
| Ridgefield | A | \$110 | \$110 |
| RSD 10 | C | \$110 | \$248.60 |
| RSD 18 | C | \$120 | BA1 |
| RSD 8 | C | \$115 | BA 4 (See notes) |
| Salem | C | \$105 | BA1 |
| Shelton | D | \$91 |  |
| South Windsor | B | \$125 | BA 1 (\$273.22) |
| Stafford | F | \$125 (See notes) | See notes |
| Stamford | H | \$105 | \$155 |
| Sterling | F | \$175/\$150 |  |
| Stratford | G | \$110 |  |
| Trumbull | B | \$100 |  |
| Weston | A | \$115 |  |

# TRUMBULL PUBLIC SCHOOLS TRUMBULL, CONNECTICUT 

Report to the Board of Education
Regular Meeting - October 25, 2022
Agenda Item - III-G

Recommendations:

Mr. Hendrickson

Approval/Financial Reports through July and August 31, 2022

- The Finance Committee of the Board of Education met on October 11, 2022 which included the review of the financials through July and August 31, 2022.

Proposed Transfer

- It is proposed that $\$ 200,000$ be transferred from the Non-Lapsing Account for the purchase of technology related items in 2022-23. related itans 2022-23.
- Approve Financial Reports as of June 31 and August 31, 2022.
- Approve the transfer of $\$ 200,000$ from the Non-Lapsing Account for the purchase of technology related items in 2022-23.


## Memorandum To: Trumbull Board of Education

From: Paul Hendrickson, Business Administrator
Via: Dr. Martin J. Semmel, Superintendent
Subject: July and August 2022 Financial Reports

Attached for your review are the July and August 2022 Financial Reports that were presented to the Finance Committee on October 11, 2022. I have included my notes with the report to address potential questions which may arise as well as graphs on total spend to date, salaries, benefits, and utilities. Also, attached are questions and answers which came up at the Finance Committee meeting.

If there are additional questions, please send them to phendric@trumbullps.org or call me at 203-4524332.

## Operating Budget (001):

1) Due to timing this is a joint presentation of the July and August 2022 financial statements.
a. Since there was and has been minimal activity in July, I will focus on the August statements.
2) The presentation begins with four graphs: Total Budget, Salaries, Benefits, and Utilities which illustrate the cumulative spend as a percentage of the respective budget at year end.
a. Cumulative Total Board of Education Budget \% by Month: 7.0\%
i. In the past three years this has ranged from $4.6 \%=>7.7 \%$.
b. Salaries (which are approximately $66.6 \%$ of the budget): $3.6 \%$
i. In the past three years this has ranged from $3.5 \%=>4.1 \%$.
c. Benefits (which are $17.2 \%$ of the budget) spent: $16.5 \%$
i. In the past three years this has ranged from $15.7 \%=>16.4 \%$.
ii. Salaries and benefits make up $83.8 \%$ of the budget.
1. Through August 31, the District has spent $6.2 \%$ of the combined budgets.
2. The range over the past three years has been $6.0 \%=>6.4 \%$.
d. Utilities (Electricity + Water) spent YTD $=9.6 \%$ of budget.
i. Last three years: $8.3 \%=>12.6 \%$
3) There a few items I would like to point out under the bolded categories below (please refer both to the two-page summary and the fourteen-page detailed general fund financials in the package):
a. Salaries: Each year not all salary categories are encumbered until September's report.
b. Employee Benefits: Health benefits shows a $\$ 259,012$ deficit; however, this account may be over-encumbered as the District settles its final invoices with the previous carriers.
i. The Business Office is reviewing this budget based on changes in personnel and the change in carrier.
c. Purchased Professional Services:
i. Transportation - Professional Services $=-\$ 15,000$. This is due to contracting with Transportation Advisory Services to assist with the Transportation RFP.
ii. Data Services - Training $=-\$ 7,200$. This is due to training services associated with the MUNIS upgrade.
d. Other Objects:
i. Business Office - Intergovernmental Transfer = - \$466,000
ii. This credit consists of three items transferred from the 205 accounts:
1. $\$ 300,000$ from the Athletic Fund
2. $\$ 100,000$ from E-Rate (Technology)
3. $\$ 66,300$ from Magnet School Transportation.

## Town Accounts (009)

1) July expenses = \$12,869; August expenses $=\$ 11,802$.
2) Year-to-Date (YTD spend) = $\$ 24,671$ ( $18.9 \%$ of the budget).

## Student Activities Accounts (100)

1) The aggregate balance of accounts decreased $\$ 3,321$ from $\$ 367,615(7 / 31)=>\$ 364,294(8 / 31)$.
2) The balance was $\$ 334,724$ at the start of the year (7/1).

## Grants (200)

1) There was little change in grant available balance from July to August.
2) Headstart ABCD and TPAUD-Local Prevention available balances are because they are Federal programs which are not funded until October.

## Special Revenue Funds (205)

1) The Special Revenue Funds which show a deficit is because either they have little or no revenue while the accounts have been encumbered.
2) Attached is a monthly profit and loss statement for the ELITE program.
3) Also, please note the Summer Explorations performance. Our recent hire Christine Marr has done an excellent job in tracking the progress of each program.
4) The Voluntary Insurance account is a self-liquidating account. This means that each month employees signed-up for additional life insurance make a payment which reduces the deficit.
a. Note that at July $1^{\text {st }}$ the account had a balance of $\$ 3,341$.

## Food Service (210)

1) Due to virtually no food service during July and August there was minimal revenue; however, since benefits are invoiced monthly, the losses for the two months were:
a. August loss $=-\$ 52,100$
b. July loss = -\$46,095
2) The Seamless Summer Option (SSO) program ended on June $30^{\text {th }}$.
a. It has been replaced by the SMART program which is similar to SSO, but is only funded to $\$ 829 \mathrm{~K}$ and students will have to pay after the funds are expended.
i. Since there was only one day of school in August, the claim for reimbursement from the State included August and September. It was submitted on October
3) At August 31, 2022, District's cash account = $\$ 2,651,224$ while the "Due to Town Account" = $\$ 1,194,143$ resulting in a $\$ 1,457,081$ net cash position.

## Scholarships (300)

1) The balance of the Scholarship Fund was $\$ 153,407$ at $7 / 31$, no change from $6 / 30$, i.e., there was no activity in July.
2) At $8 / 31$ the balance was $\$ 162,002$ an increase of $\$ 8,595$ primarily due to $\$ 8,415$ contributed in the memory of Peter Horton. There were no expenditures in July, so the balance remained at opening balance of $\$ 153,407$.

## Additional Questions (10/11/2022):

1) Discuss the components of Other Objects of the financials $(\$ 466,300)$. Answer:
a. Athletic revenue $(\$ 300,000)$
b. E-Rate $(\$ 100,000)$
c. Magnet School Transportation $(\$ 66,300)$
2) Having the ELITE Program precludes how many out-placements? Answer: The PPS Department informed me that there are at least five students who would be outplaced if the ELITE program did not exist.
3) Which utilities have fixed rate contracts? Answer: Facilities informed me that electricity supply, diesel, and gasoline are on contract arranged by the Town. The electricity supply contract with Constellation resets in January and the rate will be approximately $11 \%$ lower; however, this only covers the supply portion of the electricity tariff (about $50 \%$ of the total cost). The delivery portion is with United Illuminating.
4) What is the Free / Reduced Lunch population in Trumbull? Answer: The Free / Reduced population by school is attached.
5) What are the 2022-23 income thresholds for Free / Reduced lunch? Answer: The attached handout from the State lists that information.
6) Please explain the ELITE encumbrances of $\$ 67,456$. Answer: The encumbrances have been reduced by the expenditures through September. The major encumbrances at 10/11/2022 were:
a. $\quad$ Insurance $=\$ 4,600.16$
b. Electricity $=\$ 2,329.91$
c. $\quad$ Rent $=32,616.64$
d. Property/Fire Taxes $=\$ 4,356.53$
e. Other Purchased Services $=\$ 2,795.73$
f. Supplies = \$8,018.17
7) Did Summer School expenses include all salaries? Answer: Yes, all salaries were included in Summer School expenses.
8) What are the number of paras and aides at each building with a comparison to last year's numbers. Answer: Below are the para counts as on 10/13/2022:
a. 2022-23: Full Time Paras $=185$; Part Time Paras $=43$
b. 2021-22: Full Time Paras $=178$; Part Time Paras $=47$
9) Where can Athletic revenue be found? Answer: Athletic revenue is on the list of Special Revenue (205) Funds - third item down. The revenue consists primarily of gate receipts and pay-toparticipate fees. The $\$ 300,000$ mentioned in item \#1 above is a transfer from the 205 account to the general fund. This year all Athletic expenses have been budgeted in the general fund whereas in prior years expenses had been carried in the general and special revenue funds.


The income guidelines below are from the USDA's annual adjustments to the Income Guidelines (7CFR Part 245.3(a)). They are used in Connecticut to determine the eligibility of participants for free and reduced-price meals in the USDA Child Nutrition Programs from July 1, 2022, to June 30, 2023. These income guidelines must be used by all individuals who review applications and should be distributed to all schools/sites for use by determining officials.

| Income Guidelines for Child Nutrition Programs: July 1, 2022, to June 30, 2023 * |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Free meals |  |  |  |  |  | Reduced-price meals |  |  |  |  |  |
| Number in family | Annual gross income | Monthly gross income | Twice per month | Every two weeks gross income | Weekly gross income | Number in family | Annual gross income | Monthly gross income | Twice per month | Every <br> two <br> weeks <br> gross <br> income | Weekly gross income |
| 1 | 17,667 | 1,473 | 737 | 680 | 340 | 1 | 25,142 | 2,096 | 1,048 | 967 | 484 |
| 2 | 23,803 | 1,984 | 992 | 916 | 458 | 2 | 33,874 | 2,823 | 1,412 | 1,303 | 652 |
| 3 | 29,939 | 2,495 | 1,248 | 1,152 | 576 | 3 | 42,606 | 3,551 | 1,776 | 1,639 | 820 |
| 4 | 36,075 | 3,007 | 1,504 | 1,388 | 694 | 4 | 51,338 | 4,279 | 2,140 | 1,975 | 988 |
| 5 | 42,211 | 3,518 | 1,759 | 1,624 | 812 | 5 | 60,070 | 5,006 | 2,503 | 2,311 | 1,156 |
| 6 | 48,347 | 4,029 | 2,015 | 1,860 | 930 | 6 | 68,802 | 5,734 | 2,867 | 2,647 | 1,324 |
| 7 | 54,483 | 4,541 | 2,271 | 2,096 | 1,048 | 7 | 77,534 | 6,462 | 3,231 | 2,983 | 1,492 |
| 8 | 60,619 | 5,052 | 2,526 | 2,332 | 1,166 | 8 | 86,266 | 7,189 | 3,595 | 3,318 | 1,659 |
|  | 6,136 | 512 | 256 | 236 | 118 | Each additional family member | 8,732 | 728 | 364 | 336 | 168 |

* Income means income before deductions such as income taxes, Social Security taxes, insurance premiums, charitable contributions, and bonds. It includes the following: 1) Monetary compensation for services, including wages, salary, commissions, or fees; 2) net income from non-farm self-employment; 3) net income from farm self-employment; 4) Social Security; 5) dividends or interest on savings or bonds or income from estates or trusts; 6) net rental income; 7) public assistance or welfare payments; 8) unemployment compensation; 9) government civilian employee or military retixement, or pensions or veterans' payments; 10) private pensions or annuities; 11) alimony or child support payments; 12) regular contributions from persons not living in the household; 13) net royalties; and 14) other cash income. Other cash income includes cash amounts received or withdrawn from any source including savings, investments, trust accounts, and other resources. "Income" as used here does not include any income or benefits received under any Federal programs, which are excluded from consideration as income by any legislative prohibition, for example, the value of benefits received under the Supplemental Nutrition Assistance Program (SNAP).

If a household has only one source of income, or if all sources of income are the same frequency, do not use conversion factors. Compare the income or sum of the incomes to the chart above for the appropriate frequency and household size to make the eligibility determination.

Many households have different sources of income coming into the home at different frequencies, such as weekly or bi-weekly wages and monthly social security benefits. In these situations, all sources of income must be converted to an annual amount using the calculations below.

- Multiply weekly income by 52
- Multiply income received every two weeks by 26
- Multiply income received twice a month by 24
- Multiply monthly income by 12

In applying the guidelines, the school food authority/institution must compare the household's size and total household income to the income guidelines to determine eligibility for free or reduced-price meals. Children of parents or guardians who become unemployed may be eligible for free or reduced-price meals during the period of unemployment.


For more information, visit the Connecticut State Deparment of Education's CACFP and SFSP webpages or contact the CACFP staff and Summer Meals staff at the Connecticut State Department of Education, School Health, Nutrition and Family Services, 450 Columbus Boulevard, Suite 504, Hartford, CT 06103-1841.

This document is available at https://portal.ct.gov/-/media/SDE/Nutrition/CACFP/
Forms/IncElig/Income_Guidelines_CACFP_SFSP.pdf.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisai or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.s., Braile, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program diserimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/defnult/files/documents/ USDA-OASCR\%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 6329992 , or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secrerary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed $A \mathrm{D}-3027$ form or letter must be sulmitted to USDA by:

1. mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. fax: (833) 256 -1665 or (202) 690-7442; or
3. email: program.intake@uscla.gov

This institution is an equal opportunity provider.

Cumulative Total Board of Education Budget \% By Month


## Cumulative Board of Education Salaries Budget \% By Month



Cumulative Board of Education Benefits Budget \% By Month


Cumulative Board of Education Utilities Budget \% By Month


|  |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { 10/04/2022 } 10: 26 \\ & \text { 1791pbri } \end{aligned}$ | $\begin{aligned} & \text { TRUMBULL BOE, CT } \\ & \text { YEAR-TO-DATE BUDGET REPORT } \end{aligned}$ | $\left\lvert\, \begin{array}{ll} \mathrm{P} & 1 \\ \mathrm{glyt} & 1 \end{array}\right.$ |

FOR 202302

|  |  | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 BOE GENERAL FUND |  | 115, 915,558 | 0 | 115,915,558 | 8,088,093.70 | 38,220,253.00 | 69,607,211.30 | 40.0\% |
| 009 TOWN ACCOUNTS FUND |  | 0 | 1,304,548 | 1,304,548 | 24,671.90 | 93,585.88 | 1,186,290.22 | 9.1\% |
| 200 GRANTS FUND |  | 0 | 4,320,436 | 4,320,436 | 229,555.92 | 336,660.89 | 3,754,219.32 | 13.1\% |
| 205 SPECIAL REVENUE FUND |  | 0 | 613,758 | 613,758 | 265,875.75 | 487,914.80 | -140,033.05 | 122.8\% |
| 210 SCHOOL LUNCH FUND |  | 0 | 154,196 | 154,196 | 98,941.88 | 1,960,577.31 | -1,905,323.19 | 1335.7\% |
|  | GRAND TOTAL | 115,915,558 | 6,392,938 | 122,308,496 | 8,707,139.15 | 41,098,991.88 | 72,502,364.60 | 40.7\% |

** END OF REPORT - Generated by Peg Brindisi **

Trumbull Board of Education Expense vs Budget Summary Report for the Period Ended 8/31/2022

| Object Description | Code | Revised | Expended | Committed/ <br> Estimates | Available/ (Over) | \% Spent or Committed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 |  |  |  |  |  |
| Admin/Supervisors |  | \$4,969,444 | \$904,838 | \$4,040,197 | \$24,409 | 100\% |
| Teachers |  | \$55,851,515 | \$412,682 | \$169,687 | \$55,269,146 | 1\% |
| Custodians/Maintenance |  | \$3,942,573 | \$521,550 | \$3,096,171 | \$324,852 | 92\% |
| Tech Support |  | \$514,173 | \$95,292 | \$406,734 | \$12,148 | 98\% |
| Admin Support |  | \$2,717,863 | \$422,428 | \$2,401,540 | -\$106,104 | 104\% |
| Paras \& Aides |  | \$5,463,591 | \$140,506 | \$508,869 | \$4,814,216 | 12\% |
| Substitutes |  | \$834,900 | \$3,672 | \$831,588 | -\$360 | 100\% |
| Coaches \& Advisors |  | \$846,161 | \$6,813 | \$842,420 | -\$3,072 | 100\% |
| Salaries Other |  | \$1,690,303 | \$55,950 | \$986,404 | \$647,950 | 62\% |
| Misc Salary Items |  | \$398,000 | \$200,542 | \$0 | \$197,458 | 50\% |
| Salaries | Total | \$77,228,523 | \$2,764,272 | \$13,283,608 | \$61,180,643 | 21\% |
|  | 200 |  |  |  |  |  |
| Health Insurance |  | \$17,401,837 | \$3,123,856 | \$14,536,993 | -\$259,012 | 101\% |
| FICA |  | \$1,932,381 | \$116,610 | \$1,815,771 | \$0 | 100\% |
| Other Insurance |  | \$339,000 | \$21,012 | \$310,007 | \$7,981 | 98\% |
| Unemployment |  | \$50,000 | \$0 | \$50,000 | \$0 | 100\% |
| Benefits Other |  | \$198,000 | \$27,457 | \$165,755 | \$4,788 | 98\% |
| Employee Benefits | Total | \$19,921,218 | \$3,288,934 | \$16,878,527 | -\$246,243 | 101\% |
|  | 300 |  |  |  |  |  |
| Legal |  | \$250,000 | \$0 | \$253,750 | -\$3,750 | 102\% |
| Service Contracts |  | \$464,667 | \$117,004 | \$22,000 | \$325,663 | 30\% |
| Consultants |  | \$275,000 | \$29,558 | \$242,425 | \$3,017 | 99\% |
| Other Prof Services |  | \$566,995 | \$121,023 | \$269,682 | \$176,290 | 69\% |
| Purchased Professional Services | Total | \$1,556,662 | \$267,586 | \$787,857 | \$501,219 | 68\% |
|  | 400 |  |  |  |  |  |
| Utilities |  | \$1,159,705 | \$110,875 | \$1,044,830 | \$4,000 | 100\% |
| Repairs \& Svc Fees |  | \$414,200 | \$49,269 | \$201,932 | \$162,999 | 61\% |
| Copiers |  | \$265,000 | \$21,036 | \$233,944 | \$10,020 | 96\% |
| Other Purch'd Property Svcs |  | \$112,500 | \$13,623 | \$103,676 | -\$4,799 | 104\% |
| Purchased Property Services | Total | \$1,951,405 | \$194,804 | \$1,584,382 | \$172,220 | 91\% |
|  | 500 |  |  |  |  |  |
| Transportation |  | \$6,744,729 | \$30,031 | \$677,826 | \$6,036,872 | 10\% |
| Communications |  | \$299,700 | \$91,061 | \$250,012 | -\$41,374 | 114\% |
| Postage |  | \$46,000 | \$535 | \$45,465 | -\$1 | 100\% |
| Advertising |  | \$2,975 | \$590 | \$0 | \$2,385 | 20\% |
| Interns |  | \$341,250 | \$0 | \$341,250 | \$0 | 100\% |
| Tuition |  | \$3,961,698 | \$522,239 | \$2,817,060 | \$622,399 | 84\% |
| Printing |  | \$13,750 | \$1,754 | \$2,664 | \$9,332 | 32\% |
| Other Purch'd Svcs |  | \$421,694 | \$65,783 | \$48,013 | \$307,898 | 27\% |
| Purchased Other Services | Total | \$11,831,796 | \$711,993 | \$4,182,291 | \$6,937,512 | 41\% |
|  | 600 |  |  |  |  |  |
| Supplies-Teaching |  | \$635,116 | \$103,761 | \$206,271 | \$325,084 | 49\% |

Trumbull Board of Education Expense vs Budget Summary Report for the Period Ended 8/31/2022

| Object Description | Code | Revised | Expended | Committed/ <br> Estimates | Available/ (Over) | \% Spent or <br> Committed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Supplies-Office |  | \$92,115 | \$12,202 | \$26,038 | \$53,876 | 42\% |
| Supplies-Custodial |  | \$116,000 | \$39,283 | \$138,398 | -\$61,680 | 153\% |
| Supplies-Maintenance |  | \$251,500 | \$38,686 | \$107,638 | \$105,176 | 58\% |
| Text \& Workbooks |  | \$409,463 | \$77,730 | \$164,652 | \$167,081 | 59\% |
| Subscriptions |  | \$296,648 | \$150,634 | \$86,138 | \$59,876 | 80\% |
| Testing Materials |  | \$170,000 | \$54,956 | \$83,361 | \$31,683 | 81\% |
| Books \& A/V |  | \$44,290 | \$1,281 | \$14,139 | \$28,870 | 35\% |
| Software |  | \$193,925 | \$138,620 | \$65,825 | -\$10,520 | 105\% |
| Energy |  | \$599,400 | \$5,841 | \$479,159 | \$114,400 | 81\% |
| Other Supplies |  | \$32,400 | (\$323) | \$0 | \$32,723 | -1\% |
| Supplies | Total | \$2,840,857 | \$622,670 | \$1,371,619 | \$846,568 | 70\% |
|  | 700 |  |  |  |  |  |
| Office Equipment |  | \$850 | \$0 | \$0 | \$850 | 0\% |
| Office Furniture |  | \$0 | \$615 | \$215 | -\$830 | \#DIV/0! |
| Classroom Equipment |  | \$380,324 | \$183,703 | \$74,312 | \$122,309 | 68\% |
| Classroom Furniture |  | \$15,700 | \$298 | \$5,621 | \$9,781 | 38\% |
| Bldg Equipment |  | \$83,000 | \$994 | \$12,093 | \$69,912 | 16\% |
| Bldg Improvements |  | \$45,000 | \$2,840 | \$10,435 | \$31,725 | 30\% |
| Other Equipment |  | \$3,550 | \$0 | \$0 | \$3,550 | 0\% |
| Property | Total | \$528,424 | \$188,450 | \$102,676 | \$237,298 | 55\% |
|  | 800 |  |  |  |  |  |
| Dues, Fees and Memberships |  | \$521,973 | \$49,385 | \$29,293 | \$443,295 | 15\% |
| Other Objects |  | \$1,000 | \$0 | \$0 | \$1,000 | 0\% |
| Miscellaneous | Total | \$522,973 | \$49,385 | \$29,293 | \$444,295 | 15\% |
|  | 900 |  |  |  |  |  |
| Other-Ant Surpl/Excess Cst |  | $(\$ 466,300)$ | \$0 | \$0 | -\$466,300 | 0\% |
| Other Objects | Total | $(\$ 466,300)$ | \$0 | \$0 | -\$466,300 | 0\% |
| Munis Report Total |  | \$115,915,558 | \$8,088,094 | \$38,220,253 | \$69,607,211 | 40\% |

## Trumbull Board of Education Expense vs Budget Detail Report for the Period Ended 8/31/2022

Account \#
Salaries
Admin/Supervisors

| $01011000-51113$ | TECEC-Admin-Admin Salaries | $\$ 123,747$ |
| :--- | :--- | ---: |
| $01011200-51114$ | PPS-Admin-Director/Coordinator | $\$ 315,181$ |
| $01402320-51114$ | Asst Super-Admin-Asst Superintendent | $\$ 130,000$ |
| $01412210-51113$ | D/W-Elem Asst Principal | $\$ 0$ |
| $01412210-51114$ | Curr Dir-Admin-Director | $\$ 197,200$ |
| $01422520-51125$ | Tech-Admin-Manager | $\$ 137,932$ |
| $01512400-51113$ | BHES-Admin-Principal | $\$ 182,000$ |
| $01522400-51113$ | FTES-Admin-Principal/Asst Principal | $\$ 290,133$ |
| $01532400-51113$ | DFES-Admin-Princiapl | $\$ 182,000$ |
| $01542400-51113$ | MBES-Admin-Principal | $\$ 240,755$ |
| $01552400-51113$ | JRES-Admin-Principal | $\$ 171,244$ |
| $01582400-51113$ | TSES-Admin-Principal | $\$ 182,000$ |
| $01612400-51113$ | HMS-Admin-Principal/Asst Principal | $\$ 346,615$ |
| $01622400-51113$ | MMS-Admin-Principal/Asst Principal | $\$ 350,163$ |
| $01711006-51114$ | THS-Ag Science-Director | $\$ 80,651$ |
| $01711019-51114$ | Sports-Sports General-Director | $\$ 168,163$ |
| $01712400-51113$ | THS-Admin-Principals | $\$ 868,490$ |
| $01741200-51113$ | Continuing Ed-Admin-Administrator | $\$ 0$ |
| $01822230-51125$ | Facilities-Admin-Director/Managers | $\$ 247,562$ |
| $01822230-51141$ | Facilities-Admin-Manager OT | $\$ 0$ |
| $01882700-51125$ | Trans-Admin-Manager | $\$ 74,589$ |
| $01902320-51115$ | Super-Admin-Superintendent | $\$ 262,679$ |
| $01912520-51113$ | Bus Off-Admin-Business Administrator | $\$ 172,890$ |
| $01912520-51129$ | Bus Off-Admin-Acctg Manager | $\$ 88,623$ |
| $01922530-51125$ | Asst Super-Dir Digital Learning | $\$ 156,827$ |
|  |  | $\$ 4,969,444$ |


| $\$ 0$ | $\$ 123,747$ | $\$ 26,190$ | $\$ 115,235$ | $(\$ 17,678)$ |
| :--- | ---: | ---: | ---: | ---: |
| $\$ 0$ | $\$ 315,181$ | $\$ 54,634$ | $\$ 240,943$ | $\$ 19,604$ |
| $\$ 0$ | $\$ 130,000$ | $\$ 13,000$ | $\$ 115,555$ | $\$ 1,445$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 197,200$ | $\$ 37,229$ | $\$ 163,809$ | $(\$ 3,838)$ |
| $\$ 0$ | $\$ 137,932$ | $\$ 25,543$ | $\$ 112,389$ | $\$ 0$ |
| $\$ 0$ | $\$ 182,000$ | $\$ 33,704$ | $\$ 148,296$ | $\$ 0$ |
| $\$ 0$ | $\$ 290,133$ | $\$ 49,134$ | $\$ 216,192$ | $\$ 24,807$ |
| $\$ 0$ | $\$ 182,000$ | $\$ 33,704$ | $\$ 148,296$ | $\$ 0$ |
| $\$ 0$ | $\$ 240,755$ | $\$ 43,991$ | $\$ 193,560$ | $\$ 3,204$ |
| $\$ 0$ | $\$ 171,244$ | $\$ 31,712$ | $\$ 139,532$ | $\$ 0$ |
| $\$ 0$ | $\$ 182,000$ | $\$ 33,704$ | $\$ 148,296$ | $\$ 0$ |
| $\$ 0$ | $\$ 346,615$ | $\$ 61,625$ | $\$ 271,148$ | $\$ 13,842$ |
| $\$ 0$ | $\$ 350,163$ | $\$ 64,845$ | $\$ 285,318$ | $\$ 0$ |
| $\$ 0$ | $\$ 80,651$ | $\$ 14,935$ | $\$ 65,716$ | $\$ 0$ |
| $\$ 0$ | $\$ 168,163$ | $\$ 31,141$ | $\$ 137,022$ | $(\$ 0)$ |
| $\$ 0$ | $\$ 868,490$ | $\$ 160,831$ | $\$ 707,658$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 247,562$ | $\$ 46,326$ | $\$ 203,836$ | $(\$ 2,600)$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 74,589$ | $\$ 13,813$ | $\$ 60,776$ | $\$ 0$ |
| $\$ 0$ | $\$ 262,679$ | $\$ 50,666$ | $\$ 222,932$ | $(\$ 10,920)$ |
| $\$ 0$ | $\$ 172,890$ | $\$ 32,657$ | $\$ 143,690$ | $(\$ 3,457)$ |
| $\$ 0$ | $\$ 88,623$ | $\$ 16,412$ | $\$ 72,211$ | $(\$ 0)$ |
| $\$ 0$ | $\$ 156,827$ | $\$ 29,042$ | $\$ 127,785$ | $(\$ 0)$ |
| $\$ 0$ | $\$ 4,969,444$ | $\$ 904,838$ | $\$ 4,040,197$ | $\$ 24,409$ |

## Teachers

| $01011000-51110$ | TECEC-Classroom-Teachers | $\$ 808,589$ |
| :--- | :--- | ---: |
| $01011200-51118$ | PPS-L/W-Curriculum Writing | $\$ 20,000$ |
| $01011200-51119$ | PPS-L/W-Teacher Xtra Time | $\$ 36,000$ |
| $01021201-51119$ | PPS-After School-Teacher Salaries | $\$ 0$ |
| $01062140-51111$ | PPS-L/W-Psychologists | $\$ 2,057,461$ |
| $01062145-51111$ | PPS-L/W-Behaviorists | $\$ 50,882$ |
| $01072110-51111$ | PPS-L/W-Social Workers | $\$ 1,266,920$ |
| $01082150-51111$ | PPS-L/W-Speech \& Language | $\$ 1,361,659$ |
| $01121200-51111$ | TECEC-Classroom-Specialists | $\$ 170,881$ |
| $01161200-51110$ | PPS-SPED-Elementary Teachers | $\$ 2,149,393$ |
| $01231200-51110$ | PPS-SPED-Middle School Teachers | $\$ 1,442,419$ |
| $01331200-51110$ | PPS-SPED-THS Teachers | $\$ 2,181,279$ |
| $01371200-51118$ | PPS-ESY-Teacher salaries | $\$ 191,000$ |
| $01402210-51110$ | Curr Dir-D/W-ELL Teachers | $\$ 584,808$ |
| $01402320-51116$ | Asst Super-Admin-Teacher Stipends | $\$ 0$ |
| $01402320-51118$ | Asst Super-L/W-Prof Devt Prep | $\$ 0$ |
| $01402320-51200$ | Asst Super-Admin-Teacher Mentors | $\$ 5,000$ |
| $01411250-51110$ | Curr Dir-D/W-TAG Teachers | $\$ 116,413$ |
| $01412210-51111$ | Curr Dir-D/W-Program Leaders | $\$ 384,824$ |
| $01412210-51117$ | Curr Dir-D/W-Teacher Training | $\$ 50,000$ |
| $01412210-51118$ | Curr Dir-D/W-Prof Devt Prep | $\$ 30,000$ |
| $01412210-51119$ | Curr Dir-Admin-Curriculum Writing | $\$ 83,555$ |
| $01511001-51110$ | BHES-Classroom-Teachers | $\$ 2,189,116$ |
| $01511002-51110$ | BHES-Classroom-Specialists | $\$ 668,894$ |
| $01512220-51110$ | BHES Library-Teachers-Salaries | $\$ 96,273$ |
| $01521001-51110$ | FTES-Classroom-Teachers | $\$ 2,481,988$ |
| $01521002-51110$ | FTES-Classroom-Specialists | $\$ 895,790$ |
| $01522220-51110$ | FTES Library-Teachers-Salaries | $\$ 107,279$ |
| $01531001-51110$ | DFES-Classroom-Teachers | $\$ 2,364,243$ |
| $01531002-51110$ | DFES-Classroom-Specialists | $\$ 618,171$ |
| $01532220-51110$ | DFES Library-Teachers-Salaries | $\$ 83,051$ |
| $01541001-51110$ | MBES-Classroom-Teachers | $\$ 2,303,050$ |
| $01541002-51110$ | MBES-Classroom-Specialists | $\$ 909,472$ |


| $\$ 0$ | $\$ 808,589$ |
| :--- | ---: |
| $\$ 0$ | $\$ 20,000$ |
| $\$ 0$ | $\$ 36,000$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 2,057,461$ |
| $\$ 0$ | $\$ 50,882$ |
| $\$ 0$ | $\$ 1,266,920$ |
| $\$ 0$ | $\$ 1,361,659$ |
| $\$ 0$ | $\$ 170,881$ |
| $\$ 0$ | $\$ 2,149,393$ |
| $\$ 0$ | $\$ 1,442,419$ |
| $\$ 0$ | $\$ 2,181,279$ |
| $\$ 0$ | $\$ 191,000$ |
| $\$ 0$ | $\$ 584,808$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 5,000$ |
| $\$ 0$ | $\$ 116,413$ |
| $\$ 0$ | $\$ 384,824$ |
| $\$ 0$ | $\$ 50,000$ |
| $\$ 0$ | $\$ 30,000$ |
| $\$ 0$ | $\$ 83,555$ |
| $\$ 0$ | $\$ 2,189,116$ |
| $\$ 0$ | $\$ 668,894$ |
| $\$ 0$ | $\$ 96,273$ |
| $\$ 0$ | $\$ 2,481,988$ |
| $\$ 0$ | $\$ 895,790$ |
| $\$ 0$ | $\$ 107,279$ |
| $\$ 0$ | $\$ 2,364,243$ |
| $\$ 0$ | $\$ 618,171$ |
| $\$ 0$ | $\$ 83,051$ |
| $\$ 0$ | $\$ 2,303,050$ |
| $\$ 0$ | $\$ 909,472$ |


| $\$ 0$ | $\$ 0$ | $\$ 808,589$ |
| ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 20,000$ |
| $\$ 2,960$ | $\$ 0$ | $\$ 33,040$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 2,057,461$ |
| $\$ 0$ | $\$ 0$ | $\$ 50,882$ |
| $\$ 0$ | $\$ 0$ | $\$ 1,266,920$ |
| $\$ 0$ | $\$ 0$ | $\$ 1,361,659$ |
| $\$ 0$ | $\$ 0$ | $\$ 170,881$ |
| $\$ 4,449$ | $\$ 0$ | $\$ 2,144,944$ |
| $\$ 8,898$ | $\$ 0$ | $\$ 1,433,521$ |
| $\$ 28,981$ | $\$ 119,687$ | $\$ 2,032,611$ |
| $\$ 141,332$ | $\$ 0$ | $\$ 49,668$ |
| $\$ 4,449$ | $\$ 0$ | $\$ 580,359$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 5,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 116,413$ |
| $\$ 13,347$ | $\$ 0$ | $\$ 371,477$ |
| $\$ 0$ | $\$ 50,000$ | $\$ 0$ |
| $\$ 2,850$ | $\$ 0$ | $\$ 27,150$ |
| $\$ 30,949$ | $\$ 0$ | $\$ 52,606$ |
| $\$ 0$ | $\$ 0$ | $\$ 2,189,116$ |
| $\$ 0$ | $\$ 0$ | $\$ 668,894$ |
| $\$ 0$ | $\$ 0$ | $\$ 96,273$ |
| $\$ 0$ | $\$ 0$ | $\$ 2,481,988$ |
| $\$ 0$ | $\$ 0$ | $\$ 895,790$ |
| $\$ 0$ | $\$ 0$ | $\$ 107,279$ |
| $\$ 0$ | $\$ 0$ | $\$ 2,364,243$ |
| $\$ 0$ | $\$ 0$ | $\$ 618,171$ |
| $\$ 0$ | $\$ 0$ | $\$ 83,051$ |
| $\$ 0$ | $\$ 0$ | $\$ 2,303,050$ |
| $\$ 0$ | $\$ 0$ | $\$ 909,472$ |
|  |  |  |

## Trumbull Board of Education Expense vs Budget Detail

 Report for the Period Ended 8/31/2022| Account \# | Account Description |
| :--- | :--- |
| 01542220-51110 | MBES Library-Teachers-Salaries |
| $01551001-51110$ | JRES-Classroom-Teachers |
| $01551002-51110$ | JRES-Classroom-Specialists |
| $01552220-51110$ | JRES Library-Teachers-Salaries |
| $01581001-51110$ | TES-Classroom-Teachers |
| $01581002-51110$ | TES-Classroom-Specialists |
| $01582220-51110$ | TES Library-Teachers-Salaries |
| $01611001-51110$ | HMS-Classroom-Teacher Salaries |
| $01611016-51110$ | HMS-Music-Teacher Salaries |
| $01611019-51110$ | HMS-PE/Health-Teacher Salaries |
| $01612120-51110$ | HMS-Guidance-Teacher Salaries |
| $01612220-51110$ | HMS-Library-Teacher Salaries |
| $01612400-51110$ | HMS-Admin-Teacher Xtra days |
| $01621001-51110$ | MMS-Classroom-Teacher Salaries |
| $01621016-51110$ | MMS-Music-Teacher Salaries |
| $01621019-51110$ | MMS-PE/Health-Teacher Salaries |
| $01622120-51110$ | MMS-Guidance-Teacher Salaries |
| $01622220-51110$ | MMS-Library-Teacher Salaries |
| $01622400-51110$ | MMS-Admin-Teacher Xtra days |
| $01711001-51110$ | THS-Classroom-Teacher Salaries |
| $01711003-51110$ | THS-Admin-Detention Duty |
| $01711006-51110$ | THS-Ag Science-Teachers Salaries |
| $01711016-51110$ | THS-Music-Teacher Salaries |
| $01711019-51110$ | THS-PE/Health-Teacher Salaries |
| $01711022-51110$ | THS-Alternate School-Teachers Salaries |
| $01711028-51110$ | THS-Admin-Teacher Xtra Tme |
| $01712120-51110$ | THS-Guidance-Teacher Salaries |
| $01712220-51110$ | THS-Library-Teacher Salaries |
| $01802320-51119$ | Super-Personnel-Teacher Xtra Time |
| $01912520-51196$ | D/W-Admin-Retirement/LOA Savings |
| $01912520-51197$ | D/W-Admin-Degree Changes |
|  |  |


| Budget |  |  |
| :---: | :---: | :---: |
| Original | Transfers | Revised |
| \$116,413 | \$0 | \$116,413 |
| \$1,975,733 | \$0 | \$1,975,733 |
| \$609,591 | \$0 | \$609,591 |
| \$116,413 | \$0 | \$116,413 |
| \$1,724,357 | \$0 | \$1,724,357 |
| \$568,020 | \$0 | \$568,020 |
| \$90,783 | \$0 | \$90,783 |
| \$3,883,900 | \$0 | \$3,883,900 |
| \$333,180 | \$0 | \$333,180 |
| \$399,827 | \$0 | \$399,827 |
| \$293,419 | \$0 | \$293,419 |
| \$104,290 | \$0 | \$104,290 |
| \$0 | \$0 | \$0 |
| \$4,250,701 | \$0 | \$4,250,701 |
| \$302,714 | \$0 | \$302,714 |
| \$413,343 | \$0 | \$413,343 |
| \$324,258 | \$0 | \$324,258 |
| \$116,413 | \$0 | \$116,413 |
| \$0 | \$0 | \$0 |
| \$11,224,689 | \$0 | \$11,224,689 |
| \$3,000 | \$0 | \$3,000 |
| \$613,002 | \$0 | \$613,002 |
| \$242,048 | \$0 | \$242,048 |
| \$870,251 | \$0 | \$870,251 |
| \$405,751 | \$0 | \$405,751 |
| \$0 | \$0 | \$0 |
| \$1,350,082 | \$0 | \$1,350,082 |
| \$90,927 | \$0 | \$90,927 |
| \$0 | \$0 | \$0 |
| $(\$ 350,000)$ | \$0 | (\$350,000) |
| \$70,000 | \$0 | \$70,000 |

## Expended

Estimates

| $\$ 0$ | $\$ 0$ | $\$ 116,413$ |
| :--- | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 1,975,733$ |
| $\$ 0$ | $\$ 0$ | $\$ 609,591$ |
| $\$ 0$ | $\$ 0$ | $\$ 116,413$ |
| $\$ 0$ | $\$ 0$ | $\$ 1,724,357$ |
| $\$ 0$ | $\$ 0$ | $\$ 568,020$ | $\$ 90,783$

\$3,883,900 \$333,180 $\$ 399,827$
$\$ 280,072$ \$104,290
\$4,250,701 $\$ 302,714$ $\$ 413,343$
$\$ 310,911$ \$116,413
\$11,197,995 \$3,000 \$564,063 \$242,048 \$865,802 \$403,082
\$1,287,796 \$90,927 $(\$ 2,736)$
(\$350,000) \$70,000
\$55,269,146

## Custodians/Maintenance

| 01842610-51140 | Facilities-Custodial-Salaries | $\$ 2,926,013$ |
| :--- | :--- | ---: |
| 01842610-51141 | Facilities-Custodial-Custodial OT | $\$ 55,000$ |
| $01842610-51142$ | Facilities-Custodial-School OT | $\$ 68,000$ |
| $01842610-51143$ | Facilities-Snow Removal-Salaries | $\$ 19,000$ |
| 01842610-51145 | Facilities-Custodial-Custodial Support | $\$ 8,736$ |
| 01842610-51149 | Facilities-Custodial-Custodial Night Diff | $\$ 6,900$ |
| $01852620-51140$ | Facilities-Maintenance-Salaries | $\$ 801,924$ |
| $01852620-51141$ | Facilities-Maintenance-Maint OT | $\$ 25,000$ |
| 01852620-51142 | Facilities-Maintenance-Security Checks | $\$ 0$ |
| 01852620-51145 | Facilities-Maintenance-Summer Help | $\$ 32,000$ |
|  | Custodians/Maintenance Total |  |
|  | $\$ \mathbf{3 , 9 4 2 , 5 7 3}$ |  |


| $\$ 0$ | $\$ 2,926,013$ |
| :--- | ---: |
| $\$ 0$ | $\$ 55,000$ |
| $\$ 0$ | $\$ 68,000$ |
| $\$ 0$ | $\$ 19,000$ |
| $\$ 0$ | $\$ 8,736$ |
| $\$ 0$ | $\$ 6,900$ |
| $\$ 0$ | $\$ 801,924$ |
| $\$ 0$ | $\$ 25,000$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 32,000$ |
| $\$ 0$ | $\$ 3,942,573$ |


| $\$ 377,572$ | $\$ 2,480,466$ | $\$ 67,975$ |
| ---: | ---: | ---: |
| $\$ 6,230$ | $\$ 0$ | $\$ 48,770$ |
| $\$ 438$ | $\$ 0$ | $\$ 67,562$ |
| $\$ 0$ | $\$ 0$ | $\$ 19,000$ |
| $\$ 1,336$ | $\$ 0$ | $\$ 7,400$ |
| $\$ 78$ | $\$ 0$ | $\$ 6,822$ |
| $\$ 106,056$ | $\$ 615,705$ | $\$ 80,163$ |
| $\$ 4,275$ | $\$ 0$ | $\$ 20,725$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 25,564$ | $\$ 0$ | $\$ 6,437$ |
| $\$ 521, \mathbf{5 5 0}$ | $\mathbf{\$ 3 , 0 9 6}, \mathbf{1 7 1}$ | $\$ \mathbf{3 2 4 , 8 5 2}$ |

Tech Support

| 01422220-51124 | Tech-Dist A/V/Ch 17-Technician | $\$ 0$ |
| :--- | :--- | ---: |
| $01422520-51129$ | Tech-Admin-Other Technical | $\$ 499,173$ |
| 01422520-51141 | Tech-Admin-Xtra Time/Help | $\$ 15,000$ |
|  |  | Tech Support Total |
|  | $\$ 514,173$ |  |

\$0

|  |  |  |
| :--- | :--- | ---: |
| 01011000-51130 | TECEC-Admin-Secy 12 Mth | $\$ 0$ |
| 01011000-51131 | TECEC-Admin-Secy 10 Mth | $\$ 48,862$ |
| 01011000-51135 | TECEC-Admin-Clerical Xtra Time | $\$ 1,344$ |
| $01011200-51130$ | PPS-Admin-Secy 12 Mth | $\$ 127,179$ |
| $01011200-51135$ | PPS-Admin-Clerical Xtra Time | $\$ 0$ |
| $01402320-51130$ | Asst Super-Admin-Secy 12 Mth | $\$ 72,260$ |
| $01402320-51135$ | Asst Super-Admin-Clerical Xtra Time | $\$ 0$ |
| $01412210-51130$ | Curr Dir-Admin-Secy 12 Mth | $\$ 60,011$ |
| $01412210-51135$ | Curr Dir-Admin-Clerical Xtra Time | $\$ 0$ |
| $01422520-51130$ | Tech-Admin-Secy 12 Mth | $\$ 51,867$ |

$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 0$
$\$ 48,862$
$\$ 1,344$
$\$ 127,179$
$\$ 0$
$\$ 72,260$
$\$ 0$
$\$ 60,011$
$\$ 0$
$\$ 51,867$

| $\$ 4,583$ | $\$ 20,163$ |
| ---: | ---: |
| $\$ 1,960$ | $\$ 49,001$ |
| $\$ 363$ | $\$ 0$ |
| $\$ 25,604$ | $\$ 114,251$ |
| $\$ 117$ | $\$ 0$ |
| $\$ 14,430$ | $\$ 60,852$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 11,588$ | $\$ 50,987$ |
| $\$ 120$ | $\$ 0$ |
| $\$ 10,012$ | $\$ 44,080$ |

$(\$ 24,746)$
$(\$ 2,098)$
$\$ 981$
$(\$ 12,676)$
$(\$ 117)$
$(\$ 3,023)$
$\$ 0$
$(\$ 2,564)$
$(\$ 120)$
$(\$ 2,224)$

## Trumbull Board of Education Expense vs Budget Detail

 Report for the Period Ended 8/31/2022| Account \# | Account Description | Budget |  |  | Expended | Committed/ Estimates | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |  |
| 01422520-51135 | Tech-Admin--Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01512400-51130 | BHES-Admin-Secy 12 Mth | \$62,036 | \$0 | \$62,036 | \$11,932 | \$52,501 | $(\$ 2,397)$ |
| 01512400-51131 | BHES-Admin-Secy 10 Mth | \$39,149 | \$0 | \$39,149 | \$1,593 | \$39,815 | $(\$ 2,259)$ |
| 01512400-51135 | BHES-Admin-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01522400-51130 | FTES-Admin-Secy 12 Mth | \$62,286 | \$0 | \$62,286 | \$12,432 | \$52,501 | $(\$ 2,647)$ |
| 01522400-51131 | FTES-Admin-Secy 10 Mth | \$40,520 | \$0 | \$40,520 | \$2,350 | \$39,891 | $(\$ 1,721)$ |
| 01522400-51135 | FTES-Admin-Clerical Xtra Time | \$500 | \$0 | \$500 | \$197 | \$0 | \$303 |
| 01532400-51130 | DFES-Admin-Secy 12 Mth | \$62,286 | \$0 | \$62,286 | \$12,532 | \$52,501 | $(\$ 2,747)$ |
| 01532400-51131 | DFES-Admin-Secy 10 Mth | \$39,334 | \$0 | \$39,334 | \$1,593 | \$39,815 | (\$2,074) |
| 01532400-51135 | DFES-Admin-Clerical Xtra Time | \$500 | \$0 | \$500 | \$7 | \$0 | \$493 |
| 01542400-51130 | MBES-Admin-Secy 12 Mth | \$61,786 | \$0 | \$61,786 | \$11,932 | \$52,501 | $(\$ 2,647)$ |
| 01542400-51131 | MBES-Admin-Secy 10 Mth | \$31,767 | \$0 | \$31,767 | \$1,324 | \$32,940 | $(\$ 2,497)$ |
| 01542400-51135 | MBES-Admin-Clerical Xtra Time | \$500 | \$0 | \$500 | \$0 | \$0 | \$500 |
| 01552400-51130 | JRES-Admin-Secy 12 Mth | \$62,386 | \$0 | \$62,386 | \$12,470 | \$52,501 | (\$2,585) |
| 01552400-51131 | JRES-Admin-Secy 10 Mth | \$39,703 | \$0 | \$39,703 | \$1,593 | \$39,815 | $(\$ 1,705)$ |
| 01552400-51135 | JRES-Admin-Clerical Xtra Time | \$500 | \$0 | \$500 | \$35 | \$0 | \$466 |
| 01582400-51130 | TES-Admin-Secy 12 Mth | \$62,056 | \$0 | \$62,056 | \$11,932 | \$52,501 | $(\$ 2,377)$ |
| 01582400-51131 | TES-Admin-Secy 10 Mth | \$39,149 | \$0 | \$39,149 | \$1,543 | \$39,260 | (\$1,654) |
| 01582400-51135 | TES-Admin-Clerical Xtra Time | \$500 | \$0 | \$500 | \$0 | \$0 | \$500 |
| 01612120-51131 | HMS-Guidance-Secy 10 Mth | \$48,862 | \$0 | \$48,862 | \$1,953 | \$49,001 | $(\$ 2,091)$ |
| 01612120-51135 | HMS-Guidance-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01612400-51130 | HMS-Admin-Secy 12 Mth | \$62,056 | \$0 | \$62,056 | \$11,932 | \$52,501 | $(\$ 2,377)$ |
| 01612400-51131 | HMS-Admin-Secy 10 Mth | \$42,976 | \$0 | \$42,976 | \$1,724 | \$43,101 | (\$1,849) |
| 01612400-51135 | HMS-Admin-Clerical Xtra Time | \$0 | \$0 | \$0 | \$49 | \$0 | (\$49) |
| 01622120-51131 | MMS-Guidance-Secy 10 Mth | \$49,820 | \$0 | \$49,820 | \$1,971 | \$49,460 | (\$1,611) |
| 01622120-51135 | MMS-Guidance-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01622400-51130 | MMS-Admin-Secy 12 Mth | \$62,336 | \$0 | \$62,336 | \$11,932 | \$52,501 | $(\$ 2,097)$ |
| 01622400-51131 | MMS-Admin-Secy 10 Mth | \$49,062 | \$0 | \$49,062 | \$2,160 | \$49,001 | $(\$ 2,098)$ |
| 01622400-51135 | MMS-Admin-Clerical Xtra Time | \$0 | \$0 | \$0 | \$7 | \$0 | (\$7) |
| 01711006-51131 | THS-Ag Science-Secy 10 Mths | \$37,292 | \$0 | \$37,292 | \$1,784 | \$37,097 | (\$1,589) |
| 01711006-51135 | THS-Ag Science-Secy Xtra Time | \$0 | \$0 | \$0 | \$459 | \$0 | (\$459) |
| 01711022-51131 | THS-Alternate School-Secy 10 Mths | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712120-51130 | THS-Guidance-Secy 12 Mths | \$178,276 | \$0 | \$178,276 | \$34,672 | \$151,225 | $(\$ 7,622)$ |
| 01712120-51135 | THS-Guidance-Clerical Xtra Time | \$0 | \$0 | \$0 | \$11 | \$0 | (\$11) |
| 01712220-51130 | THS-Library-Secy 12 Mths | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712220-51131 | THS-Library-Secy 10 Mths | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712220-51135 | THS-Library-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712400-51130 | THS-Admin-Secy 12 Mth | \$110,965 | \$0 | \$110,965 | \$20,763 | \$94,794 | $(\$ 4,593)$ |
| 01712400-51131 | THS-Admin-Secy 10 Mth | \$146,665 | \$0 | \$146,665 | \$6,258 | \$147,101 | $(\$ 6,694)$ |
| 01712400-51135 | THS-Admin-Clerical Xtra Time | \$250 | \$0 | \$250 | \$0 | \$0 | \$250 |
| 01713201-51131 | Sports-Sports General-Secy 10 Mths | \$49,820 | \$0 | \$49,820 | \$4,350 | \$36,997 | \$8,474 |
| 01713201-51135 | Sports-Sports Gen-Clerical Xtra Time | \$4,500 | \$0 | \$4,500 | \$1,178 | \$0 | \$3,322 |
| 01741200-51130 | Continuing Ed-Admin-Secy | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01802320-51115 | Super-Personnel-Support Staff | \$173,320 | \$0 | \$173,320 | \$32,911 | \$140,409 | (\$0) |
| 01802320-51131 | Super-Personnel-Support Staff-10 Mth | \$44,529 | \$0 | \$44,529 | \$1,786 | \$44,655 | $(\$ 1,911)$ |
| 01802320-51135 | Super-Personnel-Clerical Xtra Time | \$0 | \$0 | \$0 | \$1,826 | \$0 | $(\$ 1,826)$ |
| 01822230-51130 | Facilities-Admin-Secy 12 Mth | \$126,517 | \$0 | \$126,517 | \$24,017 | \$106,533 | $(\$ 4,033)$ |
| 01822230-51135 | Facilities-Admin-Clerical Xtra Time | \$500 | \$0 | \$500 | \$0 | \$0 | \$500 |
| 01882700-51130 | Trans-Admin-Secy 12 Mth | \$106,417 | \$0 | \$106,417 | \$20,442 | \$89,993 | $(\$ 4,017)$ |
| 01882700-51131 | Trans-Admin-Secy 10 Mth | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01882700-51135 | Trans-Admin-Clerical Xtra Time | \$3,890 | \$0 | \$3,890 | \$346 | \$0 | \$3,544 |
| 01902310-51136 | Super-BOE-Secy-BOE Mtgs | \$4,000 | \$0 | \$4,000 | \$350 | \$0 | \$3,650 |
| 01902320-51130 | Super-Admin-Support Staff | \$156,298 | \$0 | \$156,298 | \$29,659 | \$129,134 | (\$2,495) |
| 01902320-51135 | Super-Admin-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01912520-51130 | Bus Off-Admin-Support 12 Mth | \$288,532 | \$0 | \$288,532 | \$56,587 | \$242,164 | $(\$ 10,219)$ |
| 01912520-51135 | Bus Off-Admin-Support-Clerical Xtra Time | \$1,500 | \$0 | \$1,500 | \$1,032 | \$0 | \$468 |
| 01922530-51135 | Asst Super-Admin-Clerical Xtra Time | \$3,000 | \$0 | \$3,000 | \$27 | \$0 | \$2,973 |
|  | Administrative Support Total | \$2,717,863 | \$0 | \$2,717,863 | \$422,428 | \$2,401,540 | (\$106,104) |
| Paras \& Aides |  |  |  |  |  |  |  |
| 01011000-51120 | TECEC-Classroom-Paras | \$209,051 | \$0 | \$209,051 | \$0 | \$0 | \$209,051 |
| 01011000-51122 | TECEC-Classroom-ABA Paras | \$255,146 | \$0 | \$255,146 | \$0 | \$0 | \$255,146 |
| 01011200-51120 | PPS-L/W-Instructional Paras | \$2,414,091 | \$0 | \$2,414,091 | \$0 | \$0 | \$2,414,091 |
| 01011200-51121 | PPS-D/W-Para Xtra Time | \$200,000 | \$0 | \$200,000 | \$500 | \$0 | \$199,501 |
| 01011200-51122 | PPS-L/W-ABA Paras | \$1,548,142 | \$0 | \$1,548,142 | \$53 | \$0 | \$1,548,089 |
| 01032130-51128 | PPS-L/W-Health Aides | \$87,044 | \$0 | \$87,044 | \$0 | \$0 | \$87,044 |

## Trumbull Board of Education Expense vs Budget Detail

 Report for the Period Ended 8/31/2022| Account \# | Account Description | Budget |  |  | Expended | Committed/ Estimates | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |  |
| 01371200-51122 | PPS-ESY-ABA Paras | \$80,000 | \$0 | \$80,000 | \$88,133 | \$0 | $(\$ 8,133)$ |
| 01371200-51128 | PPS-ESY-Health Aides | \$0 | \$0 | \$0 | \$5,594 | \$0 | $(\$ 5,594)$ |
| 01371200-51129 | PPS-ESY-Para | \$50,000 | \$0 | \$50,000 | \$46,226 | \$0 | \$3,774 |
| 01412210-51120 | PPS-D/W-Para Training | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01511001-51120 | BHES-Classroom-Instructional Aides | \$72,675 | \$0 | \$72,675 | \$0 | \$72,675 | \$0 |
| 01512400-51120 | BHES-Admin-Paras | \$19,689 | \$0 | \$19,689 | \$0 | \$19,689 | \$0 |
| 01521001-51120 | FTES-Classroom-Instructional Aides | \$69,460 | \$0 | \$69,460 | \$0 | \$69,460 | \$0 |
| 01522400-51120 | FTES-Admin-Paras | \$34,036 | \$0 | \$34,036 | \$0 | \$0 | \$34,036 |
| 01531001-51120 | DFES-Classroom-Instructional Aides | \$51,867 | \$0 | \$51,867 | \$0 | \$51,867 | \$0 |
| 01532400-51120 | DFES-Admin-Paras | \$21,812 | \$0 | \$21,812 | \$0 | \$21,812 | \$0 |
| 01541001-51120 | MBES-Classroom-Instructional Aides | \$64,834 | \$0 | \$64,834 | \$0 | \$64,834 | \$0 |
| 01542400-51120 | MBES-Admin-Paras | \$11,961 | \$0 | \$11,961 | \$0 | \$11,961 | \$0 |
| 01551001-51120 | JRES-Classroom-Instructional Aides | \$55,806 | \$0 | \$55,806 | \$0 | \$55,806 | \$0 |
| 01552400-51120 | JRES-Admin-Paras | \$21,237 | \$0 | \$21,237 | \$0 | \$21,237 | \$0 |
| 01581001-51120 | TES-Classroom-Instructional Aides | \$45,952 | \$0 | \$45,952 | \$0 | \$45,952 | \$0 |
| 01582400-51120 | TES-Admin-Paras | \$21,237 | \$0 | \$21,237 | \$0 | \$21,237 | \$0 |
| 01612220-51120 | HMS-Library-Paras | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01612400-51120 | HMS-Admin-Admin Para | \$12,229 | \$0 | \$12,229 | \$0 | \$12,229 | \$0 |
| 01622220-51120 | MMS-Library-Paras | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01622400-51120 | MMS-Admin-Admin Para | \$40,109 | \$0 | \$40,109 | \$0 | \$40,109 | \$0 |
| 01712400-51120 | THS-L/W-Paras | \$77,211 | \$0 | \$77,211 | \$0 | \$0 | \$77,211 |
|  | Paras \& Aides Total | \$5,463,591 | \$0 | \$5,463,591 | \$140,506 | \$508,869 | \$4,814,216 |

Substitutes

| $01802320-51113$ | Substitute Administrators | $\$ 0$ |
| :--- | :--- | ---: |
| $01802320-51117$ | Substitute Teachers | $\$ 684,900$ |
| $01802320-51129$ | Substitute Paraprofessionals | $\$ 95,000$ |
| $01802320-51139$ | Substitute Secretaries | $\$ 0$ |
| $01802320-51140$ | Substitute Custodians/Maint/Security | $\$ 55,000$ |
|  | Substitutes Total |  |
|  | $\$ 834,900$ |  |


| $\$ 0$ | $\$ 0$ |
| :--- | ---: |
| $\$ 0$ | $\$ 684,900$ |
| $\$ 0$ | $\$ 95,000$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 55,000$ |
| $\$ 0$ | $\$ 834,900$ |

$\$ 0$
$\$ 0$
$\$ 0$
$\$ 360$
$\$ 3,312$
$\$ 3,672$
$\$ 0$
$\$ 684,900$
$\$ 95,000$
$\$ 0$
$\$ 51,688$
$\$ 831,588$
$\$ 0$
$\$ 0$
$\$ 0$
$(\$ 360)$
$\$ 0$
$(\$ 360)$

Coaches \& Advisors

| 01613202-51116 | HMS-Activities-Advisors | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01623202-51116 | MMS-Activities-Advisors | \$40,000 | \$0 | \$40,000 | \$0 | \$40,000 | \$0 |
| 01711016-51116 | THS-Music-Directors | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01713202-51116 | THS-Activities-Advisors | \$128,578 | \$0 | \$128,578 | \$0 | \$128,578 | \$0 |
| 01723319-51116 | Sports-Weight Training-Coaches | \$0 | \$0 | \$0 | \$3,072 | \$0 | (\$3,072) |
| 01713201-51116 | Sports-Sports General-Coaches | \$637,583 | \$0 | \$637,583 | \$3,741 | \$633,842 | \$0 |
|  | Coaches Total | \$637,583 | \$0 | \$637,583 | \$6,813 | \$633,842 | (\$3,072) |
|  | Coaches \& Advisors Total | \$846,161 | \$0 | \$846,161 | \$6,813 | \$842,420 | $(\$ 3,072)$ |

Salaries Other

| $01011201-51117$ | PPS-L/W-Tutors Homebound | $\$ 106,000$ |
| :--- | :--- | ---: |
| $01011203-51117$ | PPS-L/W-Tutors Tutorial | $\$ 75,000$ |
| $01011204-51117$ | PPS-L/W-Tutors Expulsions | $\$ 13,000$ |
| $01032130-51123$ | PPS-L/W-OT/PT Therapists | $\$ 553,077$ |
| $01331200-51126$ | PPS-SPED-Work Experience | $\$ 5,800$ |
| $01401201-51117$ | Asst Super-L/W-Tutors Homebound | $\$ 0$ |
| $01401203-51117$ | Asst Super-L/W-Tutors Tutorial | $\$ 0$ |
| $01401204-51117$ | Asst Super-L/W-Tutors Expulsions | $\$ 0$ |
| $01412210-51129$ | Curr Dir-D/W-Other Non-Certified | $\$ 75,922$ |
| $01512400-51121$ | BHES-Admin-Lunch Aides | $\$ 0$ |
| $01522400-51121$ | FTES-Admin-Lunch Aides | $\$ 0$ |
| $01532400-51121$ | DFES-Admin-Lunch Aides | $\$ 0$ |
| $01542400-51121$ | MBES-Admin-Lunch Aides | $\$ 0$ |
| $01552400-51121$ | JRES-Admin-Lunch Aides | $\$ 0$ |
| $01582400-51121$ | TES-Admin-Lunch Aides | $\$ 0$ |
| $01711006-51129$ | THS-Ag Science-Misc Salaries | $\$ 6,000$ |
| $01741200-51110$ | Continiung Ed-Classroom Instructors | $\$ 0$ |
| $01802320-51127$ | Substitute-Security Guards | $\$ 0$ |
| $01822230-51127$ | Facilities-D/W-Security Guards | $\$ 723,946$ |
| $01822230-51128$ | Facilities-D/W-Security Guards OT | $\$ 60,000$ |


| $\$ 0$ | $\$ 106,000$ | $\$ 3,796$ | $\$ 0$ | $\$ 102,204$ |
| :--- | ---: | ---: | ---: | ---: |
| $\$ 0$ | $\$ 75,000$ | $\$ 0$ | $\$ 75,000$ | $\$ 0$ |
| $\$ 0$ | $\$ 13,000$ | $\$ 178$ | $\$ 12,822$ | $\$ 0$ |
| $\$ 0$ | $\$ 553,077$ | $\$ 0$ | $\$ 0$ | $\$ 553,077$ |
| $\$ 0$ | $\$ 5,800$ | $\$ 309$ | $\$ 0$ | $\$ 5,491$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 222$ | $\$ 0$ | $(\$ 222)$ |
| $\$ 0$ | $\$ 75,922$ | $\$ 14,059$ | $\$ 61,858$ | $\$ 5$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 6,000$ | $\$ 1,068$ | $\$ 0$ | $\$ 4,932$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 696$ | $\$ 0$ | $(\$ 696)$ |
| $\$ 0$ | $\$ 723,946$ | $\$ 21,622$ | $\$ 776,040$ | $(\$ 73,715)$ |
| $\$ 0$ | $\$ 60,000$ | $\$ 209$ | $\$ 0$ | $\$ 59,791$ |


| Account \# | Account Description | ull Board of E Report for $t$ | ucation Expe <br> Period Ende | vs Budget D $8 / 31 / 2022$ | Expended | Committed/ Estimates | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget |  |  |  |  |  |
|  |  | Original | Transfers | Revised |  |  |  |
| 01922530-51129 | Asst Super-Info Svcs-Oth Non-Certified | \$71,558 | \$0 | \$71,558 | \$13,792 | \$60,684 | $(\$ 2,918)$ |
|  | Salaries Other | \$1,690,303 | \$0 | \$1,690,303 | \$55,950 | \$986,404 | \$647,950 |
| Misc Salary Items |  |  |  |  |  |  |  |
| 01912520-51198 | D/W-Admin-Retiree Payments | \$300,000 | \$0 | \$300,000 | \$200,542 | \$0 | \$99,458 |
| 01912520-51199 | D/W-Admin-Reserve For Negotiations | \$98,000 | \$0 | \$98,000 | \$0 | \$0 | \$98,000 |
|  | Misc Salary Items Total | \$398,000 | \$0 | \$398,000 | \$200,542 | \$0 | \$197,458 |
|  | Salaries Total | \$77,228,523 | \$0 | \$77,228,523 | \$2,764,272 | \$13,283,608 | \$61,180,642.84 |
| Employee Benefits |  |  |  |  |  |  |  |
| Health Insurance |  |  |  |  |  |  |  |
| 01912520-52002 | Benefits-Health \& Dental | \$17,401,837 | \$0 | \$17,401,837 | \$3,787,752 | \$18,903,248 | $(\$ 5,289,163)$ |
| 01912520-52011 | Benefits-Health Premium Share - Medical | \$0 | \$0 | \$0 | $(\$ 629,157)$ | $(\$ 4,116,598)$ | \$4,745,754 |
| 01912520-52012 | Benefits-Health Premium Share - Dental | \$0 | \$0 | \$0 | $(\$ 34,740)$ | $(\$ 249,657)$ | \$284,397 |
|  | Health Insurance Total | \$17,401,837 | \$0 | \$17,401,837 | \$3,123,856 | \$14,536,993 | (\$259,012) |
| FICA |  |  |  |  |  |  |  |
| 01912520-52001 | Benefits-FICA | \$1,932,381 | \$0 | \$1,932,381 | \$116,610 | \$1,815,771 | \$0 |
|  | FICA | \$1,932,381 | \$0 | \$1,932,381 | \$116,610 | \$1,815,771 | \$0 |
| Other Insurance |  |  |  |  |  |  |  |
| 01912520-52003 | D/W-Admin-Medical Waiver | \$200,000 | \$0 | \$200,000 | \$0 | \$200,000 | \$0 |
| 01912520-52004 | Benefits-Disability Insurance | \$22,000 | \$0 | \$22,000 | \$3,311 | \$16,689 | \$2,000 |
| 01912520-52005 | Benefits-Life Insurance | \$117,000 | \$0 | \$117,000 | \$17,700 | \$93,319 | \$5,981 |
|  | Other Insurance Total | \$339,000 | \$0 | \$339,000 | \$21,012 | \$310,007 | \$7,981 |
| Unemployment |  |  |  |  |  |  |  |
| 01912520-52006 | D/W-Admin-Unemployment | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 |
|  | Unemployment Total | \$50,000 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 |
| Benefits Other |  |  |  |  |  |  |  |
| 01912520-52008 | Benefits-Administrative Fees | \$18,000 | \$0 | \$18,000 | \$4,412 | \$8,800 | \$4,788 |
| 01912520-52010 | Benefits-TBOE 401a Contribution | \$180,000 | \$0 | \$180,000 | \$23,045 | \$156,955 | \$0 |
|  | Benefits Other Total | \$198,000 | \$0 | \$198,000 | \$27,457 | \$165,755 | \$4,788 |
|  | Employee Benefits Total | \$19,921,218 | \$0 | \$19,921,218 | \$3,288,934 | \$16,878,527 | $(\$ 246,243)$ |
| Purchased Professional Services |  |  |  |  |  |  |  |
| Legal |  |  |  |  |  |  |  |
| 01011200-53308 | PPS-Admin-Legal SPED | \$140,000 | \$0 | \$140,000 | \$0 | \$140,000 | \$0 |
| 01902310-53308 | Super-BOE-Legal-Reg Ed | \$110,000 | \$0 | \$110,000 | \$0 | \$113,750 | $(\$ 3,750)$ |
|  | Legal Total | \$250,000 | \$0 | \$250,000 | \$0 | \$253,750 | $(\$ 3,750)$ |
| Service Contracts |  |  |  |  |  |  |  |
| 01011200-53300 | PPS-Admin-Prof Purch'd Services | \$65,000 | \$0 | \$65,000 | \$20,787 | \$22,000 | \$22,213 |
| 01052130-53305 | PPS-Health Services-Service Contracts | \$60,000 | \$0 | \$60,000 | \$5,950 | \$0 | \$54,050 |
| 01422520-53305 | Tech-Admin-Maintenance Contracts | \$59,900 | \$0 | \$59,900 | \$0 | \$0 | \$59,900 |
| 01882700-53303 | Trans-Admin-Software Support | \$7,000 | \$0 | \$7,000 | \$7,670 | \$0 | (\$670) |
| 01922530-53301 | Bus off-Admin-Prof Purch'd Svcs | \$82,000 | \$0 | \$82,000 | \$82,596 | \$0 | (\$596) |
| 01922530-53302 | Asst Super-Info Svcs-Dbase Students | \$190,767 | \$0 | \$190,767 | \$0 | \$0 | \$190,767 |
|  | Service Contracts Total | \$464,667 | \$0 | \$464,667 | \$117,004 | \$22,000 | \$325,663 |
| Consultants |  |  |  |  |  |  |  |
| 01011201-53210 | PPS Homebound Instructional Services | \$0 | \$0 | \$0 | \$166 | \$0 | (\$166) |

## Trumbull Board of Education Expense vs Budget Detail

 Report for the Period Ended 8/31/2022| Account \# | Account Description | Budget |  |  | Expended | Committed/ Estimates | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |  |
| 01401201-53210 | Homebound Instructional Services | \$0 | \$0 | \$0 | \$594 | \$0 | (\$594) |
| 01011200-53230 | PPS-L/W-Consultants | \$275,000 | \$0 | \$275,000 | \$28,798 | \$242,425 | \$3,777 |
|  | Consultants Total | \$275,000 | \$0 | \$275,000 | \$29,558 | \$242,425 | \$3,017 |
| Other Professional Services |  |  |  |  |  |  |  |
| 01412210-53300 | Curr Dir-D/W-Other Professional Svcs | \$19,000 | \$0 | \$19,000 | \$0 | \$0 | \$19,000 |
| 01422214-53300 | Tech-L/W-Other Professional Svcs | \$4,600 | \$0 | \$4,600 | \$2,108 | \$1,604 | \$888 |
| 01422220-53300 | Tech-Dist AV/Ch17-Other Prof Svcs | \$3,500 | \$0 | \$3,500 | \$0 | \$0 | \$3,500 |
| 01422520-53300 | Tech-Admin-Other Professional Svcs | \$8,500 | \$0 | \$8,500 | \$0 | \$0 | \$8,500 |
| 01613202-53301 | HMS-Activities-Police | \$700 | \$0 | \$700 | \$0 | \$0 | \$700 |
| 01623202-53301 | MMS-Activities-Police | \$700 | \$0 | \$700 | \$0 | \$0 | \$700 |
| 01711016-53300 | THS-Music-Other Professional Svcs | \$47,575 | \$0 | \$47,575 | \$0 | \$1,300 | \$46,275 |
| 01712120-53220 | THS-Guidance-Career Guidance | \$920 | \$0 | \$920 | \$0 | \$0 | \$920 |
| 01712400-53301 | THS-Admin-Police Services | \$65,000 | \$0 | \$65,000 | \$0 | \$65,000 | \$0 |
| 01713201-53301 | Athletic Student Activity-Police Services | \$15,000 | \$0 | \$15,000 | \$0 | \$0 | \$15,000 |
| 01741200-53300 | Continuing Ed-Admin-In Service | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852647-53300 | Facilities-Bldg Improvement-Oth Prof Svcs | \$3,000 | \$0 | \$3,000 | \$0 | \$0 | \$3,000 |
| 01882700-53300 | Transportation-Professional Svcs | \$0 | \$0 | \$0 | \$4,500 | \$10,500 | $(\$ 15,000)$ |
| 01902310-53300 | Super-BOE-Professional Services | \$24,000 | \$0 | \$24,000 | \$21,813 | \$3,178 | (\$991) |
| 01912520-53300 | Bus Off-Admin-Professional Svcs | \$500 | \$0 | \$500 | \$0 | \$0 | \$500 |
| 01912520-53310 | Bus Off-Admin-Athletic Insurance | \$92,000 | \$0 | \$92,000 | \$92,602 | \$0 | (\$602) |
| 01922530-53304 | Data Services - Training | \$0 | \$0 | \$0 | \$0 | \$7,200 | $(\$ 7,200)$ |
| 01713201-53300 | Sports-Sports GeneraL-Purch'd Svcs | \$282,000 | \$0 | \$282,000 | \$0 | \$180,900 | \$101,100 |
| 01723301-53300 | Sports-Baseball-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723302-53300 | Sports-Basketball-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723304-53300 | Sports-Field Hockey-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723304-53300 | Sports-Football-Purch'd Svas | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723305-53300 | Sports-Ice Hockey-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723306-53300 | Sports-Lacrosse-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723307-53300 | Sports-Soccer-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723308-53300 | Sports-Swimming-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723312-53300 | Sports-Wrestling-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723315-53300 | Sports-Gymnastics-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723317-53300 | Sports-Cross Country-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723318-53300 | Sports-Cheerleading-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Other Professional Services Total | \$566,995 | \$0 | \$566,995 | \$121,023 | \$269,682 | \$176,290 |
|  | Purchased Professional Services Total | \$1,556,662 | \$0 | \$1,556,662 | \$267,586 | \$787,857 | \$501,219 |

Purchased Property Services
Utilities

| 01842611-54101 | Facilities-D/W-Electricity |  | $\$ 1,034,705$ |
| :--- | :--- | :--- | ---: |
| 01842611-54105 | Facilities-D/W-Water |  | $\$ 125,000$ <br>  |
|  | Utilities Total | $\$ 1,159,70$ |  |


| $\$ 0$ | $\$ 1,034,70$ |
| :--- | ---: |
| $\$ 0$ | $\$ 125,00$ |
| $\$ 0$ | $\$ 1,159,70$ |


| $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ |
| ---: | ---: | ---: |
| $\$ 1,200$ | $\$ 0$ | $\$ 1,200$ |
| $\$ 500$ | $\$ 0$ | $\$ 500$ |
| $\$ 1,500$ | $\$ 0$ | $\$ 1,500$ |
| $\$ 3,000$ | $\$ 0$ | $\$ 3,000$ |
| $\$ 8,000$ | $\$ 0$ | $\$ 8,000$ |
| $\$ 10,000$ | $\$ 0$ | $\$ 10,000$ |
| $\$ 10,000$ | $\$ 0$ | $\$ 10,000$ |
| $\$ 8,000$ | $\$ 0$ | $\$ 8,000$ |
| $\$ 5,000$ | $\$ 0$ | $\$ 5,000$ |
| $\$ 45,000$ | $\$ 0$ | $\$ 45,000$ |
| $\$ 10,000$ | $\$ 0$ | $\$ 10,000$ |
| $\$ 50,000$ | $\$ 0$ | $\$ 50,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 20,000$ | $\$ 0$ | $\$ 20,000$ |
| $\$ 40,000$ | $\$ 0$ | $\$ 40,000$ |


| $\$ 0$ | $\$ 0$ | $\$ 2,000$ |
| ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 1,200$ |
| $\$ 0$ | $\$ 0$ | $\$ 500$ |
| $\$ 0$ | $\$ 0$ | $\$ 1,500$ |
| $\$ 0$ | $\$ 1,650$ | $\$ 1,350$ |
| $\$ 0$ | $\$ 1,000$ | $\$ 7,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 10,000$ |
| $\$ 0$ | $\$ 1,899$ | $\$ 8,101$ |
| $\$ 0$ | $\$ 0$ | $\$ 8,000$ |
| $\$ 0$ | $\$ 2,000$ | $\$ 3,000$ |
| $\$ 6,641$ | $\$ 23,387$ | $\$ 14,972$ |
| $\$ 0$ | $\$ 5,500$ | $\$ 4,500$ |
| $\$ 4,450$ | $\$ 41,617$ | $\$ 3,933$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 7,260$ | $\$ 10,070$ | $\$ 2,670$ |
| $\$ 7,645$ | $\$ 12,541$ | $\$ 19,814$ |


| Account \# | Account Description |
| :--- | :--- |
| $01852637-54300$ | Facilities-Glass-Repairs \& Svc Fees |
| $01852639-54300$ | Facilities-HVAC-Repairs \& Svc Fees |
| $01852642-54300$ | Facilities-Painting-Repairs \& Svc Fees |
| $01852643-54300$ | Facilities-Equipment-Repairs \& Svc Fees |
| $01852644-54300$ | Facilities-Plumbing-Repairs \& Svc Fees |
| $01852645-54300$ | Facilities-Roofing-Repairs \& Svc Fees |
| $01852646-54300$ | Facilities-Pest Control-Repairs \& Svc Fees |
| $01852647-54300$ | Facilities-Bldg Improve-Repairs \& Svc Fees |
| $01852648-54300$ | Facilities-IAQ-Repairs \& Svc Fees |
| $01852649-54300$ | Facilities-Welding-Repairs \& Svc Fees |

Repairs \& Service Fees Total

## Copiers

| 01422520-54409 | D/W Copiers |  |
| :--- | :--- | ---: |
| 01902320-54409 | D/W-Admin-Copiers |  |
|  |  | Copiers Total |
|  | $\$ 265,000$ |  |
| $\$ 0$ |  |  |

Other Purchased Property Services

| $01512400-54900$ | BHES-Admin-Other Purch'd Svcs | $\$ 300$ |
| :--- | :--- | ---: |
| $01522400-54900$ | FTES-Admin-Other Purch'd Svcs | $\$ 300$ |
| $01532400-54900$ | DFES-Admin-Other Purch'd Svcs | $\$ 300$ |
| $01542400-54900$ | MBES-Admin-Other Purch'd Svcs | $\$ 300$ |
| $01552400-54900$ | JRES-Admin-Other Purch'd Svcs | $\$ 500$ |
| $01582400-54900$ | TES-Admin-Other Purch'd Svcs | $\$ 300$ |
| $01611016-54900$ | HMS-Music-Other Purch'd Property Svcs | $\$ 1,200$ |
| $01612400-54900$ | HMS-Classroom-Other Purch'd Svcs | $\$ 1,700$ |
| $01621016-54900$ | MMS-Music-Other Purch'd Property Svcs | $\$ 1,000$ |
| $01622400-54900$ | MMS-Classroom-Other Purch'd Svcs | $\$ 1,700$ |
| $01711001-54900$ | THS-Classroom-Other Purch'd Property Svcs | $\$ 0$ |
| $01711006-54900$ | THS-Ag Science-Other Purch'd Prop Svcs | $\$ 3,000$ |
| $01711014-54900$ | THS-Industrial Arts-Other Purch'd Prop Svcs | $\$ 0$ |
| $01711016-54201$ | THS-Music-Uniform Cleaning | $\$ 1,500$ |
| $01713201-54200$ | Sports-Sports General-Cleaning Svcs | $\$ 15,000$ |
| $01842610-54103$ | Facilities-Custodial-Trash/Recycling | $\$ 50,000$ |
| $01842610-54202$ | Facilities-Custodial-Cleaning | $\$ 3,900$ |
| $01852631-54301$ | Facilities-Maint-Oth Prof Purch'd Svcs | $\$ 30,000$ |
| $01852633-54301$ | Facilities-Elevator-Oth Prof Purch'd Svcs | $\$ 1,000$ |
| $01882700-54900$ | Trans-Admin-Purch'd Property Svcs | $\$ 500$ |
|  | Other Purch'd Property Services Total | $\$ 112,500$ |
|  |  | $\$ 1,951,405$ |

## Purchased Other Services

## Transportation

| 01711006-55809 | THS-Ag Science-Transportation | \$2,629 |
| :---: | :---: | :---: |
| 01711016-55809 | THS-Music-Transportation | \$17,500 |
| 01711022-55809 | THS-Alternate School-Field Trips | \$0 |
| 01713202-55807 | THS-Activities-Competitions | \$45,000 |
| 01882700-55101 | Trans-Admin-Reg Buses | \$3,533,461 |
| 01882700-55102 | Trans-Admin-ACE Trips | \$3,000 |
| 01882700-55105 | Trans-Admin-SPED-Summer Buses | \$237,280 |
| 01882700-55109 | Trans-Admin-Fuel | \$344,300 |
| 01882700-55809 | Trans-Admin-Field Trips | \$8,000 |
| 01882701-55101 | Trans-Admin-SPED In District | \$1,389,649 |
| 01882701-55105 | Trans-Admin-SPED Out of District | \$770,100 |
| 01882701-55108 | Trans-Admin-Monitors | \$263,000 |
| 01713201-55809 | THS-Activities-Sports | \$130,810 |
|  | Sports Transportation Total | \$130,810 |
|  | Transportation Total | \$6,744,729 |


| Expended | Committed/ <br> Estimates | Available/ <br> (Over) |
| ---: | ---: | ---: |
| $\$ 1,268$ | $\$ 3,732$ |  |
| $\$ 18,403$ | $\$ 52,373$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 29,224$ |
| $\$ 0$ | $\$ 5,065$ | $\$ 10,000$ |
| $\$ 907$ | $\$ 593$ | $(\$ 5,065)$ |
| $\$ 0$ | $\$ 25,000$ | $\$ 8,500$ |
| $\$ 1,495$ | $\$ 8,505$ | $\$ 15,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 1,200$ | $\$ 7,000$ | $\$ 10,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 6,800$ |
| $\$ 49,269$ | $\$ 201,932$ | $\$ 162,999$ |


| $\$ 20,415$ | $\$ 224,565$ | $\$ 20,020$ |
| ---: | ---: | :---: |
| $\$ 621$ | $\$ 9,379$ | $(\$ 10,000)$ |
| $\mathbf{\$ 2 1 , 0 3 6}$ | $\$ 233,944$ | $\$ 10,020$ |

$\$ 300$
$\$ 300$
$\$ 300$
$\$ 300$
$\$ 500$
$\$ 300$
$\$ 1,060$
$\$ 1,700$
$\$ 1,000$
$\$ 1,315$
$\$ 0$
$\$ 2,135$
$\$ 0$
$\$ 1,500$
$\$ 3,000$
$(\$ 18,759)$
$(\$ 1,000)$
$\$ 30,000$
$(\$ 29,250)$
$\$ 500$
$(\$ 4,799)$

$\$ 172,220$

| Account \# | Account Description | bull Board of Report for $t$ | ucation Expe Period Ende | vs Budget De /31/2022 | Expended | Committed/ <br> Estimates | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget |  |  |  |  |  |
|  |  | Original | Transfers | Revised |  |  |  |
| 01422520-55903 | Tech-Admin-Telephone Cell | \$33,500 | \$0 | \$33,500 | \$3,006 | \$32,015 | $(\$ 1,521)$ |
| 01422520-55904 | Tech-Admin-Telephone LAN | \$68,100 | \$0 | \$68,100 | \$7,682 | \$94,003 | $(\$ 33,584)$ |
| 01422520-55907 | Tech-Admin-WAN Communications | \$198,100 | \$0 | \$198,100 | \$80,374 | \$123,995 | $(\$ 6,269)$ |
|  | Communications Total | \$299,700 | \$0 | \$299,700 | \$91,061 | \$250,012 | $(\$ 41,374)$ |
| Postage |  |  |  |  |  |  |  |
| 01902320-55900 | Super-Admin-Postage | \$46,000 | \$0 | \$46,000 | \$535 | \$45,465 | (\$1) |
|  | Postage Total | \$46,000 | \$0 | \$46,000 | \$535 | \$45,465 | (\$1) |
| Advertising |  |  |  |  |  |  |  |
| 01802130-55903 | Human Resources-Admin-Advertising | \$1,675 | \$0 | \$1,675 | \$590 | \$0 | \$1,085 |
| 01912520-55903 | Bus Off-Admin-Advertising | \$1,300 | \$0 | \$1,300 | \$0 | \$0 | \$1,300 |
|  | Advertising Total | \$2,975 | \$0 | \$2,975 | \$590 | \$0 | \$2,385 |
| Interns |  |  |  |  |  |  |  |
| 01401000-55502 | THS-Classroom-Interns | \$48,750 | \$0 | \$48,750 | \$0 | \$48,750 | \$0 |
| 01401000-55503 | TECEC-Classroom-Interns | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01511001-55500 | BHES-Classroom-Interns | \$32,500 | \$0 | \$32,500 | \$0 | \$32,500 | \$0 |
| 01521001-55500 | FTES-Classroom-Interns | \$32,500 | \$0 | \$32,500 | \$0 | \$32,500 | \$0 |
| 01531001-55500 | DFES-Classroom-Interns | \$32,500 | \$0 | \$32,500 | \$0 | \$32,500 | \$0 |
| 01541001-55500 | MBES-Classroom-Interns | \$32,500 | \$0 | \$32,500 | \$0 | \$32,500 | \$0 |
| 01551001-55500 | JRES-Classroom-Interns | \$32,500 | \$0 | \$32,500 | \$0 | \$32,500 | \$0 |
| 01581001-55500 | TES-Classroom-Interns | \$32,500 | \$0 | \$32,500 | \$0 | \$32,500 | \$0 |
| 01611001-55500 | HMS-Classroom-Interns | \$48,750 | \$0 | \$48,750 | \$0 | \$48,750 | \$0 |
| 01621001-55500 | MMS-Classroom-Interns | \$48,750 | \$0 | \$48,750 | \$0 | \$48,750 | \$0 |
|  | Interns Total | \$341,250 | \$0 | \$341,250 | \$0 | \$341,250 | \$0 |
| Tuition |  |  |  |  |  |  |  |
| 01396110-55600 | PPS-L/W-Tuition Outplaced | \$4,807,698 | \$0 | \$4,807,698 | \$522,239 | \$4,056,010 | \$229,449 |
| 01396110-55601 | PPS-EXCESS COST REFUND(ECR) | (\$1,300,000) | \$0 | (\$1,300,000) | \$0 | (\$1,300,000) | \$0 |
| 01402320-55600 | Asst Super-Admin-Tuition | \$454,000 | \$0 | \$454,000 | \$0 | \$0 | \$454,000 |
| 01741200-55600 | Adult Ed-Outgoing Tuition | \$0 | \$0 | \$0 | \$0 | \$61,050 | $(\$ 61,050)$ |
|  | Tuition Total | \$3,961,698 | \$0 | \$3,961,698 | \$522,239 | \$2,817,060 | \$622,399 |
| Printing |  |  |  |  |  |  |  |
| 01011000-55906 | TECEC-Admin-Printing | \$200 | \$0 | \$200 | \$0 | \$0 | \$200 |
| 01011200-55906 | PPS-Admin-Printing | \$500 | \$0 | \$500 | \$0 | \$225 | \$275 |
| 01402320-55906 | Asst Super-Admin-Printing | \$1,500 | \$0 | \$1,500 | \$0 | \$0 | \$1,500 |
| 01412210-55906 | Curr Dir-Admin-Printing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01612400-55906 | HMS-Classroom-Printing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01622400-55906 | MMS-Classroom-Printing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711006-55906 | THS-Ag Science-Printing | \$1,500 | \$0 | \$1,500 | \$0 | \$0 | \$1,500 |
| 01712400-55906 | THS-Admin-Printing | \$9,000 | \$0 | \$9,000 | \$1,754 | \$2,439 | \$4,807 |
| 01713202-55906 | THS-Activities-Printing | \$500 | \$0 | \$500 | \$0 | \$0 | \$500 |
| 01902320-55905 | Super-Admin-Printing | \$550 | \$0 | \$550 | \$0 | \$0 | \$550 |
|  | Printing Total | \$13,750 | \$0 | \$13,750 | \$1,754 | \$2,664 | \$9,332 |
| Other Purch'd Services |  |  |  |  |  |  |  |
| 01011000-55800 | TECEC-Admin-Professional Devt | \$700 | \$0 | \$700 | \$0 | \$0 | \$700 |
| 01011000-55900 | TECEC-Admin-Other Purch'd Prop Svcs | \$23,824 | \$0 | \$23,824 | \$0 | \$5,601 | \$18,223 |
| 01011200-55800 | PPS-Admin-Professional Devt | \$30,000 | \$0 | \$30,000 | \$0 | \$1,120 | \$28,880 |
| 01011200-55801 | PPS-D/W-Mileage | \$15,000 | \$0 | \$15,000 | \$0 | \$0 | \$15,000 |
| 01401203-55801 | Asst Super-L/W-Mileage | \$12,000 | \$0 | \$12,000 | \$129 | \$0 | \$11,871 |
| 01402320-55800 | Asst Super-Admin-Professional Devt | \$20,000 | \$0 | \$20,000 | \$0 | \$0 | \$20,000 |
| 01402320-55900 | Asst Super-Other Purchased Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01412210-55800 | Curr Dir-Admin-Professional Devt | \$64,370 | \$0 | \$64,370 | \$66 | \$11,199 | \$53,105 |
| 01412210-55802 | Admin-Prof Devt Admin | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01422520-55800 | Tech-Admin-Professional Devt | \$2,500 | \$0 | \$2,500 | \$0 | \$0 | \$2,500 |
| 01422520-55804 | Tech-Admin-Milelage | \$3,000 | \$0 | \$3,000 | \$295 | \$0 | \$2,705 |
| 01512400-55800 | BHES-Admin-Professional Devt | \$500 | \$0 | \$500 | \$0 | \$0 | \$500 |

## Trumbull Board of Education Expense vs Budget Detail

 Report for the Period Ended 8/31/2022| Account \# | Account Description | Budget |  |  | Expended | Committed/ Estimates | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |  |
| 01522400-55800 | FTES-Admin-Professional Devt | \$500 | \$0 | \$500 | \$0 | \$0 | \$500 |
| 01532400-55800 | DFES-Admin-Professional Devt | \$500 | \$0 | \$500 | \$0 | \$0 | \$500 |
| 01542400-55800 | MBES-Admin-Professional Devt | \$250 | \$0 | \$250 | \$0 | \$0 | \$250 |
| 01552400-55800 | JRES-Admin-Professional Devt | \$500 | \$0 | \$500 | \$0 | \$0 | \$500 |
| 01582400-55800 | TES-Admin-Professional Devt | \$500 | \$0 | \$500 | \$420 | \$0 | \$80 |
| 01612400-55800 | HMS-Admin-Professional Devt | \$1,500 | \$0 | \$1,500 | \$0 | \$0 | \$1,500 |
| 01622400-55800 | MMS-Admin-Professional Devt | \$1,500 | \$0 | \$1,500 | \$0 | \$0 | \$1,500 |
| 01711001-55800 | THS-Classroom-Professional Devt | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711011-55800 | THS-Foreign Lang-Professional Devt | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711002-55800 | THS-Art-Professional Devt | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712400-55800 | THS-Admin-Professional Devt | \$3,500 | \$0 | \$3,500 | \$0 | \$0 | \$3,500 |
| 01712400-55901 | THS-Admin-Other Purch'd Svcs | \$1,750 | \$0 | \$1,750 | \$0 | \$0 | \$1,750 |
| 01741200-55800 | Continuing Ed-Admin-Professional Devt | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01741200-55900 | Continuing Ed-Other Purch'd Svcs | \$61,050 | \$0 | \$61,050 | \$0 | \$0 | \$61,050 |
| 01802130-55800 | Super-HR-Professional Devt | \$16,550 | \$0 | \$16,550 | \$0 | \$0 | \$16,550 |
| 01802130-55900 | Super-Personnel-Other Purch'd Svcs | \$115,800 | \$0 | \$115,800 | \$49,943 | \$22,774 | \$43,083 |
| 01802320-55800 | Super-Personnel-Professional Devt | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01822230-55800 | Facilities-Admin-Professional Devt | \$2,000 | \$0 | \$2,000 | \$190 | \$0 | \$1,810 |
| 01822230-55910 | Facilities-Admin-Other Purch'd Svcs | \$21,000 | \$0 | \$21,000 | \$14,606 | \$999 | \$5,395 |
| 01842610-55803 | Facilities-Admin-Mileage | \$2,500 | \$0 | \$2,500 | \$134 | \$0 | \$2,366 |
| 01852632-55910 | Facilities-Inside Maint-Other Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01882700-55800 | Trans-Admin-Professional Devt | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01902310-55800 | Super-BOE-Professional Devt | \$1,400 | \$0 | \$1,400 | \$0 | \$1,200 | \$200 |
| 01902320-55800 | Super-Admin-Professional Devt | \$5,000 | \$0 | \$5,000 | \$0 | \$4,400 | \$600 |
| 01912520-55800 | Bus Off-Admin-Professional Devt | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01922530-55804 | Asst Super-Info Svcs-Oth Purch Svcs | \$14,000 | \$0 | \$14,000 | \$0 | \$720 | \$13,280 |
|  | Other Purch'd Services Total | \$421,694 | \$0 | \$421,694 | \$65,783 | \$48,013 | \$307,898 |
|  | Purchased Other Services Total | \$11,831,796 | \$0 | \$11,831,796 | \$711,993 | \$4,182,291 | \$6,937,512 |

Supplies
Supplies Teaching

| 01011000-56111 | TECEC-Classroom-Classroom Supplies | \$5,400 | \$0 | \$5,400 | \$77 | \$851 | \$4,471 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01011200-56111 | PPS-Classroom-Classroom Supplies | \$27,000 | \$0 | \$27,000 | \$1,750 | \$7,953 | \$17,297 |
| 01412214-56111 | Curr Dir-D/W-Classroom Supplies | \$90,000 | \$0 | \$90,000 | \$16,235 | \$15,223 | \$58,542 |
| 01511001-56111 | BHES-Classroom Supplies | \$24,300 | \$0 | \$24,300 | \$11,084 | \$11,042 | \$2,175 |
| 01512220-56901 | BHES-Library-Supplies | \$2,700 | \$0 | \$2,700 | \$663 | \$2,010 | \$28 |
| 01521001-56111 | FTES-Classroom Supplies | \$27,900 | \$0 | \$27,900 | \$4,921 | \$8,350 | \$14,629 |
| 01522220-56901 | FTES-Library-Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$0 | \$2,250 |
| 01531001-56111 | DFES-Classroom Supplies | \$26,100 | \$0 | \$26,100 | \$13,129 | \$15,144 | (\$2,173) |
| 01532220-56901 | DFES-Library-Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$2,254 | (\$4) |
| 01541001-56111 | MBES-Classroom Supplies | \$27,000 | \$0 | \$27,000 | \$2,405 | \$20,983 | \$3,612 |
| 01542220-56901 | MBES-Library-Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$0 | \$2,250 |
| 01551001-56111 | JRES-Classroom Supplies | \$24,300 | \$0 | \$24,300 | \$0 | \$17,585 | \$6,715 |
| 01552220-56901 | JRES-Library-Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$932 | \$1,318 |
| 01581001-56111 | TES-Classroom Supplies | \$22,500 | \$0 | \$22,500 | \$9,303 | \$5,689 | \$7,509 |
| 01582220-56901 | TES-Library-Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$190 | \$2,060 |
| 01611001-56111 | HMS-Classroom-Classroom Supplies | \$31,500 | \$0 | \$31,500 | \$10,838 | \$3,735 | \$16,927 |
| 01611016-56111 | HMS-Music-Classroom Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$300 | \$1,950 |
| 01611019-56111 | HMS-PE/Health-Classroom Supplies | \$3,420 | \$0 | \$3,420 | \$0 | \$2,994 | \$427 |
| 01612220-56111 | HMS-Library-Supplies | \$1,935 | \$0 | \$1,935 | \$0 | \$0 | \$1,935 |
| 01621001-56111 | MMS-Classroom-Classroom Supplies | \$31,500 | \$0 | \$31,500 | \$7,360 | \$13,438 | \$10,702 |
| 01621016-56111 | MMS-Music-Classroom Supplies | \$2,475 | \$0 | \$2,475 | \$273 | \$370 | \$1,832 |
| 01621019-56111 | MMS-PE/Health-Classroom Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$1,659 | \$591 |
| 01622220-56901 | MMS-Library-Supplies | \$1,800 | \$0 | \$1,800 | \$654 | \$696 | \$450 |
| 01711001-56111 | THS-Classroom-Classroom Supplies | \$31,500 | \$0 | \$31,500 | \$10,981 | \$2,321 | \$18,199 |
| 01711002-56112 | THS-Art-Supplies | \$16,740 | \$0 | \$16,740 | \$0 | \$3,717 | \$13,023 |
| 01711003-56112 | THS-Business Ed-Supplies | \$1,530 | \$0 | \$1,530 | \$409 | \$251 | \$870 |
| 01711006-56112 | THS-Ag Science-Supplies | \$27,900 | \$0 | \$27,900 | \$3,272 | \$20,038 | \$4,590 |
| 01711010-56112 | THS-Language Arts-Supplies | \$900 | \$0 | \$900 | \$0 | \$255 | \$645 |
| 01711011-56112 | THS-Foreign Language-Supplies | \$1,350 | \$0 | \$1,350 | \$0 | \$490 | \$860 |
| 01711013-56112 | THS-Home Economics-Supplies | \$13,140 | \$0 | \$13,140 | \$0 | \$2,313 | \$10,827 |
| 01711014-56112 | THS-Industrial Arts-Supplies | \$18,900 | \$0 | \$18,900 | \$1,150 | \$3,800 | \$13,950 |
| 01711015-56112 | THS-Mathematics-Supplies | \$1,395 | \$0 | \$1,395 | \$0 | \$340 | \$1,055 |
| 01711016-56112 | THS-Music-Supplies | \$5,400 | \$0 | \$5,400 | \$0 | \$950 | \$4,450 |

## Trumbull Board of Education Expense vs Budget Detail

Report for the Period Ended 8/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Committed/ Estimates | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |  |
| 01711019-56112 | THS-PE/Health-Supplies | \$2,700 | \$0 | \$2,700 | \$0 | \$944 | \$1,756 |
| 01711022-56112 | THS-Alternate School-Supplies | \$450 | \$0 | \$450 | \$0 | \$0 | \$450 |
| 01711027-56112 | THS-Science-Supplies | \$11,124 | \$0 | \$11,124 | \$0 | \$52 | \$11,072 |
| 01711028-56112 | THS-Social Studies-Supplies | \$792 | \$0 | \$792 | \$0 | \$275 | \$517 |
| 01712120-56112 | THS-Guidance-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712220-56901 | THS-Library-Supplies | \$2,740 | \$0 | \$2,740 | \$0 | \$661 | \$2,079 |
| 01712221-56112 | THS-Audio Visual-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712400-56116 | THS-Admin-Supplies | \$6,975 | \$0 | \$6,975 | \$0 | \$0 | \$6,975 |
| 01713201-56112 | Sports-Sports General-Supplies | \$126,000 | \$0 | \$126,000 | \$9,259 | \$38,467 | \$78,273 |
|  | Sports Supplies Total | \$126,000 | \$0 | \$126,000 | \$9,259 | \$38,467 | \$78,273 |
| 01741200-56110 | Continuing Ed-Teaching Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Supplies Teaching Total | \$635,116 | \$0 | \$635,116 | \$103,761 | \$206,271 | \$325,084 |
| Supplies Office |  |  |  |  |  |  |  |
| 01011000-56110 | TECEC-Admin-Office Supplies | \$4,050 | \$0 | \$4,050 | \$939 | \$587 | \$2,524 |
| 01011200-56110 | PPS-Admin-Office Supplies | \$900 | \$0 | \$900 | \$311 | \$0 | \$590 |
| 01052130-56110 | PPS-Health Services-Supplies | \$7,650 | \$0 | \$7,650 | \$0 | \$0 | \$7,650 |
| 01402320-56110 | Asst Super-Admin-Office Supplies | \$4,050 | \$0 | \$4,050 | (\$756) | \$4,061 | \$745 |
| 01412210-56110 | Curr Dir-Admin-Office Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01422214-56900 | Tech-L/W-Parts | \$8,550 | \$0 | \$8,550 | \$3,643 | \$5,854 | (\$947) |
| 01422520-56110 | Tech-Admin-Office Supplies | \$1,170 | \$0 | \$1,170 | \$607 | \$0 | \$563 |
| 01422520-56900 | Tech-Admin-Parts | \$4,320 | \$0 | \$4,320 | \$0 | \$0 | \$4,320 |
| 01512400-56110 | BHES-Admin-Office Supplies | \$3,600 | \$0 | \$3,600 | \$838 | \$205 | \$2,557 |
| 01522400-56110 | FTES-Admin-Office Supplies | \$3,600 | \$0 | \$3,600 | \$294 | \$13 | \$3,294 |
| 01532400-56110 | DFES-Admin-Office Supplies | \$3,600 | \$0 | \$3,600 | \$79 | \$1,367 | \$2,155 |
| 01542400-56110 | MBES-Admin-Office Supplies | \$3,600 | \$0 | \$3,600 | \$1,795 | \$0 | \$1,805 |
| 01552400-56110 | JRES-Admin-Office Supplies | \$3,600 | \$0 | \$3,600 | \$271 | \$1,229 | \$2,101 |
| 01582400-56110 | TES-Admin-Office Supplies | \$3,600 | \$0 | \$3,600 | \$0 | \$520 | \$3,080 |
| 01612400-56110 | HMS-Admin-Office Supplies | \$6,750 | \$0 | \$6,750 | \$956 | \$2,683 | \$3,112 |
| 01622400-56110 | MMS-Admin-Office Supplies | \$7,650 | \$0 | \$7,650 | \$0 | \$0 | \$7,650 |
| 01712221-56900 | THS-Audio Visual-Parts \& Maintenance | \$1,350 | \$0 | \$1,350 | \$0 | \$0 | \$1,350 |
| 01712400-56110 | THS-Admin-Office Supplies | \$3,150 | \$0 | \$3,150 | \$270 | \$100 | \$2,779 |
| 01741200-56117 | Continuing Ed-Office Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01802130-56110 | Human Resources-Admin-Office Supplies | \$2,925 | \$0 | \$2,925 | \$0 | \$900 | \$2,025 |
| 01822230-56110 | Facilities-Admin-Office Supplies | \$5,400 | \$0 | \$5,400 | \$781 | \$636 | \$3,983 |
| 01882700-56110 | Transportation-Office Supplies | \$3,600 | \$0 | \$3,600 | \$0 | \$0 | \$3,600 |
| 01902320-56110 | Super-Admin-Office Supplies | \$5,400 | \$0 | \$5,400 | \$261 | \$4,457 | \$683 |
| 01912520-56110 | Bus Off-Admin-Office Supplies | \$3,600 | \$0 | \$3,600 | \$1,915 | \$3,427 | $(\$ 1,742)$ |
|  | Supplies Office Total | \$92,115 | \$0 | \$92,115 | \$12,202 | \$26,038 | \$53,876 |

Supplies Custodial

| 01842610-56130 | Facilities-Custodial-Supplies | \$116,000 | \$0 | \$116,000 | \$39,283 | \$138,398 | $(\$ 61,680)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Supplies Custodial Total | \$116,000 | \$0 | \$116,000 | \$39,283 | \$138,398 | $(\$ 61,680)$ |
| Supplies Maintenance |  |  |  |  |  |  |  |
| 01852622-56134 | Facilities-Snow Removal-Supplies | \$9,000 | \$0 | \$9,000 | \$0 | \$3,800 | \$5,200 |
| 01852623-56133 | Facilities-Vehicles-Gas/Diesel | \$30,000 | \$0 | \$30,000 | \$7,333 | \$6,500 | \$16,167 |
| 01852623-56134 | Facilities-Vehicles-Supplies | \$15,000 | \$0 | \$15,000 | \$1,892 | \$10,058 | \$3,050 |
| 01852625-56134 | Facilities-Grounds-Supplies | \$10,000 | \$0 | \$10,000 | \$174 | \$10,484 | (\$658) |
| 01852626-56134 | Facilities-Fertilizer | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852627-56134 | Facilities-Lawn Care-Supplies | \$5,000 | \$0 | \$5,000 | \$3,543 | \$3,326 | $(\$ 1,869)$ |
| 01852628-56134 | Facilities-Paving-Supplies | \$0 | \$0 | \$0 | \$925 | \$0 | (\$925) |
| 01852631-56134 | Facilities-Maintenance-Supplies | \$2,000 | \$0 | \$2,000 | \$401 | \$888 | \$711 |
| 01852632-56134 | Facilities-Inside Maintenance-Supplies | \$30,000 | \$0 | \$30,000 | \$353 | \$5,978 | \$23,669 |
| 01852633-56134 | Facilities-Electrical-Supplies | \$33,500 | \$0 | \$33,500 | \$1,650 | \$16,463 | \$15,387 |
| 01852634-56134 | Facilities-Fire Prot-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852635-56134 | Facilities-Floor Repair-Supplies | \$5,000 | \$0 | \$5,000 | \$0 | \$1,500 | \$3,500 |
| 01852637-56134 | Facilities-Glass-Supplies | \$1,000 | \$0 | \$1,000 | \$0 | \$0 | \$1,000 |
| 01852638-56134 | Facilities-Hardware-Supplies | \$5,000 | \$0 | \$5,000 | \$382 | \$3,999 | \$619 |
| 01852639-56134 | Facilities-HVAC-Supplies | \$55,000 | \$0 | \$55,000 | \$6,723 | \$17,668 | \$30,609 |
| 01852641-56134 | Facilities-Masonry-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852642-56134 | Facilities-Painting-Supplies | \$5,000 | \$0 | \$5,000 | \$4,178 | \$5,182 | $(\$ 4,359)$ |

## Trumbull Board of Education Expense vs Budget Detail

 Report for the Period Ended 8/31/2022| Account \# | Account Description | Budget |  |  | Expended | Committed/ Estimates | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |  |
| 01852643-56134 | Facilities-Plant Eqiuip-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852644-56134 | Facilities-Plumbing-Supplies | \$35,000 | \$0 | \$35,000 | \$8,491 | \$16,685 | \$9,824 |
| 01852645-56134 | Facilities-Roofing-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852646-56134 | Facilities-Pest Control-Supplies | \$1,000 | \$0 | \$1,000 | \$0 | \$0 | \$1,000 |
| 01852648-56134 | Facilities-Indoor Air Quality-IAQ-Supplies | \$10,000 | \$0 | \$10,000 | \$2,605 | \$4,395 | \$3,000 |
| 01852649-56134 | Facilities-Welding-Supplies | \$0 | \$0 | \$0 | \$37 | \$713 | (\$750) |
|  | Supplies Maintenance Total | \$251,500 | \$0 | \$251,500 | \$38,686 | \$107,638 | \$105,176 |

Text \& Workbooks

| $01011000-56411$ | TECEC-Classroom-Text \& Workbooks | $\$ 1,300$ |
| :--- | :--- | ---: |
| $01011200-56411$ | PPS-Admin-Text \& Workbooks | $\$ 4,300$ |
| $01412210-56411$ | Curr Dir-D/W-Text \& Workbooks | $\$ 112,300$ |
| $01511001-56411$ | BHES-Classroom-Text \& Workbooks | $\$ 34,000$ |
| $01521001-56411$ | FTES-Classroom-Text \& Workbooks | $\$ 30,000$ |
| $01531001-56411$ | DFES-Classroom-Text \& Workbooks | $\$ 28,664$ |
| $01541001-56411$ | MBES-Classroom-Text \& Workbooks | $\$ 29,000$ |
| $01551001-56411$ | JRES-Classroom-Text \& Workbooks | $\$ 29,000$ |
| $01581001-56411$ | TES-Classroom-Text \& Workbooks | $\$ 29,000$ |
| $01611001-56411$ | HMS-Classroom-Text \& Workbooks | $\$ 15,000$ |
| $01621001-56411$ | MMS-Classroom-Text \& Workbooks | $\$ 15,000$ |
| $01621016-56411$ | MMS-Music-Text \& Workbooks | $\$ 0$ |
| $01711003-56411$ | THS-Business Ed-Text \& Workbooks | $\$ 9,225$ |
| $01711006-56411$ | THS-Ag Science-Text \& Workbooks | $\$ 4,000$ |
| $01711010-56411$ | THS-Language Arts-Text \& Workbooks | $\$ 18,000$ |
| $01711011-56411$ | THS-Foreign Language-Text \& Workbooks | $\$ 12,500$ |
| $01711013-56411$ | THS-Home Economics-Text \& Workbooks | $\$ 0$ |
| $01711015-56411$ | THS-Mathematics-Text \& Workbooks | $\$ 15,100$ |
| $01711019-56411$ | THS-PE/Health-Text \& Workbooks | $\$ 500$ |
| $01711022-56411$ | THS-Alternate School-Text \& Workbooks | $\$ 0$ |
| $01711027-56411$ | THS-Science-Text \& Workbooks | $\$ 9,800$ |
| $01711028-56411$ | THS-Social Studies-Text \& Workbooks | $\$ 12,774$ |
| $01741200-56411$ | Continuing Ed-Textbooks | $\$ 0$ |
|  | Text \& Workbooks Total | $\$ 409,463$ |

## Subscriptions

| 01011200-56425 | PPS-Admin-Periodicals | \$1,000 | \$0 | \$1,000 | \$185 | \$1,022 | (\$207) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01412210-56425 | Curr Dir-Admin-Periodicals | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01412214-56426 | Cur Dir-D/W-Online Subscriptions | \$281,048 | \$0 | \$281,048 | \$150,316 | \$82,127 | \$48,606 |
| 01422520-56425 | Tech-Admin-Periodicals | \$200 | \$0 | \$200 | \$0 | \$0 | \$200 |
| 01512220-56425 | BHES-Library-Periodicals | \$1,300 | \$0 | \$1,300 | \$0 | \$0 | \$1,300 |
| 01522220-56425 | FTES-Library-Periodicals | \$1,200 | \$0 | \$1,200 | \$0 | \$0 | \$1,200 |
| 01532220-56425 | DFES-Library-Periodicals | \$1,200 | \$0 | \$1,200 | \$0 | \$0 | \$1,200 |
| 01542220-56425 | MBES-Library-Periodicals | \$1,200 | \$0 | \$1,200 | \$0 | \$864 | \$336 |
| 01552220-56425 | JRES-Library-Periodicals | \$1,250 | \$0 | \$1,250 | \$0 | \$0 | \$1,250 |
| 01582220-56425 | TES-Library-Periodicals | \$1,250 | \$0 | \$1,250 | \$0 | \$284 | \$966 |
| 01612220-56425 | HMS-Library-Periodicals | \$1,750 | \$0 | \$1,750 | \$0 | \$0 | \$1,750 |
| 01622220-56425 | MMS-Library-Periodicals | \$1,250 | \$0 | \$1,250 | \$0 | \$1,058 | \$192 |
| 01712220-56425 | THS-Library-Periodicals | \$2,200 | \$0 | \$2,200 | \$0 | \$388 | \$1,812 |
| 01712400-56425 | THS-Admin-Periodicals | \$750 | \$0 | \$750 | \$0 | \$0 | \$750 |
| 01822230-56425 | Facilities-Admin-Periodicals | \$350 | \$0 | \$350 | \$0 | \$0 | \$350 |
| 01882700-56425 | Trans-Admin-Periodicals | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| $\begin{aligned} & 01902310-56425 \\ & 01902320-56425 \end{aligned}$ | Super-BOE-Periodicals | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Super- Admin-Periodicals | \$700 | \$0 | \$700 | \$134 | \$396 | \$170 |
| Subscriptions Total |  | \$296,648 | \$0 | \$296,648 | \$150,634 | \$86,138 | \$59,876 |
| Testing Materials |  |  |  |  |  |  |  |
| 01011000-56904 | TECEC-Classroom-Testing Materials | \$4,600 | \$0 | \$4,600 | \$402 | \$0 | \$4,198 |
| 01011200-56904 | PPS-L/W-Testing Materials | \$55,000 | \$0 | \$55,000 | \$788 | \$52,151 | \$2,062 |
| 01412210-56904 | Curr Dir-D/W-Testing Materials | \$110,000 | \$0 | \$110,000 | \$53,766 | \$31,210 | \$25,024 |
| 01712120-56903 | THS-Guidance-Testing Materials | \$400 | \$0 | \$400 | \$0 | \$0 | \$400 |
|  | Testing Materials Total | \$170,000 | \$0 | \$170,000 | \$54,956 | \$83,361 | \$31,683 |


| Account \# | Account Description | ull Board of Report for | ucation Expe <br> Period End | vs Budget /31/2022 | Expended | Committed/Estimates | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget |  |  |  |  |  |
|  |  | Original | Transfers | Revised |  |  |  |
| 01512220-56420 | BHES-Library-Books \& Media | \$8,000 | \$0 | \$8,000 | \$0 | \$7,941 | \$59 |
| 01522220-56420 | FTES-Library-Books \& Media | \$5,000 | \$0 | \$5,000 | \$0 | \$0 | \$5,000 |
| 01532220-56420 | DFES-Library-Books \& Media | \$5,000 | \$0 | \$5,000 | \$0 | \$0 | \$5,000 |
| 01542220-56420 | MBES-Library-Books \& Media | \$5,000 | \$0 | \$5,000 | \$0 | \$0 | \$5,000 |
| 01552220-56420 | JRES-Library-Books \& Media | \$5,000 | \$0 | \$5,000 | \$0 | \$3,302 | \$1,698 |
| 01582220-56420 | TES-Library-Books \& Media | \$5,000 | \$0 | \$5,000 | \$1,281 | \$1,983 | \$1,736 |
| 01612220-56420 | HMS-Library-Books \& Media | \$2,000 | \$0 | \$2,000 | \$0 | \$0 | \$2,000 |
| 01622220-56420 | MMS-Library-Books \& Media | \$2,250 | \$0 | \$2,250 | \$0 | \$912 | \$1,338 |
| 01712220-56420 | THS-Library-Books \& Media | \$7,040 | \$0 | \$7,040 | \$0 | \$0 | \$7,040 |
|  | Books \& A/V Total | \$44,290 | \$0 | \$44,290 | \$1,281 | \$14,139 | \$28,870 |
| Software |  |  |  |  |  |  |  |
| 01412210-56118 | Curr Dir-D/W Software | \$5,000 | \$0 | \$5,000 | \$2,475 | \$0 | \$2,525 |
| 01422214-56118 | Tech-L/W-Software | \$188,925 | \$0 | \$188,925 | \$136,145 | \$65,825 | (\$13,045) |
| 01712120-56118 | THS-Guidance-Software | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Software Total | \$193,925 | \$0 | \$193,925 | \$138,620 | \$65,825 | $(\$ 10,520)$ |
| Energy |  |  |  |  |  |  |  |
| 01842611-56201 | Facilities-D/W-Heating Oil | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01842611-56202 | Facilities-D/W-Natural Gas | \$599,400 | \$0 | \$599,400 | \$5,841 | \$479,159 | \$114,400 |
|  | Energy Total | \$599,400 | \$0 | \$599,400 | \$5,841 | \$479,159 | \$114,400 |
| Other Supplies |  |  |  |  |  |  |  |
| 01422214-56117 | Tech-L/W-Computer Supplies | \$500 | \$0 | \$500 | \$0 | \$0 | \$500 |
| 01422220-56117 | Tech-Dist AV/Chan 17-Supplies | \$300 | \$0 | \$300 | \$0 | \$0 | \$300 |
| 01422220-56900 | Tech-Dist AV/Ch17-Parts | \$6,800 | \$0 | \$6,800 | (\$375) | \$0 | \$7,175 |
| 01613202-56119 | HMS-Activities-Supplies | \$3,000 | \$0 | \$3,000 | \$0 | \$0 | \$3,000 |
| 01623202-56119 | MMS-Activities-Supplies | \$2,000 | \$0 | \$2,000 | \$0 | \$0 | \$2,000 |
| 01712400-56270 | THS-Admin-Security Supplies | \$1,500 | \$0 | \$1,500 | \$52 | \$0 | \$1,448 |
| 01712400-56907 | THS-Admin-Graduation | \$16,800 | \$0 | \$16,800 | \$0 | \$0 | \$16,800 |
| 01713203-56906 | THS-Activities-Fees, Awards \& Supplies | \$1,500 | \$0 | \$1,500 | \$0 | \$0 | \$1,500 |
| 01852625-56900 | Fences/Playground-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852636-56900 | Furniture Repairs-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01882700-56270 | Transportation-Bus Supplies | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Other Supplies Total | \$32,400 | \$0 | \$32,400 | (\$323) | \$0 | \$32,723 |
|  | Supplies Total | \$2,840,857 | \$0 | \$2,840,857 | \$622,670 | \$1,371,619 | \$846,568 |
| Property |  |  |  |  |  |  |  |
| Office Equipment |  |  |  |  |  |  |  |
| 01612400-57301 | HMS-Admin-Equipment | \$500 | \$0 | \$500 | \$0 | \$0 | \$500 |
| 01622400-57301 | MMS-Admin-Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01822230-57301 | Facilities-Admin-Equipment | \$350 | \$0 | \$350 | \$0 | \$0 | \$350 |
|  | Office Equipment Total | \$850 | \$0 | \$850 | \$0 | \$0 | \$850 |
| Office Furniture |  |  |  |  |  |  |  |
| 01052130-57304 | SPED-Health Services Furniture | \$0 | \$0 | \$0 | \$615 | \$215 | (\$830) |
| 01402320-57308 | Asst. Super.-Furniture | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712400-57308 | THS-Admin-Office Furniture | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01822230-57308 | Facilities-Admin-Furniture | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852651-57301 | Facilities-Building Improvement-Furniture | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01902520-57308 | Bus Off-Admin-Office Furniture | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Office Furniture Total | \$0 | \$0 | \$0 | \$615 | \$215 | (\$830) |
| Classroom Equipment |  |  |  |  |  |  |  |
| 01011000-57301 | TECEC-Classroom-Instructional Equipment | \$4,000 | \$0 | \$4,000 | \$0 | \$0 | \$4,000 |
| 01032130-57303 | PPS-L/W-Equipment Instructional | \$15,000 | \$0 | \$15,000 | \$1,910 | \$5,052 | \$8,038 |
| 01412210-57301 | Curr Dir-D/W-Equipment Instructional | \$20,000 | \$0 | \$20,000 | \$0 | \$0 | \$20,000 |
| 01421001-57310 | Tech-Classroom-Computer Equipment | \$192,325 | \$0 | \$192,325 | \$170,821 | \$22,293 | (\$789) |
| 01422214-57301 | Tech-L/W-Computer Equipment | \$10,500 | \$0 | \$10,500 | \$1,103 | \$1,026 | \$8,371 |
| 01422220-57301 | Tech-Dist AV/Ch17-Equipment Instructional | \$22,000 | \$0 | \$22,000 | \$3,196 | \$16,134 | \$2,670 |


| Account \# | Account Description | Budget |  |  | Expended | Committed/ <br> Estimates | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |  |
| 01511001-57301 | BHES-Classroom-Equipment Instructional | \$2,500 | \$0 | \$2,500 | \$0 | \$1,169 | \$1,331 |
| 01512220-57302 | BHES-Library-Equipment Instructional | \$2,200 | \$0 | \$2,200 | \$0 | \$0 | \$2,200 |
| 01521001-57301 | FTES-Classroom-Equipment Instructional | \$2,400 | \$0 | \$2,400 | \$0 | \$0 | \$2,400 |
| 01522220-57302 | FTES-Library-Equipment Instructional | \$2,300 | \$0 | \$2,300 | \$0 | \$0 | \$2,300 |
| 01531001-57301 | DFES-Classroom-Equipment Instructional | \$2,500 | \$0 | \$2,500 | \$0 | \$0 | \$2,500 |
| 01532220-57302 | DFES-Library-Equipment Instructional | \$2,400 | \$0 | \$2,400 | \$0 | \$0 | \$2,400 |
| 01541001-57301 | MBES-Classroom-Equipment Instructional | \$4,000 | \$0 | \$4,000 | \$0 | \$1,111 | \$2,889 |
| 01542220-57302 | MBES-Library-Equipment Instructional | \$2,200 | \$0 | \$2,200 | \$0 | \$0 | \$2,200 |
| 01551001-57301 | JRES-Classroom-Equipment Instructional | \$2,500 | \$0 | \$2,500 | \$0 | \$0 | \$2,500 |
| 01552220-57302 | JRES-Library-Equipment Instructional | \$2,200 | \$0 | \$2,200 | \$0 | \$0 | \$2,200 |
| 01581001-57301 | TES-Classroom-Equipment Instructional | \$2,500 | \$0 | \$2,500 | \$0 | \$1,695 | \$805 |
| 01582220-57302 | TES-Library-Equipment Instructional | \$2,200 | \$0 | \$2,200 | \$0 | \$0 | \$2,200 |
| 01611001-57301 | HMS-Classroom-Equipment Instructional | \$3,400 | \$0 | \$3,400 | \$0 | \$0 | \$3,400 |
| 01611016-57301 | HMS-Music-Equipment Instructional | \$3,300 | \$0 | \$3,300 | \$0 | \$1,547 | \$1,753 |
| 01612220-57302 | HMS-Library-Equipment Instructional | \$1,700 | \$0 | \$1,700 | \$0 | \$0 | \$1,700 |
| 01621001-57301 | MMS-Classroom-Equipment Instructional | \$3,400 | \$0 | \$3,400 | \$0 | \$0 | \$3,400 |
| 01621016-57301 | MMS-Music-Equipment Instructional | \$3,500 | \$0 | \$3,500 | \$0 | \$0 | \$3,500 |
| 01622220-57302 | MMS-Library-Equipment Instructional | \$1,700 | \$0 | \$1,700 | \$0 | \$0 | \$1,700 |
| 01711001-57301 | THS-Classroom-Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711002-57301 | THS-Art-Equipment Instructional | \$8,500 | \$0 | \$8,500 | \$0 | \$950 | \$7,550 |
| 01711003-57301 | THS-Business Ed-Equipment Instructional | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711006-57301 | THS-Ag Science-Equipment Instructional | \$969 | \$0 | \$969 | \$3,283 | \$0 | (\$2,314) |
| 01711011-57301 | THS-Foreign Language-Equipment Instructione | \$5,600 | \$0 | \$5,600 | \$0 | \$6,380 | (\$780) |
| 01711013-57301 | THS-Home Economics-Equipment Instructiona | \$3,000 | \$0 | \$3,000 | \$0 | \$2,157 | \$843 |
| 01711014-57301 | THS-Industrial Arts-Equipment Instructional | \$2,000 | \$0 | \$2,000 | \$0 | \$818 | \$1,182 |
| 01711016-57301 | THS-Music-Equipment Instructional | \$2,500 | \$0 | \$2,500 | \$0 | \$0 | \$2,500 |
| 01711019-57301 | THS-PE/Health-Equipment Instructional | \$3,500 | \$0 | \$3,500 | \$0 | \$0 | \$3,500 |
| 01711027-57301 | THS-Science-Equipment Instructional | \$8,755 | \$0 | \$8,755 | \$0 | \$0 | \$8,755 |
| 01712220-57302 | THS-Library-Equipment Instructional | \$775 | \$0 | \$775 | \$0 | \$400 | \$375 |
| 01712221-57301 | THS-Audio Visual-Equipment Instructional | \$4,000 | \$0 | \$4,000 | \$0 | \$0 | \$4,000 |
| 01712400-57301 | THS-Admin-Equipment | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01713201-57301 | Sports-Sports General-Equipment Instructiona | \$30,000 | \$0 | \$30,000 | \$3,390 | \$13,580 | \$13,030 |
|  | Classroom Equipment Total | \$380,324 | \$0 | \$380,324 | \$183,703 | \$74,312 | \$122,309 |

## Classroom Furniture

| 01011000-57308 | TECEC-Classroom-Furniture | $\$ 3,200$ | $\$ 0$ | $\$ 3,200$ |
| :--- | :--- | ---: | ---: | ---: |
| $01511001-57308$ | BHES-Classroom-Furniture | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ |
| $01521001-57308$ | FTES-Classroom-Furniture | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ |
| $01531001-57308$ | DFES-Classroom-Furniture | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ |
| $01541001-57308$ | MBES-Classroom-Furniture | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ |
| $01551001-57308$ | JRES-Classroom-Furniture | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ |
| $01581001-57308$ | TES-Classroom-Furniture | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ |
| $01611001-57308$ | HMS-Classroom-Furniture | $\$ 500$ | $\$ 0$ | $\$ 500$ |
| $01621001-57308$ | MMS-Classroom-Furniture | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Classroom Furniture Total | $\$ 15,700$ | $\$ 0$ | $\$ 15,700$ |


| $\$ 0$ | $\$ 0$ | $\$ 3,200$ |
| ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 2,000$ |
| $\$ 298$ | $\$ 405$ | $\$ 1,297$ |
| $\$ 0$ | $\$ 2,816$ | $(\$ 816)$ |
| $\$ 0$ | $\$ 460$ | $\$ 1,540$ |
| $\$ 0$ | $\$ 1,939$ | $\$ 61$ |
| $\$ 0$ | $\$ 0$ | $\$ 2,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 500$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 298$ | $\$ 5,621$ | $\$ 9,781$ |

Building Equipment

| $01842610-57301$ | Facilities-Custodial-Equipment | $\$ 5,000$ | $\$ 0$ | $\$ 5,000$ |
| :--- | :--- | ---: | ---: | ---: |
| $01852622-57307$ | Facilities-Snow Removal-Equipment | $\$ 5,000$ | $\$ 0$ | $\$ 5,000$ |
| $01852623-57307$ | Facilities-Vehicles-Equipment | $\$ 1,000$ | $\$ 0$ | $\$ 1,000$ |
| $01852625-57307$ | Facilities-Grounds-Equipment | $\$ 20,000$ | $\$ 0$ | $\$ 20,000$ |
| $01852627-57307$ | Facilities-Lawn Care-Equipment | $\$ 20,000$ | $\$ 0$ | $\$ 20,000$ |
| $01852632-57307$ | Facilities-Inside Maintenance-Equipment | $\$ 1,000$ | $\$ 0$ | $\$ 1,000$ |
| $01852633-57306$ | FacilitiesPlantBIdg-Electrical-Equipment | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $01852633-57307$ | Facilities-Electrical-Equipment | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $01852639-57307$ | Facilities-HVAC-Equipment | $\$ 25,000$ | $\$ 0$ | $\$ 25,000$ |
| $01852643-57307$ | Facilities-Plant-Equipment | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $01852644-57307$ | Facilities-Plumbing-Equipment | $\$ 1,000$ | $\$ 0$ | $\$ 1,000$ |
| $01852648-57307$ | Facilities-IAQ-Equipment | $\$ 5,000$ | $\$ 0$ | $\$ 5,000$ |
| $01852654-57340$ | Facilities-Maintenance-Vehicle | Building Equipment Total | $\$ 83,000$ | $\$ 0$ |
|  |  |  | $\$ 0$ | $\$ 83,000$ |


| $\$ 0$ | $\$ 0$ | $\$ 5,000$ |
| ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 5,000$ |
| $\$ 0$ | $\$ 4,000$ | $(\$ 3,000)$ |
| $\$ 0$ | $\$ 0$ | $\$ 20,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 20,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 1,000$ |
| $\$ 994$ | $\$ 8,093$ | $(\$ 9,088)$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 25,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 1,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 5,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 994$ | $\$ 12,093$ | $\$ 69,912$ |

## Building Improvements

| Account \# | Account Description | ull Board of Report for $t$ | ucation Expe <br> Period Ende | se vs Budget De 8/31/2022 | Expended | Committed/ <br> Estimates | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Budget |  |  |  |  |  |
|  |  | Original | Transfers | Revised |  |  |  |
| 01852650-57200 | Facilities-Site-Building Improvement | \$15,000 | \$0 | \$15,000 | \$1,620 | \$8,100 | \$5,280 |
| 01852650-57202 | Facilities-Site-Building Improvement | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852651-57100 | Facilities-Building Improvement | \$0 | \$0 | \$0 | \$1,220 | \$0 | $(\$ 1,220)$ |
| 01852651-57202 | Facilities-Building Improvement-Projects | \$30,000 | \$0 | \$30,000 | \$0 | \$2,335 | \$27,665 |
|  | Building Improvements Total | \$45,000 | \$0 | \$45,000 | \$2,840 | \$10,435 | \$31,725 |
| Other Equipment |  |  |  |  |  |  |  |
| 01422520-57301 | Tech-Admin-WAN Equipment | \$3,550 | \$0 | \$3,550 | \$0 | \$0 | \$3,550 |
|  | Other Equipment Total | \$3,550 | \$0 | \$3,550 | \$0 | \$0 | \$3,550 |
|  | Property Total | \$528,424 | \$0 | \$528,424 | \$188,450 | \$102,676 | \$237,298 |
| Miscellaneous |  |  |  |  |  |  |  |
| Debt Service, Dues, Fees and Memberships |  |  |  |  |  |  |  |
| 01011000-58900 | TECEC-Admin-Dues \& Fees | \$800 | \$0 | \$800 | \$220 | \$0 | \$580 |
| 01011200-58900 | PPS-Admin-Dues \& Fees | \$2,000 | \$0 | \$2,000 | \$696 | \$7,906 | $(\$ 6,602)$ |
| 01402210-58900 | Instructional-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01402320-58900 | Asst Super-Admin-Dues \& Fees | \$7,000 | \$0 | \$7,000 | \$3,908 | \$0 | \$3,092 |
| 01412210-58900 | Curr Dir-Admin-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01422520-58900 | Tech-Admin-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01512400-58900 | BHES-Admin-Dues \& Fees | \$550 | \$0 | \$550 | \$0 | \$0 | \$550 |
| 01522400-58900 | FTES-Admin-Dues \& Fees | \$553 | \$0 | \$553 | \$89 | \$0 | \$464 |
| 01532400-58900 | DFES-Admin-Dues \& Fees | \$500 | \$0 | \$500 | \$0 | \$0 | \$500 |
| 01542400-58900 | MBES-Admin-Dues \& Fees | \$100 | \$0 | \$100 | \$0 | \$0 | \$100 |
| 01552400-58900 | JRES-Admin-Dues \& Fees | \$550 | \$0 | \$550 | \$0 | \$0 | \$550 |
| 01582400-58900 | TES-Admin-Dues \& Fees | \$550 | \$0 | \$550 | \$168 | \$0 | \$382 |
| 01612400-58900 | HMS-Admin-Dues \& Fees | \$900 | \$0 | \$900 | \$385 | \$0 | \$515 |
| 01622400-58900 | MMS-Admin-Dues \& Fees | \$900 | \$0 | \$900 | \$764 | \$0 | \$136 |
| 01711006-58900 | THS-Ag Science-Dues \& Fees | \$899 | \$0 | \$899 | \$0 | \$0 | \$899 |
| 01711019-58900 | THS-PE/Health-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712120-58900 | THS-Guidance-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712220-58900 | THS-Library-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712400-58900 | THS-Admin-Dues \& Fees | \$11,225 | \$0 | \$11,225 | \$10,360 | \$239 | \$626 |
| 01713201-58900 | Sports-Sports General-Dues \& Fees | \$40,000 | \$0 | \$40,000 | \$21,980 | \$6,840 | \$11,180 |
| 01741200-58900 | Cont Ed-Admin-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01802130-58900 | Human Resources-Admin-Dues \& Fees | \$1,200 | \$0 | \$1,200 | \$0 | \$0 | \$1,200 |
| 01822230-58900 | Facilities-Admin-Dues \& Fees | \$1,500 | \$0 | \$1,500 | \$0 | \$0 | \$1,500 |
| 01882700-58900 | Trans-Admin-Dues \& Fees | \$375 | \$0 | \$375 | \$150 | \$0 | \$225 |
| 01902320-58900 | Super-Admin-Dues \& Fees | \$21,700 | \$0 | \$21,700 | \$6,870 | \$14,308 | \$522 |
| 01912520-58310 | Redemption of Principal on Loans | \$335,343 | \$0 | \$335,343 | \$0 | \$0 | \$335,343 |
| 01912520-58320 | Interest on Loans | \$88,196 | \$0 | \$88,196 | \$0 | \$0 | \$88,196 |
| 01912520-58900 | Bus Off-Admin-Dues \& Fees | \$7,132 | \$0 | \$7,132 | \$3,796 | \$0 | \$3,336 |
|  | Dues, Fees and Memberships Total | \$521,973 | \$0 | \$521,973 | \$49,385 | \$29,293 | \$443,295 |
| Other Miscellaneous |  |  |  |  |  |  |  |
| 01912520-58904 | D/W-Admin-Bad Debt Expense | \$1,000 | \$0 | \$1,000 | \$0 | \$0 | \$1,000 |
|  | Other Miscellaneous Total | \$1,000 | \$0 | \$1,000 | \$0 | \$0 | \$1,000 |
|  | Miscellaneous Total | \$522,973 | \$0 | \$522,973 | \$49,385 | \$29,293 | \$444,295 |
| Other Objects |  |  |  |  |  |  |  |
| 01412210-59000 | Curr-District Wide Support | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01912520-59000 | Bus Office-Admin-Anticipated Surplus | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01912520-59001 | Bus Office-Intergovernmental transfer | $(\$ 466,300)$ | \$0 | $(\$ 466,300)$ | \$0 | \$0 | $(\$ 466,300)$ |
|  | Other Objects Total | $(\$ 466,300)$ | \$0 | $(\$ 466,300)$ | \$0 | \$0 | $(\$ 466,300)$ |
|  | Munis Report Total | 115,915,558 | \$0 | \$115,915,558 | \$8,088,094 | \$38,220,253 | \$69,607,211 |

FOR 202302

ORIGINAL APPROP

TRANFRS/ ADJSTMTS

51111 TEACHERS-SPECIALISTS

| 0900600151111 NP Teach |
| :--- |
| 51125 ADMINISTRATOR |


| $09007001 \quad 51125$ NP Admin |
| :--- |
| 51130 SECRETARY-CAL YR |

0900700151130 SEC-CALYR
51140 CUST./MAINT. - REGULAR PAY

0900500051140 CUST.MAINT
0900620051140 POOLMAN
51141 CUST./MAINT. - OT - SCHOOL

0900500051141 OT/SCHOOLS
0900500051141 COVID OT/SCHOOLS
53302 Other Prof Services

0900620053302 Emer
54101 UTILITY EXPENSE - ELECTRICITY

0900261154101 Electricit
55102 Ace/Bei/THSJobShadow

0900700155102 NP Bus
56136 SUPPLIES - OTHER PROJECTS

0900620056136 OTH PROJ

| 0 | 110,000 | 110,000 | . 00 | . 00 | $110,000.00$ | . $0 \%$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 15,499 | 15,499 | 2,870.20 | 12,628.84 | -. 04 | 100.0\%* |
| 0 | 15,970 | 15,970 | $2,935.45$ | 12,915.96 | 118.59 | 99.3\% |
| $\begin{aligned} & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & 25,000 \\ & 60,000 \end{aligned}$ | $\begin{aligned} & 25,000 \\ & 60,000 \end{aligned}$ | $\begin{array}{r} .00 \\ 464.16 \end{array}$ | $\begin{array}{r} .00 \\ .00 \end{array}$ | $\begin{aligned} & 25,000.00 \\ & 59,535.84 \end{aligned}$ | $\begin{aligned} & .0 \% \\ & .8 \% \end{aligned}$ |
| 0 0 | $\begin{array}{r} 100,000 \\ 1,000 \end{array}$ | $\begin{array}{r} 100,000 \\ 1,000 \end{array}$ | $\begin{array}{r} 13,583.17 \\ .00 \end{array}$ | $\begin{array}{r} .00 \\ .00 \end{array}$ | $\begin{array}{r} 86,416.83 \\ 1,000.00 \end{array}$ | $\begin{array}{r} 13.6 \% \\ .0 \% \end{array}$ |
| 0 | 500 | 500 | . 00 | . 00 | 500.00 | . $0 \%$ |
| 0 | 24,000 | 24,000 | 4,000.00 | . 00 | 20,000.00 | 16.7\% |
| 0 | 937,579 | 937,579 | 818.92 | 68,041.08 | 868,719.00 | 7.3\% |
| 0 | 15,000 | 15,000 | . 00 | . 00 | 15,000.00 | . $0 \%$ |
| 0 | 1,304,548 | 1,304,548 | 24,671.90 | 93,585.88 | 1,186,290.22 | 9.1\% |

ACCOUNT
ACCOUNT NAME
BEG. BALANCE
DEBITS
CREDITS
NET CHANGE
END BALANCE
100-00-0000-10410 SA CASH ACCT - PEOPLES BANK
$367,615.84$
3,442.76
6,764.36
364,294.24
100-00-0000-20032
100 Model Congress
THS WELLNESS CENTER
100-00-0000-20068 -
MATH HONOR SOCIETY
100-00-0000-20082 -
THS ORCHESTRA
100-00-0000-20101 -
THS LIBRARY CLUB
100-00-0000-20110-
THS Pink Ribbon
100-00-0000-20130 -
THS BOOK STORE
100-00-0000-20133 -
THS NEWSPAPER
100-00-0000-20139 -
THS TRILLIUM YEARBOOK
100-00-0000-20152
HILLCREST MIDDLE SCHOOL
100-00-0000-20156 -
MADISON MIDDLE SCHOOL
100 -00-0000-20164
THS Class of 2017
100-00-0000-20165 -

| -874.01 | .00 |
| ---: | ---: |
| -150.00 | .00 |
| $-1,636.06$ | .00 |
| -535.60 | .00 |
| $-3,993.45$ | .00 |
| $-1,357.00$ | .00 |

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.00
.00
.00
.00
.00
$-3,187.23$
215.89
$-358.01$
$-13,248.53$
$-16,082.08$
$-8,569.32$
$-5,343.71$
$-8,098.26$
$-2,291.64$
$-13,251.30$
-3,418.26
$-9,788.20$
-9,414.26
$-7,851.64$
$-1,060.18$
$-1,391.69$
$-31,057.35$
$-3,542.46$
$-542.99$
$-501.57$

| . 00 | . 00 | -874.01 |
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| . 00 | . 00 | -150.00 |
| . 00 | . 00 | -1,636.06 |
| . 00 | . 00 | -535.60 |
| . 00 | . 00 | -3,993.45 |
| . 00 | . 00 | -1,357.00 |
| 1.00 | 214.89 | -2,972.34 |
| . 00 | . 00 | -358.01 |
| . 00 | . 00 | -13,248.53 |
| 95.44 | 1,952.12 | -14,129.96 |
| 300.00 | 2,953.17 | -5,616.15 |
| . 00 | . 00 | -5,343.71 |
| . 00 | . 00 | -8,098.26 |
| . 00 | . 00 | -2,291.64 |
| . 00 | . 00 | -13,251.30 |
| . 00 | . 00 | -3,418.26 |
| . 00 | . 00 | -9,788.20 |
| . 00 | . 00 | -9,414.26 |
| . 00 | . 00 | -7,851.64 |
| . 00 | . 00 | $-1,060.18$ |
| . 00 | . 00 | -1,391.69 |
| 572.24 | -572.24 | -31,629.59 |
| . 00 | . 00 | -3,542.46 |
| . 00 | . 00 | -542.99 |
| . 00 | . 00 | -501.57 |

ACCOUNT

MIDDLEBROOK SCHOOL
$100-00-0000-20255$
JANE RYAN SCHOOL
100-00-0000-20258 -
TASHUA SCHOOL
100-00-0000-20510 -
THS STUDENT COUNCIL
$100-00-0000-20550$ -
GENERAL FUND
100-00-0000-20599 -
THS HISTORY HONOR SOCIETY
100-00-0000-20603 -
THS DECA (MARKETING EDUCATION)
100-00-0000-20604 -
THS BAND
100-00-0000-20605 -
THS KEY CLUB
100-00-0000-20606-
THS BEST BUDDIES
100-00-0000-20607 -
THS HOME ECON. CLUB
100-00-0000-20608 -
THS LOST TEXTBOOKS
100-00-0000-20609 -
THS Creative Minds
100-00-0000-20611 -
THS ACADEMIC DECATHLON
$100-00-0000-20613$ -
THS LATIN CLUB
100-00-0000-20614
THS CHORAL GROUP
100-00-0000-20615 -
THS ITALIAN CLUB
100 -00-0000-20617 -
THS FUTURE BUSINESS LEADERS
100-00-0000-20619
FRENCH HONOR SOCIETY
$100-00-0000-20620$ -
THS FRENCH CLUB
100-00-0000-20621
THS MISCELLANEOUS
$100-00-0000-20622$ -
THS IN/OUT
$100-00-0000-20624$ -
THS SPANISH CLUB
100-00-0000-20625 -
THS SODA MACHINE
$100-00-0000-20627$ -
THS World Lang. HONOR SOCIETIES
$100-00-0000-20628$ -
THS A.V. CLUB
100-00-0000-20629 -
THS SUNSHINE FUND

| $-3,362.34$ | . 00 |
| :---: | :---: |
| -410.83 | . 00 |
| $-30,353.35$ | . 00 |
| -4,284.05 | . 00 |
| -3,696.34 | 67.50 |
| -300.91 | . 00 |
| -4,064.55 | 1,681.00 |
| -967.02 | . 00 |
| -477.26 | . 00 |
| -1,049.97 | . 00 |
| -2. 23 | . 00 |
| -7,227.95 | . 00 |
| -2,572.87 | . 00 |
| -2,017.50 | . 00 |
| -137.83 | . 00 |
| -5,838.25 | . 00 |
| -724.65 | . 00 |
| -2,813.86 | . 00 |
| -396.00 | . 00 |
| -877.64 | . 00 |
| -1,777.74 | 572.44 |
| -2,605.12 | . 00 |
| -1,012.97 | . 00 |
| -493.91 | . 00 |
| -2,002.41 | . 00 |
| -172.13 | . 00 |
| -519.38 | . 00 |

CREDITS
36.48
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1,754.73
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3,160.00
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NET CHANGE
$-3,398.82$

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-410.83
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-32,108.08
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-2,002.41
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$-519.38$

THS SKI-0000-20630 -
100 SKI CLUB
100 -00-0000-20631 -
THS SOAR Enterprises
100 -00-0000-20633
$100-00-0000-20637$
THS Ethics Club
100-00-0000-20639 -
THS MODEL U.N. CLUB
100-00-0000-20640 -
THS INTERACT CLUB
100 -00-0000-20641
THS THESPIAN SOCIETY
$100-00-0000-20642$ -
THS Youth to Youth
$100-00-0000-20643$ -
THS GRADUATION-CAP \& GOWNS
100-00-0000-20644 -
THS ROBOTICS CLUB
100-00-0000-20645 -
THS LINK CREW LEADERS
100-00-0000-20646 -
THS CHEERLEADING
100-00-0000-20647 -
THS FASHION CLUB
100-00-0000-20648-
THS Shades Club
100-00-0000-20649 -
THS Dance Team
100-00-0000-20702 -
THS PEER LEADERS
100 -00-0000-20703 -
THS PEER MEDIATION CLUB
100 -00-0000-20704 -
THS BOYS TENNIS
100-00-0000-20706 -
THS NATIONAL ENGLISH HONOR SOC
100-00-0000-20707
THS NATIONAL HONOR SOCIETY
$100-00-0000-20708$ -
THS POETRY
100-00-0000-20709 -
THS ALT METHODS OF PYMNT
$100-00-0000-20710$
THS GIRLS BASKETBALI
$100-00-0000-20711$
THS BOYS BASKETBALL
$100-00-0000-20712$
THS GLOW CLUB
$100-00-0000-20713$ -
THS GRAPHIC DESIGN
$100-00-0000-20714$

| -58.33 | . 00 | . 00 |
| :---: | :---: | :---: |
| -3,272.12 | . 00 | . 00 |
| -121.96 | . 00 | . 00 |
| 177.95 | . 00 | . 00 |
| -1,901.80 | . 00 | . 00 |
| -57.24 | . 00 | . 00 |
| -13,767.34 | . 00 | . 00 |
| -1,110.62 | . 00 | . 00 |
| -32,102.48 | . 00 | . 00 |
| -4,623.45 | 295.00 | . 00 |
| -27,844.77 | 3,160.00 | . 00 |
| -2,494.99 | 2,621.00 | 183.00 |
| -390.12 | . 00 | . 00 |
| -2,359.34 | . 00 | . 00 |
| -100.00 | . 00 | . 00 |
| -412.43 | . 00 | . 00 |
| -3,498.74 | . 00 | . 00 |
| -2,273.77 | . 00 | . 00 |
| -7,343.26 | . 00 | . 00 |
| 1,806.97 | . 00 | . 00 |
| -55.40 | . 00 | . 00 |
| 37.77 | . 00 | . 00 |
| $-4,235.41$ | . 00 | . 00 |
| -40.27 | . 00 | . 00 |
| -83.00 | . 00 | . 00 |
| -214.00 | . 00 | . 00 |

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-56.99
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-390.12
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-2,359.34
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-100.00
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-412.43
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-3,498.74
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-2,273.77
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-7,343.26
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1,806.97
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-55.40
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37.77
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-4,235.41
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-40.27
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-83.00
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-214.00
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BEG. BALANCE
DEBITS

| $-2,378.63$ | .00 | .00 |
| ---: | ---: | ---: |
| -862.85 | .00 | .00 |
| -22.25 | .00 | .00 |
| -566.95 | .00 | .00 |
| 177.98 | .00 | .00 |
| $-2,276.96$ | .00 | .00 |
| -161.46 | .00 | .00 |
| $-1,432.40$ | .00 | .00 |
| $-1,570.20$ | .00 | .00 |
| -348.03 | .00 | .00 |
| $-1,000.00$ | .00 | 3,989 |

NET CHANGE
END BALANCE

100 -00-0000-20715
THS BUS.ED.ENTREPRENEUR
100-00-0000-20718 -
THS GIRLS CROSS COUNTRY
100-00-0000-20719 -
THS GOLF
100-00-0000-20726 -
THS GIRLS INDOOR TRACK
100-00-0000-20727-
THS BOYS INDOOR TRACK
100-00-0000-20728 -
THS MOCK TRIAI
100-00-0000-20732 -
THS GIRLS OUTDOOR TRACK
100-00-0000-20733 -
THS GIRLS TENNIS
100-00-0000-20736-
THS Allies for Angles
$100-00-0000-20737$
THS Science Honor Society
100-00-0000-20810
Trumbull Football Alumni Assoc
100-00-0000-24004 -
Due to Fund 001/Town
100-00-0000-24008 -
Due to Fund 205/BOE Programs
100-00-0000-29280 -
ACCOUNTS PAYABLE

IOTALS FOR FUND 100
REPORT TOTALS
24,920.62
-
$24,920.62$
.00
.00

FOR 202302

|  | ORIGINAL APPROP | TRANFRS / ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2009010 IDEA-611 20977 | 0 | 1,667,031 | 1,667,031 | 11,606.78 | 53,555.25 | 1,601, 868.97 | 3.9\% |
| 2009011 IDEA-611 NP 20977 | 0 | 98,778 | 98,778 | . 00 | . 00 | -98,777.84 | . $0 \%$ |
| 2009080 TITLE III-A 20868 | 0 | 22,164 | 22,164 | . 00 | . 00 | 22,164.15 | . $0 \%$ |
| 2009081 TITLE III-A NP | 0 | 3,875 | 3,875 | . 00 | . 00 | 3,875.16 | . $0 \%$ |
| 2009112 ESSER NonPublic 9.30.22 | 0 | 16,733 | 16,733 | . 00 | . 00 | 16,732.71 | . $0 \%$ |
| 2009118 ESSER II-\$25K SERA 6.30.23 | 0 | 14,961 | 14,961 | . 00 | . 00 | 14,961.47 | . $0 \%$ |
| 2009119 ESSER II-SERA 6.30.23 | 0 | 65,723 | 65,723 | 9,280.00 | 640.00 | 55,803.37 | 15.1\% |
| 2009120 ESSER II 9.30.23 | 0 | 117,110 | 117,110 | . 00 | .00 | 117,110.34 | . 0 \% |
| 2009121 ESSER ARP 9.30.24 | 0 | 1,243,029 | 1,243,029 | . 00 | . 00 | 1,243,029.00 | . $0 \%$ |
| 2009124 ARP IDEA 611 6.30.23 | 0 | 312,913 | 312,913 | 30,717.40 | 135,156.56 | 147,038.93 | $53.0 \%$ |
| 2009125 ARP IDEA 6196.30 .23 | 0 | 17,351 | 17,351 | . 00 | . 00 | 17,351.00 | . $0 \%$ |
| 2009140 TITLE I 20679 | 0 | 28,540 | 28,540 | . 00 | . 00 | 28,540.39 | . $0 \%$ |
| 2009141 TITLE I NP | 0 | 2,890 | 2,890 | . 00 | . 00 | 2,889.78 | . $0 \%$ |
| 2009301 TITLE IV-A NP 20873 | 0 | 2,546 | 2,546 | . 00 | . 00 | 2,546.06 | . $0 \%$ |
| 2009350 HEADSTART ABCD OCT-SEPT | 0 | 66,470 | 66,470 | 28,873.88 | 113,889.44 | -76,293.28 | $214.8 \%$ |
| 2009370 HEADSTARTFOOD-CACFP 10/1-9/ | 0 | 4,265 | 4,265 | . 00 | . 00 | 4,264.87 | . $0 \%$ |
| 2009450 IDEA PRE-K 20983 | 0 | 46,407 | 46,407 | . 00 | . 00 | 46,406.64 | . $0 \%$ |
| 2009460 OPEN CHOICE | 0 | 322,920 | 322,920 | 134,603.45 | 18,268.27 | 170,048.71 | $47.3 \%$ |
| 2009480 TITLE II PART A 20858 | 0 | 92,090 | 92,090 | . 00 | . 00 | 92,089.83 | . $0 \%$ |
| 2009481 TITLE II-A NP 20858 | 0 | 16,786 | 16,786 | . 00 | . 00 | 16,785.99 | . $0 \%$ |
| 2009505 TPAUD-DFC | 0 | 40,053 | 40,053 | 14,474.41 | 14,651.37 | 10,927.39 | $72.7 \%$ |
| 2009509 TPAUD-Local Prevention Coun | 0 | 0 | 0 | . 00 | 500.00 | -500.00 | 100.0\% |
| 2009520 MAGNET TRANSPORTATION | 0 | 102,800 | 102,800 | . 00 | . 00 | 102,800.00 | . $0 \%$ |
| 2009710 SPED Stipend | 0 | 10,000 | 10,000 | . 00 | . 00 | 10,000.00 | . $0 \%$ |
| 2009712 SPEDStipend-ParaDevlpmnt | 0 | 5,000 | 5,000 | . 00 | . 00 | 5,000.00 | . $0 \%$ |
| GRAND TOTAL | 0 | 4,320,436 | 4,320,436 | 229,555.92 | $336,660.89$ | 3,754,219.32 | 13.1\% |

** END OF REPORT - Generated by Peg Brindisi **

|  |  |  |  |  |  |  | Trumbull Board of Education |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Special Revenue BOE Programs |  |  |  |  |  |
|  |  |  |  |  |  |  | 7/1/22 to 8/31/22 |  |  |  | Fund Balance(Deficit) as of |  |
| Org\# | Description | Org | Obj | Prj | Revenues | Adj Journal for Prior Year <br> Unliquidate d POs closed out to the Fund Balance | Operating <br> Transfer In (Out) also reflected in Revenue (Expense) | Expenditures | Encumbrances | Revenues over (under) <br> Expenditures includes Operating Transfers | 7/1/22 | 8/31/2022 |
| 2051660 | ACE Foundation | 205 | 31510 | Ace | - | - | - | - | - | - | 58 | 58 |
| 2059530 | Agriscience | 205 | 31510 | Agri | - | - | - | 4,975 | 8,215 | $(13,190)$ | 203,581 | 190,391 |
| 2051121 | Athletics | 205 | 31510 | Athle | 106,574 | - | - | 6,059 | 30,953 | 69,563 | 151,433 | 220,996 |
| 2052651 | Building Use | 205 | 31510 | bldgu | 10,893 | - | - | 8,778 | 217 | 1,898 | 27,577 | 29,475 |
| 2051650 | Continuing Ed | 205 | 31510 | ContE | - | - | - | 3,378 | 13,224 | $(16,603)$ | 3,493 | $(13,110)$ |
| 2051100 | Driver's Education | 205 | 31510 | DrEd | 360 | - | - | - | - | 360 | 22,874 | 23,234 |
| 2051717 | Elementary Strings/Band | 205 | 31510 | Pay | - | - | - | 313 | - | (313) | 25,301 | 24,989 |
| 2051713 | ELITE Business Program | 205 | 31510 | ELITE | 7,590 | - | - | 20,076 | 66,461 | $(78,947)$ | 2,976 | $(75,971)$ |
| 2056230 | Guidance/Testing | 205 | 31510 | Guid | 50 | - | - | - | - | 50 | 11,305 | 11,355 |
| 2059240 | Interdistrict (TECEC*/REACH*/IIP*) | 205 | 31510 | Inter | - | - | - | 532 | - | (532) | 41,078 | 40,547 |
| 2059540 | Madison Grant | 205 | 31510 | Mad | - | - | - | - | - | - | 368 | 368 |
| 2059490 | THS Miscellaneous | 205 | 31510 | Misc | - | - | - | - | - | - | 2,401 | 2,401 |
| 2051019 | PE Day | 205 | 31510 | PE | - | - | - | - | - | - | 247 | 247 |
| 2051200 | SBCH-PPS Medicaid Program | 205 | 31510 | Medic | 57,834 | - | - | 10,405 | 65,080 | $(17,651)$ | 4,308 | $(13,343)$ |
| 2055904 | Rebates | 205 | 31510 | Reb | 60,994 | - | - | (609) | 7,000 | 54,603 | 34,532 | 89,135 |
| 2051600 | Summer Explorations | 205 | 31510 | SS | 275,840 | - | - | 177,123 | 21,238 | 77,479 | 2,838 | 80,316 |
| 2052221 | Take Home Device Insurance | 205 | 31510 | Take | 16,350 | - | - | 60 | - | 16,290 | (40) | 16,250 |
| 2057100 | THS AP Testing | 205 | 31510 | TEST | - | - | - | - | - | - | 17,500 | 17,500 |
| 2051380 | THS Auditorium | 205 | 31510 | Audi | 0 | - | - | - | - | 0 | 3,762 | 3,762 |
| 2059400 | THS Connections | 205 | 31510 | Cnnct | - | - | - | - | - | - | 1,125 | 1,125 |
| 2059450 | THS Culinary Kitchen Catering | 205 | 31510 | Culin | - | - | - | - | 857 | (857) | 5,960 | 5,103 |
| 2055400 | THS Musical | 205 | 31510 | music | - | - | - | - | 29,528 | $(29,528)$ | 44,953 | 15,425 |
| 2059510 | Typical or Troubled Grant | 205 | 31510 | typic | - | - | - | - | - | - | 643 | 643 |
| 2056207 | Used Book Sales | 205 | 31510 | UsedB | - | - | - | - | - | - | 2,145 | 2,145 |
| 2055213 | Voluntary Insurance | 205 | 31510 | VSION | - | - | - | 33,986 | 245,141 | $(279,127)$ | 3,341 | $(275,786)$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total Special Revenue Fund |  |  |  | 536,485 | - | - | 265,074 | 487,915 | $(216,504)$ | 613,758 | 397,254 |

## School Lunch Financials for 2022-2023 School Year - FUND 210

|  | $\begin{gathered} \text { 7/31/2022 } \\ \text { YTD } \end{gathered}$ | $\begin{aligned} & \text { 7/31/2022 } \\ & \text { Month } \end{aligned}$ | $\begin{gathered} 8 / 31 / 2022 \\ \text { YTD } \end{gathered}$ | $\begin{gathered} 8 / 31 / 2022 \\ \text { Month } \end{gathered}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Sheet |  |  |  |  |  |  |
| Assets: |  |  |  |  |  |  |
| Cash | 2,353,522 |  | 2,651,224 |  |  |  |
| Receivables | 353,365 |  | 94,481 |  |  |  |
| Inventory | 36,643 |  | 36,643 |  |  |  |
| Prepaid Expense | - |  | - |  |  |  |
| Due From Others | - |  | - |  |  |  |
| Total Assets: | 2,743,529 |  | 2,782,347 |  |  |  |
| Liabilities: |  |  |  |  |  |  |
| Accounts Payable | - |  | - |  |  |  |
| Deferred Revenue | 78,517 |  | 117,296 |  |  |  |
| Due to Town | 1,142,004 |  | 1,194,143 |  |  |  |
| Reserve for Encumbrance | - |  | - |  |  |  |
| Total Liabilities: | 1,220,521 |  | 1,311,439 |  |  |  |
| Fund Balances: | 1,523,008 |  | 1,470,908 |  |  |  |
| Statement of Revenues, Expenditures and Changes in Fund Balances |  |  |  |  |  |  |
| Revenue/increases: |  |  |  |  |  |  |
| Food Sales/Charges for Service | 297 | 297 | 747 | 450 |  |  |
| Intergovernmental | (0) | (0) | 0 | 0 |  |  |
| Other Income/Interest | - | - | - | - |  |  |
| Intergovernmental (Town) Transfer | - | - | - | - |  |  |
| Increases | - | - | - | - |  |  |
| Total revenue/increases | 297 | 297 | 747 | 450 |  |  |
| Expenses/decreases |  |  |  |  |  |  |
| Wages | - | - | 6,707 | 6,707 |  |  |
| FICA | - | - | 470 | 470 |  |  |
| Medical | 46,860 | 46,860 | 91,804 | 44,944 |  |  |
| Other Expenses | (468) | (468) | (102) | 367 |  |  |
| Supplies | - | - | 62 | 62 |  |  |
| Cost of Food | - | - | - | - |  |  |
| Equipment/Capital | - | - | - | - |  |  |
| Intergovernmental Transfer | - | - | - | - |  |  |
| Decreases | - | - | - | - |  |  |
| Total Expenditures/Increases | 46,392 | 46,392 | 98,942 | 52,550 |  |  |
| Incr/(Decr) in fund balances before operating transfers | $(46,095)$ |  | $(98,195)$ |  |  |  |
| Operating Transfers in/(out) | - |  | - |  |  |  |
| Incr/(Decr) in fund balances after operating transfers | $(46,095)$ |  | $(98,195)$ |  |  |  |
| Fund Balances: |  |  |  |  |  |  |
| Beginning of year | 1,569,104 |  | 1,569,104 |  |  |  |
| End of period | 1,523,008 |  | 1,470,908 |  |  |  |
| Months Revenue Control | 297 |  | 450 |  |  |  |
| Month Expenditure Control | 46,392 |  | 52,550 |  |  |  |
| Profit (Loss) for the month | $(46,095)$ |  | (3) 2,100 ) |  |  |  |

School Lunch Financials As of August 31, 2022 - FUND 210

|  |  | 8/31/22 School <br> Lunch | Encumbered | Available/ (Over) | $8 / 31 / 21$ <br> School Lunch | YTY Diff. | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Sheet as of 8/31 <br> Assets: | Budget | Assets: |  |  |  |  |  |
| Cash |  | 2,651,224 |  |  | 1,522,333 | 1,128,891 | 74.16\% |
| Receivables |  | 94,481 |  |  | 66,020 | 28,461 | 43.11\% |
| Inventory |  | 36,643 |  |  | 39,725 | $(3,082)$ | -7.76\% |
| Prepaid Expense |  |  |  |  | - |  |  |
| Due From Others |  |  |  |  | - |  |  |
| Total Assets: |  | 2,782,347 |  |  | 1,628,077 | 1,154,270 | 70.90\% |
| Liabilities: |  |  |  |  |  |  |  |
| Accounts Payable |  | - |  |  | - | - |  |
| Deferred Revenue |  | 117,296 |  |  | 129,664 | $(12,368)$ | -9.54\% |
| Due to Town |  | 1,194,143 |  |  | 1,281,958 | $(87,815)$ | -6.85\% |
| Reserve for Encumbrance |  |  |  |  | 52,711 | $(52,711)$ |  |
| Total Liabilities: |  | 1,311,439 |  |  | 1,464,333 | $(152,894)$ | -10.44\% |
| Fund Balances: |  | 1,470,908 |  |  | 163,744 | 1,307,165 | 798.30\% |

Statement of Revenues, Expenditures and Changes in Fund Balances for the month ended 8/31
Revenue/increases:
Food Sales/Charges for Service
Intergovernmental
Other Income/Interest
Intergovernmental (Town) Transfer
Increases

| Expenses/decreases |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 22,644 | 6,707 | 132,715 | $(116,779)$ | 8,219 | $(1,512)$ | -18.39\% |
| FICA | 7,636 | 470 | - | 7,166 | 595 | (124) | -20.88\% |
| Medical | 62,750 | 91,804 | 466,211 | $(495,265)$ | 81,184 | 10,621 | 13.08\% |
| Other Expenses | 1,166 | (102) | 66 | 1,202 | (908) | 806 | -88.80\% |
| Supplies | - | 62 | 76,585 | $(76,647)$ | - | 62 |  |
| Cost of Food | 60,000 | - | 1,285,000 | $(1,225,000)$ | - | - |  |
| Equipment/Capital |  | - |  | - | - | - |  |
| Intergovernmental (Town) Transfer |  | - |  | - | - | - |  |
| Decreases |  | - |  | - | - | - |  |
| Total Expenditures/Increases | 154,196 | 98,942 | 1,960,577 | (1,905,323) | 89,089 | 9,853 | 11.06\% |

Incr/(Decr) in fund balances before
operating transfers
Operating Transfers in/(out)

| Fund Balances: |  |  |
| :--- | ---: | ---: |
| Beginning of year | $1,569,104$ | 236,327 |
| End of period | $1,470,908$ | 163,744 |
|  |  | $1,332,777$ |
| Months Revenue Control | 450 | $16,307,165$ |
| Months Exp Control | 52,550 | 8,036 |
|  |  | $\mathbf{8 , 0 3 8}$ |
| Profit (Loss) for the month | $\mathbf{( 5 2 , 1 0 0 )}$ | $\mathbf{8 , 6 4 9}$ |


|  | Trumbull Board of Education |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Scholarship Details |  |  |  |  |  |
|  | 7/1/22 to 8/31/22 |  |  | Fund Balance as of 8/31/22 |  |  |
| Account Name | Revenues | Expenditures | Net Rev(Exp) | Restricted | Unrestricted | Total |
| Brewster | 0 | - | 0 | 1,685 | 195 | 1,880 |
| Peter Burke | 1 | - | 1 | - | 7,447 | 7,447 |
| K. Capobianco | 0 | - | 0 | - | 1,640 | 1,640 |
| Donna Cassidy | 2 | - | 2 | - | 9,957 | 9,957 |
| Citizenship/Holdsworth | 0 | - | 0 | - | 40 | 40 |
| Chelsea Cunha | 157 | - | 157 | - | 33,699 | 33,699 |
| Mary Curtiss | 1 | - | 1 | - | 6,479 | 6,479 |
| S. Dick Electronics | 2 | - | 2 | 10,000 | 1,137 | 11,137 |
| Ran Grinnell | 0 | - | 0 | - | 1,094 | 1,094 |
| Clare Hampford | 1 | - | 1 | - | 3,892 | 3,892 |
| G. Hartz | 0 | - | 0 | - | 10 | 10 |
| Peter Horton | 8,415 | - | 8,415 | - | 8,415 | 8,415 |
| Klein/ Danaher | 1 | - | 1 | - | 3,242 | 3,242 |
| Lorimer | 0 | - | 0 | - | 78 | 78 |
| Dr. Gloria Maina | 0 | - | 0 | - | 557 | 557 |
| Frances S. Mallett | 0 | - | 0 | - | 165 | 165 |
| Loretta McDougall | 3 | - | 3 | - | 13,222 | 13,222 |
| Karen Mraz | 2 | - | 2 | - | 9,130 | 9,130 |
| National Merit | 0 | - | 0 | - | 537 | 537 |
| Ralph Pascale | 0 | - | 0 | - | 512 | 512 |
| PHNA | 2 | - | 2 | 8,000 | 1,038 | 9,038 |
| Jill Resnick | 3 | - | 3 | - | 15,916 | 15,916 |
| R. Rossomando | 1 | - | 1 | 5,190 | 971 | 6,161 |
| R. Simses | 1 | - | 1 | 2,500 | 314 | 2,814 |
| R. Stowe | 0 | - | 0 | 2,200 | 277 | 2,477 |
| Trumbull High | 0 | - | 0 | - | 1,114 | 1,114 |
| Jennie N. Villano | 0 | - | 0 | - | 212 | 212 |
| Zink | 2 | - | 2 | 10,000 | 1,140 | 11,140 |
|  |  |  |  |  |  |  |
| Total Scholarship Fund | 8,595 | - | 8,595 | 39,575 | 122,427 | 162,002 |

FOR 202301

|  |  | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 BOE GENERAL FUND |  | 115, 915,558 | - 0 | 115, 915,558 | 3,821,944.40 | 39,038,992.94 | 73,054,620.66 | 37.0\% |
| 009 TOWN ACCOUNTS FUND |  | 0 | 1,304,548 | 1,304,548 | 12,869.58 | 29,028.19 | 1,262,650.23 | 3.2\% |
| 200 GRANTS FUND |  | 0 | 4,320,436 | 4,320,436 | 160,366.12 | 236,054.84 | 3,924,015.17 | 9.2\% |
| 205 SPECIAL REVENUE FUND |  | 0 | 613,758 | 613,758 | 168,072.21 | 455,704.93 | -10,019.64 | 101.6\% |
| 210 SCHOOL LUNCH FUND |  | 0 | 32,217 | 32,217 | 46,392.23 | 650,322.97 | -664,498.20 | 2162.6\% |
|  | GRAND TOTAL | 115,915,558 | 6,270,959 | 122,186,517 | 4,209,644.54 | 40,410,103.87 | 77,566,768.22 | 36.5\% |

** END OF REPORT - Generated by Peg Brindisi **

## TRUMBULL BOARD OF EDUCATION EXPENSE VS. BUDGET SUMMARY FOR THE PERIOD ENDED 7/31/2022

| Object Description | Code | Revised | Expended | Committed/ <br> Estimates | Available/ (Over) | \% Spent or Committed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 100 |  |  |  |  |  |
| Admin/Supervisors |  | \$4,969,444 | \$548,052 | \$4,580,190 | -\$158,798 | 103\% |
| Teachers |  | \$55,851,515 | \$328,752 | \$186,008 | \$55,336,756 | 1\% |
| Custodians/Maintenance |  | \$3,942,573 | \$226,173 | \$3,494,471 | \$221,929 | 94\% |
| Tech Support |  | \$514,173 | \$56,327 | \$462,198 | -\$4,352 | 101\% |
| Admin Support |  | \$2,717,863 | \$229,816 | \$2,669,963 | -\$181,916 | 107\% |
| Paras \& Aides |  | \$5,463,591 | \$90,718 | \$508,869 | \$4,864,003 | 11\% |
| Substitutes |  | \$834,900 | \$1,596 | \$833,529 | -\$225 | 100\% |
| Coaches \& Advisors |  | \$846,161 | \$0 | \$846,161 | \$0 | 100\% |
| Salaries Other |  | \$1,690,303 | \$29,527 | \$955,926 | \$704,851 | 58\% |
| Misc Salary Items Salaries |  | \$398,000 | \$181,193 | \$0 | \$216,807 | 46\% |
|  | Total | \$77,228,523 | \$1,692,154 | \$14,537,315 | \$60,999,054 | 21\% |
|  | $\underline{200}$ |  |  |  |  |  |
| Health Insurance |  | \$17,401,837 | \$1,336,796 | \$16,324,052 | -\$259,012 | 101\% |
| FICA |  | \$1,932,381 | \$63,194 | \$1,869,187 | \$0 | 100\% |
| Other Insurance |  | \$339,000 | \$10,447 | \$321,063 | \$7,491 | 98\% |
| Unemployment |  | \$50,000 | \$0 | \$50,000 | \$0 | 100\% |
| Benefits Other Employee Benefits |  | \$198,000 | \$16,037 | \$177,175 | \$4,788 | 98\% |
|  | Total | \$19,921,218 | \$1,426,474 | \$18,741,477 | -\$246,733 | 101\% |
|  | 300 |  |  |  |  |  |
| Legal |  | \$250,000 | \$0 | \$253,750 | -\$3,750 | 102\% |
| Service Contracts |  | \$464,667 | \$100,694 | \$0 | \$363,973 | 22\% |
| Consultants |  | \$275,000 | \$7,363 | \$215,000 | \$52,637 | 81\% |
| Other Prof Services |  | \$566,995 | \$114,613 | \$258,785 | \$193,597 | 66\% |
| Purchased Professional Services | Total | \$1,556,662 | \$222,669 | \$727,535 | \$606,458 | 61\% |
|  | $\underline{400}$ |  |  |  |  |  |
| Utilities |  | \$1,159,705 | \$33,982 | \$1,123,723 | \$2,000 | 100\% |
| Repairs \& Svc Fees |  | \$414,200 | \$21,726 | \$193,866 | \$198,608 | 52\% |
| Copiers |  | \$265,000 | \$351 | \$254,629 | \$10,020 | 96\% |
| Other Purch'd Property Svcs |  | \$112,500 | \$7,590 | \$101,789 | \$3,121 | 97\% |
| Purchased Property Services | Total | \$1,951,405 | \$63,649 | \$1,674,008 | \$213,749 | 89\% |
|  | 500 |  |  |  |  |  |
| Transportation |  | \$6,744,729 | \$6,777 | \$131,000 | \$6,606,952 | 2\% |
| Communications |  | \$299,700 | \$83,264 | \$257,788 | -\$41,353 | 114\% |
| Postage |  | \$46,000 | \$91 | \$45,910 | -\$1 | 100\% |
| Advertising |  | \$2,975 | \$590 | \$0 | \$2,385 | 20\% |
| Interns |  | \$341,250 | \$0 | \$341,250 | \$0 | 100\% |
| Tuition |  | \$3,961,698 | \$45,317 | \$711,670 | \$3,204,711 | 19\% |
| Printing |  | \$13,750 | \$0 | \$1,754 | \$11,996 | 13\% |
| Other Purch'd Svcs |  | \$421,694 | \$62,046 | \$79,533 | \$280,115 | 34\% |
| Purchased Other Services | Total | \$11,831,796 | \$198,085 | \$1,568,905 | \$10,064,807 | 15\% |

## TRUMBULL BOARD OF EDUCATION EXPENSE VS. BUDGET SUMMARY FOR THE PERIOD ENDED 7/31/2022

| Object Description |  | Code | Revised | Expended | Committed/ Estimates | Available/ (Over) | \% Spent or Committed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 600 |  |  |  |  |  |  |
| Supplies-Teaching |  |  | \$635,116 | \$13,235 | \$239,282 | \$382,599 | 40\% |
| Supplies-Office |  |  | \$92,115 | \$4,258 | \$14,782 | \$73,075 | 21\% |
| Supplies-Custodial |  |  | \$116,000 | \$16,025 | \$159,995 | -\$60,020 | 152\% |
| Supplies-Maintenance |  |  | \$251,500 | \$17,269 | \$115,779 | \$118,453 | 53\% |
| Text \& Workbooks |  |  | \$409,463 | \$7,061 | \$202,256 | \$200,147 | 51\% |
| Subscriptions |  |  | \$296,648 | \$44,891 | \$136,789 | \$114,968 | 61\% |
| Testing Materials |  |  | \$170,000 | \$0 | \$110,134 | \$59,866 | 65\% |
| Books \& A/V |  |  | \$44,290 | \$0 | \$15,420 | \$28,870 | 35\% |
| Software |  |  | \$193,925 | \$35,484 | \$76,626 | \$81,815 | 58\% |
| Energy |  |  | \$599,400 | \$0 | \$485,000 | \$114,400 | 81\% |
| Other Supplies |  |  | \$32,400 | \$0 | \$0 | \$32,400 | 0\% |
|  |  |  | \$2,840,857 | \$138,222 | \$1,556,062 | \$1,146,574 | 60\% |

Office Equipment
Office Furniture
Classroom Equipment

| $\$ 850$ | $\$ 0$ | $\$ 0$ | $\$ 850$ | $0 \%$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 615$ | $-\$ 615$ | \#DIV/0! |
| $\$ 380,324$ | $\$ 51,993$ | $\$ 168,889$ | $\$ 159,442$ | $58 \%$ |


| Classroom Furniture |  | $\$ 15,700$ | $\$ 0$ | $\$ 3,614$ | $\$ 12,086$ | $23 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Bldg Equipment |  | $\$ 83,000$ | $\$ 994$ | $\$ 12,093$ | $\$ 69,912$ | $16 \%$ |
| Bldg Improvements |  |  | $\$ 45,000$ | $\$ 810$ | $\$ 8,910$ | $\$ 35,280$ |
| Other Equipment |  |  | $\$ 3,550$ | $\$ 0$ | $\$ 0$ | $\$ 3,550$ |

## Trumbull Board of Education Expense vs Budget Detail Report for the Period Ended 7/31/2022



Admin/Supervisors

| 01011000-51113 | TECEC-Admin-Admin Salaries | \$123,747 | \$0 | \$123,747 | \$15,714 | (\$22,916) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01011200-51114 | PPS-Admin-Director/Coordinator | \$315,181 | \$0 | \$315,181 | \$32,730 | \$8,652 |
| 01402320-51114 | Asst Super-Admin-Asst Superintendent | \$130,000 | \$0 | \$130,000 | \$13,000 | (\$3,370) |
| 01412210-51113 | D/W-Elem Asst Principal | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01412210-51114 | Curr Dir-Admin-Director | \$197,200 | \$0 | \$197,200 | \$22,338 | $(\$ 11,284)$ |
| 01422520-51125 | Tech-Admin-Manager | \$137,932 | \$0 | \$137,932 | \$15,326 | $(\$ 5,109)$ |
| 01512400-51113 | BHES-Admin-Principal | \$182,000 | \$0 | \$182,000 | \$20,222 | $(\$ 6,741)$ |
| 01522400-51113 | FTES-Admin-Principal/Asst Principal | \$290,133 | \$0 | \$290,133 | \$29,481 | \$14,980 |
| 01532400-51113 | DFES-Admin-Princiapl | \$182,000 | \$0 | \$182,000 | \$20,222 | $(\$ 6,741)$ |
| 01542400-51113 | MBES-Admin-Principal | \$240,755 | \$0 | \$240,755 | \$26,395 | $(\$ 5,594)$ |
| 01552400-51113 | JRES-Admin-Principal | \$171,244 | \$0 | \$171,244 | \$19,027 | $(\$ 6,342)$ |
| 01582400-51113 | TSES-Admin-Principal | \$182,000 | \$0 | \$182,000 | \$20,222 | $(\$ 6,741)$ |
| 01612400-51113 | HMS-Admin-Principal/Asst Principal | \$346,615 | \$0 | \$346,615 | \$36,975 | \$1,517 |
| 01622400-51113 | MMS-Admin-Principal/Asst Principal | \$350,163 | \$0 | \$350,163 | \$38,907 | $(\$ 12,969)$ |
| 01711006-51114 | THS-Ag Science-Director | \$80,651 | \$0 | \$80,651 | \$8,961 | $(\$ 2,987)$ |
| 01711019-51114 | Sports-Sports General-Director | \$168,163 | \$0 | \$168,163 | \$18,685 | $(\$ 6,228)$ |
| 01712400-51113 | THS-Admin-Principals | \$868,490 | \$0 | \$868,490 | \$96,499 | $(\$ 32,166)$ |
| 01741200-51113 | Continuing Ed-Admin-Administrator | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01822230-51125 | Facilities-Admin-Director/Managers | \$247,562 | \$0 | \$247,562 | \$27,796 | (\$11,865) |
| 01822230-51141 | Facilities-Admin-Manager OT | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01882700-51125 | Trans-Admin-Manager | \$74,589 | \$0 | \$74,589 | \$8,288 | $(\$ 2,763)$ |
| 01902320-51115 | Super-Admin-Superintendent | \$262,679 | \$0 | \$262,679 | \$30,400 | $(\$ 21,053)$ |
| 01912520-51113 | Bus Off-Admin-Business Administrator | \$172,890 | \$0 | \$172,890 | \$19,594 | $(\$ 9,988)$ |
| 01912520-51129 | Bus Off-Admin-Acctg Manager | \$88,623 | \$0 | \$88,623 | \$9,847 | $(\$ 3,282)$ |
| 01922530-51125 | Asst Super-Dir Digital Learning | \$156,827 | \$0 | \$156,827 | \$17,425 | $(\$ 5,808)$ |
|  | Admin/Supervisors Total | \$4,969,444 | \$0 | \$4,969,444 | \$548,052 | $(\$ 158,798)$ |

Teachers

| 01011000-51110 | TECEC-Classroom-Teachers | \$808,589 | \$0 | \$808,589 | \$0 | \$808,589 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01011200-51118 | PPS-L/W-Curriculum Writing | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 01011200-51119 | PPS-L/W-Teacher Xtra Time | \$36,000 | \$0 | \$36,000 | \$1,170 | \$34,830 |
| 01021201-51119 | PPS-After School-Teacher Salaries | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01062140-51111 | PPS-L/W-Psychologists | \$2,057,461 | \$0 | \$2,057,461 | \$0 | \$2,057,461 |
| 01062145-51111 | PPS-L/W-Behaviorists | \$50,882 | \$0 | \$50,882 | \$0 | \$50,882 |
| 01072110-51111 | PPS-L/W-Social Workers | \$1,266,920 | \$0 | \$1,266,920 | \$0 | \$1,266,920 |
| 01082150-51111 | PPS-L/W-Speech \& Language | \$1,361,659 | \$0 | \$1,361,659 | \$0 | \$1,361,659 |
| 01121200-51111 | TECEC-Classroom-Specialists | \$170,881 | \$0 | \$170,881 | \$0 | \$170,881 |
| 01161200-51110 | PPS-SPED-Elementary Teachers | \$2,149,393 | \$0 | \$2,149,393 | \$4,449 | \$2,144,944 |
| 01231200-51110 | PPS-SPED-Middle School Teachers | \$1,442,419 | \$0 | \$1,442,419 | \$8,898 | \$1,433,521 |
| 01331200-51110 | PPS-SPED-THS Teachers | \$2,181,279 | \$0 | \$2,181,279 | \$18,101 | \$2,027,171 |
| 01371200-51118 | PPS-ESY-Teacher salaries | \$191,000 | \$0 | \$191,000 | \$95,041 | \$95,959 |
| 01402210-51110 | Curr Dir-D/W-ELL Teachers | \$584,808 | \$0 | \$584,808 | \$4,449 | \$580,359 |
| 01402320-51116 | Asst Super-Admin-Teacher Stipends | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01402320-51118 | Asst Super-L/W-Prof Devt Prep | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01402320-51200 | Asst Super-Admin-Teacher Mentors | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 01411250-51110 | Curr Dir-D/W-TAG Teachers | \$116,413 | \$0 | \$116,413 | \$0 | \$116,413 |
| 01412210-51111 | Curr Dir-D/W-Program Leaders | \$384,824 | \$0 | \$384,824 | \$13,347 | \$371,477 |
| 01412210-51117 | Curr Dir-D/W-Teacher Training | \$50,000 | \$0 | \$50,000 | \$0 | \$0 |
| 01412210-51118 | Curr Dir-D/W-Prof Devt Prep | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| 01412210-51119 | Curr Dir-Admin-Curriculum Writing | \$83,555 | \$0 | \$83,555 | \$20,465 | \$63,090 |
| 01511001-51110 | BHES-Classroom-Teachers | \$2,189,116 | \$0 | \$2,189,116 | \$0 | \$2,189,116 |
| 01511002-51110 | BHES-Classroom-Specialists | \$668,894 | \$0 | \$668,894 | \$0 | \$668,894 |
| 01512220-51110 | BHES Library-Teachers-Salaries | \$96,273 | \$0 | \$96,273 | \$0 | \$96,273 |
| 01521001-51110 | FTES-Classroom-Teachers | \$2,481,988 | \$0 | \$2,481,988 | \$0 | \$2,481,988 |
| 01521002-51110 | FTES-Classroom-Specialists | \$895,790 | \$0 | \$895,790 | \$0 | \$895,790 |

## Trumbull Board of Education Expense vs Budget Detail <br> Report for the Period Ended 7/31/2022

| Account \# | Account Description |
| :--- | :--- |
| $01522220-51110$ | FTES Library-Teachers-Salaries |
| $01531001-51110$ | DFES-Classroom-Teachers |
| $01531002-51110$ | DFES-Classroom-Specialists |
| $01532220-51110$ | DFES Library-Teachers-Salaries |
| $01541001-51110$ | MBES-Classroom-Teachers |
| $01541002-51110$ | MBES-Classroom-Specialists |
| $01542220-51110$ | MBES Library-Teachers-Salaries |
| $01551001-51110$ | JRES-Classroom-Teachers |
| $01551002-51110$ | JRES-Classroom-Specialists |
| $01552220-51110$ | JRES Library-Teachers-Salaries |
| $01581001-51110$ | TES-Classroom-Teachers |
| $01581002-51110$ | TES-Classroom-Specialists |
| $01582220-51110$ | TES Library-Teachers-Salaries |
| $01611001-51110$ | HMS-Classroom-Teacher Salaries |
| $01611016-51110$ | HMS-Music-Teacher Salaries |
| $01611019-51110$ | HMS-PE/Health-Teacher Salaries |
| $01612120-51110$ | HMS-Guidance-Teacher Salaries |
| $01612220-51110$ | HMS-Library-Teacher Salaries |
| $01612400-51110$ | HMS-Admin-Teacher Xtra days |
| $01621001-51110$ | MMS-Classroom-Teacher Salaries |
| $01621016-51110$ | MMS-Music-Teacher Salaries |
| $01621019-51110$ | MMS-PE/Health-Teacher Salaries |
| $01622120-51110$ | MMS-Guidance-Teacher Salaries |
| $01622220-51110$ | MMS-Library-Teacher Salaries |
| $01622400-51110$ | MMS-Admin-Teacher Xtra days |
| $01711001-51110$ | THS-Classroom-Teacher Salaries |
| $01711003-51110$ | THS-Admin-Detention Duty |
| $01711006-51110$ | THS-Ag Science-Teachers Salaries |
| $01711016-51110$ | THS-Music-Teacher Salaries |
| $01711019-51110$ | THS-PE/Health-Teacher Salaries |
| $01711022-51110$ | THS-Alternate School-Teachers Salaries |
| $01711028-51110$ | THS-Admin-Teacher Xtra Tme |
| $01712120-51110$ | THS-Guidance-Teacher Salaries |
| $01712220-51110$ | THS-Library-Teacher Salaries |
| $01802320-51119$ | Super-Personnel-Teacher Xtra Time |
| $01912520-51196$ | D/W-Admin-Retirement/LOA Savings |
| $01912520-51197$ | D/W-Admin-Degree Changes |
| 0 |  |

Teachers Total $\quad \$ 55,851,515$
Custodians/Maintenance

| Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: |
| Original | Transfers | Revised |  |  |
| \$107,279 | \$0 | \$107,279 | \$0 | \$107,279 |
| \$2,364,243 | \$0 | \$2,364,243 | \$0 | \$2,364,243 |
| \$618,171 | \$0 | \$618,171 | \$0 | \$618,171 |
| \$83,051 | \$0 | \$83,051 | \$0 | \$83,051 |
| \$2,303,050 | \$0 | \$2,303,050 | \$0 | \$2,303,050 |
| \$909,472 | \$0 | \$909,472 | \$0 | \$909,472 |
| \$116,413 | \$0 | \$116,413 | \$0 | \$116,413 |
| \$1,975,733 | \$0 | \$1,975,733 | \$0 | \$1,975,733 |
| \$609,591 | \$0 | \$609,591 | \$0 | \$609,591 |
| \$116,413 | \$0 | \$116,413 | \$0 | \$116,413 |
| \$1,724,357 | \$0 | \$1,724,357 | \$0 | \$1,724,357 |
| \$568,020 | \$0 | \$568,020 | \$0 | \$568,020 |
| \$90,783 | \$0 | \$90,783 | \$0 | \$90,783 |
| \$3,883,900 | \$0 | \$3,883,900 | \$0 | \$3,883,900 |
| \$333,180 | \$0 | \$333,180 | \$0 | \$333,180 |
| \$399,827 | \$0 | \$399,827 | \$0 | \$399,827 |
| \$293,419 | \$0 | \$293,419 | \$13,347 | \$280,072 |
| \$104,290 | \$0 | \$104,290 | \$0 | \$104,290 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$4,250,701 | \$0 | \$4,250,701 | \$0 | \$4,250,701 |
| \$302,714 | \$0 | \$302,714 | \$0 | \$302,714 |
| \$413,343 | \$0 | \$413,343 | \$0 | \$413,343 |
| \$324,258 | \$0 | \$324,258 | \$13,347 | \$310,911 |
| \$116,413 | \$0 | \$116,413 | \$0 | \$116,413 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$11,224,689 | \$0 | \$11,224,689 | \$22,245 | \$11,202,444 |
| \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| \$613,002 | \$0 | \$613,002 | \$48,939 | \$564,063 |
| \$242,048 | \$0 | \$242,048 | \$0 | \$242,048 |
| \$870,251 | \$0 | \$870,251 | \$4,449 | \$865,802 |
| \$405,751 | \$0 | \$405,751 | \$2,669 | \$403,082 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$1,350,082 | \$0 | \$1,350,082 | \$57,837 | \$1,292,245 |
| \$90,927 | \$0 | \$90,927 | \$0 | \$90,927 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| (\$350,000) | \$0 | $(\$ 350,000)$ | \$0 | $(\$ 350,000)$ |
| \$70,000 | \$0 | \$70,000 | \$0 | \$70,000 |
| \$55,851,515 | \$0 | \$55,851,515 | \$328,752 | \$55,336,756 |

01842610-51140 Facilities-Custodial-Salarie
01842610-51142 Facilities-Custodial-School OT
01842610-51143 Facilities-Snow Removal-Salaries \$19,00
01842610-51145 Facilities-Custodial- Custodial Support
01842610-51149 Facilities-Custodial-Custodial Night Diff $\$ 6,900$
01852620-51140 Facilities-Maintenance-Salaries \$801,924
01852620-51141 Facilities-Maintenance-Maint OT \$25,00
01852620-51142 Facilities-Maintenance-Security Checks \$0
01852620-51145 Facilities-Maintenance-Summer Help \$32,000
Custodians/Maintenance Total
\$3,942,573

## Tech Support

01422220-51124 Tech-Dist A/V/Ch 17-Technician \$
01422520-51129 Tech-Admin-Other Technical \$499,173
01422520-51141 Tech-Admin-Xtra Time/Help \$15,000
Tech Support Total
\$514,173

| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | ---: | ---: | ---: |
| $\$ 0$ | $\$ 499,173$ | $\$ 55,464$ | $(\$ 18,488)$ |
| $\$ 0$ | $\$ 15,000$ | $\$ 863$ | $\$ 14,137$ |
| $\$ 0$ | $\$ 514,173$ | $\$ 56,327$ | $(\$ 4,352)$ |

## Trumbull Board of Education Expense vs Budget Detail Report for the Period Ended 7/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
| Administative Support |  |  |  |  |  |  |
| 01011000-51130 | TECEC-Admin-Secy 12 Mth | \$0 | \$0 | \$0 | \$2,750 | (\$25,662) |
| 01011000-51131 | TECEC-Admin-Secy 10 Mth | \$48,862 | \$0 | \$48,862 | \$0 | $(\$ 2,098)$ |
| 01011000-51135 | TECEC-Admin-Clerical Xtra Time | \$1,344 | \$0 | \$1,344 | \$0 | \$1,344 |
| 01011200-51130 | PPS-Admin-Secy 12 Mth | \$127,179 | \$0 | \$127,179 | \$15,218 | $(\$ 17,870)$ |
| 01011200-51135 | PPS-Admin-Clerical Xtra Time | \$0 | \$0 | \$0 | \$39 | (\$39) |
| 01402320-51130 | Asst Super-Admin-Secy 12 Mth | \$72,260 | \$0 | \$72,260 | \$8,298 | $(\$ 5,189)$ |
| 01402320-51135 | Asst Super-Admin-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01412210-51130 | Curr Dir-Admin-Secy 12 Mth | \$60,011 | \$0 | \$60,011 | \$6,953 | $(\$ 4,881)$ |
| 01412210-51135 | Curr Dir-Admin-Clerical Xtra Time | \$0 | \$0 | \$0 | \$39 | (\$39) |
| 01422520-51130 | Tech-Admin-Secy 12 Mth | \$51,867 | \$0 | \$51,867 | \$6,004 | $(\$ 4,227)$ |
| 01422520-51135 | Tech-Admin--Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01512400-51130 | BHES-Admin-Secy 12 Mth | \$62,036 | \$0 | \$62,036 | \$7,159 | $(\$ 4,784)$ |
| 01512400-51131 | BHES-Admin-Secy 10 Mth | \$39,149 | \$0 | \$39,149 | \$0 | $(\$ 2,259)$ |
| 01512400-51135 | BHES-Admin-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01522400-51130 | FTES-Admin-Secy 12 Mth | \$62,286 | \$0 | \$62,286 | \$7,159 | $(\$ 4,534)$ |
| 01522400-51131 | FTES-Admin-Secy 10 Mth | \$40,520 | \$0 | \$40,520 | \$0 | $(\$ 1,271)$ |
| 01522400-51135 | FTES-Admin-Clerical Xtra Time | \$500 | \$0 | \$500 | \$104 | \$396 |
| 01532400-51130 | DFES-Admin-Secy 12 Mth | \$62,286 | \$0 | \$62,286 | \$7,159 | $(\$ 4,534)$ |
| 01532400-51131 | DFES-Admin-Secy 10 Mth | \$39,334 | \$0 | \$39,334 | \$0 | $(\$ 2,074)$ |
| 01532400-51135 | DFES-Admin-Clerical Xtra Time | \$500 | \$0 | \$500 | \$0 | \$500 |
| 01542400-51130 | MBES-Admin-Secy 12 Mth | \$61,786 | \$0 | \$61,786 | \$7,159 | $(\$ 5,034)$ |
| 01542400-51131 | MBES-Admin-Secy 10 Mth | \$31,767 | \$0 | \$31,767 | \$0 | $(\$ 2,490)$ |
| 01542400-51135 | MBES-Admin-Clerical Xtra Time | \$500 | \$0 | \$500 | \$0 | \$500 |
| 01552400-51130 | JRES-Admin-Secy 12 Mth | \$62,386 | \$0 | \$62,386 | \$7,159 | $(\$ 4,434)$ |
| 01552400-51131 | JRES-Admin-Secy 10 Mth | \$39,703 | \$0 | \$39,703 | \$0 | $(\$ 1,705)$ |
| 01552400-51135 | JRES-Admin-Clerical Xtra Time | \$500 | \$0 | \$500 | \$11 | \$489 |
| 01582400-51130 | TES-Admin-Secy 12 Mth | \$62,056 | \$0 | \$62,056 | \$7,159 | $(\$ 4,764)$ |
| 01582400-51131 | TES-Admin-Secy 10 Mth | \$39,149 | \$0 | \$39,149 | \$0 | $(\$ 1,681)$ |
| 01582400-51135 | TES-Admin-Clerical Xtra Time | \$500 | \$0 | \$500 | \$0 | \$500 |
| 01612120-51131 | HMS-Guidance-Secy 10 Mth | \$48,862 | \$0 | \$48,862 | \$0 | $(\$ 2,099)$ |
| 01612120-51135 | HMS-Guidance-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01612400-51130 | HMS-Admin-Secy 12 Mth | \$62,056 | \$0 | \$62,056 | \$7,159 | $(\$ 4,764)$ |
| 01612400-51131 | HMS-Admin-Secy 10 Mth | \$42,976 | \$0 | \$42,976 | \$0 | $(\$ 1,849)$ |
| 01612400-51135 | HMS-Admin-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01622120-51131 | MMS-Guidance-Secy 10 Mth | \$49,820 | \$0 | \$49,820 | \$0 | $(\$ 1,618)$ |
| 01622120-51135 | MMS-Guidance-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01622400-51130 | MMS-Admin-Secy 12 Mth | \$62,336 | \$0 | \$62,336 | \$7,159 | $(\$ 4,484)$ |
| 01622400-51131 | MMS-Admin-Secy 10 Mth | \$49,062 | \$0 | \$49,062 | \$0 | $(\$ 1,898)$ |
| 01622400-51135 | MMS-Admin-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711006-51131 | THS-Ag Science-Secy 10 Mths | \$37,292 | \$0 | \$37,292 | \$0 | $(\$ 1,289)$ |
| 01711006-51135 | THS-Ag Science-Secy Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711022-51131 | THS-Alternate School-Secy 10 Mths | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712120-51130 | THS-Guidance-Secy 12 Mths | \$178,276 | \$0 | \$178,276 | \$20,924 | (\$14,496) |
| 01712120-51135 | THS-Guidance-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712220-51130 | THS-Library-Secy 12 Mths | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712220-51131 | THS-Library-Secy 10 Mths | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712220-51135 | THS-Library-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712400-51130 | THS-Admin-Secy 12 Mth | \$110,965 | \$0 | \$110,965 | \$12,926 | $(\$ 9,682)$ |
| 01712400-51131 | THS-Admin-Secy 10 Mth | \$146,665 | \$0 | \$146,665 | \$0 | (\$6,694) |
| 01712400-51135 | THS-Admin-Clerical Xtra Time | \$250 | \$0 | \$250 | \$0 | \$250 |
| 01713201-51131 | Sports-Sports General-Secy 10 Mths | \$49,820 | \$0 | \$49,820 | \$0 | $(\$ 1,618)$ |
| 01713201-51135 | Sports-Sports Gen-Clerical Xtra Time | \$4,500 | \$0 | \$4,500 | \$422 | \$4,078 |
| 01741200-51130 | Continuing Ed-Admin-Secy | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01802320-51115 | Super-Personnel-Support Staff | \$173,320 | \$0 | \$173,320 | \$19,547 | $(\$ 5,782)$ |
| 01802320-51131 | Super-Personnel-Support Staff-10 Mth | \$44,529 | \$0 | \$44,529 | \$0 | (\$1,911) |
| 01802320-51135 | Super-Personnel-Clerical Xtra Time | \$0 | \$0 | \$0 | \$548 | (\$548) |
| 01822230-51130 | Facilities-Admin-Secy 12 Mth | \$126,517 | \$0 | \$126,517 | \$14,333 | $(\$ 8,876)$ |
| 01822230-51135 | Facilities-Admin-Clerical Xtra Time | \$500 | \$0 | \$500 | \$0 | \$500 |
| 01882700-51130 | Trans-Admin-Secy 12 Mth | \$106,417 | \$0 | \$106,417 | \$12,260 | $(\$ 8,108)$ |

## Trumbull Board of Education Expense vs Budget Detail <br> Report for the Period Ended 7/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
| 01882700-51131 | Trans-Admin-Secy 10 Mth | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01882700-51135 | Trans-Admin-Clerical Xtra Time | \$3,890 | \$0 | \$3,890 | \$242 | \$3,648 |
| 01902310-51136 | Super-BOE-Secy-BOE Mtgs | \$4,000 | \$0 | \$4,000 | \$175 | \$3,825 |
| 01902320-51130 | Super-Admin-Support Staff | \$156,298 | \$0 | \$156,298 | \$17,609 | $(\$ 8,054)$ |
| 01902320-51135 | Super-Admin-Clerical Xtra Time | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01912520-51130 | Bus Off-Admin-Support 12 Mth | \$288,532 | \$0 | \$288,532 | \$34,020 | $(\$ 18,990)$ |
| 01912520-51135 | Bus Off-Admin-Support-Clerical Xtra Time | \$1,500 | \$0 | \$1,500 | \$93 | \$1,407 |
| 01922530-51135 | Asst Super-Admin-Clerical Xtra Time | \$3,000 | \$0 | \$3,000 | \$27 | \$2,973 |
|  | Administrative Support Total | \$2,717,863 | \$0 | \$2,717,863 | \$229,816 | $(\$ 181,916)$ |

Paras \& Aides

| 01011000-51120 | TECEC-Classroom-Paras | \$209,051 | \$0 | \$209,051 | \$0 | \$209,051 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01011000-51122 | TECEC-Classroom-ABA Paras | \$255,146 | \$0 | \$255,146 | \$0 | \$255,146 |
| 01011200-51120 | PPS-L/W-Instructional Paras | \$2,414,091 | \$0 | \$2,414,091 | \$0 | \$2,414,091 |
| 01011200-51121 | PPS-D/W-Para Xtra Time | \$200,000 | \$0 | \$200,000 | \$500 | \$199,501 |
| 01011200-51122 | PPS-L/W-ABA Paras | \$1,548,142 | \$0 | \$1,548,142 | \$53 | \$1,548,089 |
| 01032130-51128 | PPS-L/W-Health Aides | \$87,044 | \$0 | \$87,044 | \$0 | \$87,044 |
| 01371200-51122 | PPS-ESY-ABA Paras | \$80,000 | \$0 | \$80,000 | \$53,370 | \$26,630 |
| 01371200-51128 | PPS-ESY-Health Aides | \$0 | \$0 | \$0 | \$2,930 | $(\$ 2,930)$ |
| 01371200-51129 | PPS-ESY-Para | \$50,000 | \$0 | \$50,000 | \$33,866 | \$16,134 |
| 01412210-51120 | PPS-D/W-Para Training | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01511001-51120 | BHES-Classroom-Instructional Aides | \$72,675 | \$0 | \$72,675 | \$0 | \$0 |
| 01512400-51120 | BHES-Admin-Paras | \$19,689 | \$0 | \$19,689 | \$0 | \$0 |
| 01521001-51120 | FTES-Classroom-Instructional Aides | \$69,460 | \$0 | \$69,460 | \$0 | \$0 |
| 01522400-51120 | FTES-Admin-Paras | \$34,036 | \$0 | \$34,036 | \$0 | \$34,036 |
| 01531001-51120 | DFES-Classroom-Instructional Aides | \$51,867 | \$0 | \$51,867 | \$0 | \$0 |
| 01532400-51120 | DFES-Admin-Paras | \$21,812 | \$0 | \$21,812 | \$0 | \$0 |
| 01541001-51120 | MBES-Classroom-Instructional Aides | \$64,834 | \$0 | \$64,834 | \$0 | \$0 |
| 01542400-51120 | MBES-Admin-Paras | \$11,961 | \$0 | \$11,961 | \$0 | \$0 |
| 01551001-51120 | JRES-Classroom-Instructional Aides | \$55,806 | \$0 | \$55,806 | \$0 | \$0 |
| 01552400-51120 | JRES-Admin-Paras | \$21,237 | \$0 | \$21,237 | \$0 | \$0 |
| 01581001-51120 | TES-Classroom-Instructional Aides | \$45,952 | \$0 | \$45,952 | \$0 | \$0 |
| 01582400-51120 | TES-Admin-Paras | \$21,237 | \$0 | \$21,237 | \$0 | \$0 |
| 01612220-51120 | HMS-Library-Paras | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01612400-51120 | HMS-Admin-Admin Para | \$12,229 | \$0 | \$12,229 | \$0 | \$0 |
| 01622220-51120 | MMS-Library-Paras | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01622400-51120 | MMS-Admin-Admin Para | \$40,109 | \$0 | \$40,109 | \$0 | \$0 |
| 01712400-51120 | THS-L/W-Paras | \$77,211 | \$0 | \$77,211 | \$0 | \$77,211 |
|  | Paras \& Aides Total | \$5,463,591 | \$0 | \$5,463,591 | \$90,718 | \$4,864,003 |

## Substitutes

| $01802320-51113$ | Substitute Administrators | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $01802320-51117$ | Substitute Teachers | $\$ 684,900$ | $\$ 0$ | $\$ 684,900$ | $\$ 0$ |
| $01802320-51129$ | Substitute Paraprofessionals | $\$ 95,000$ | $\$ 0$ | $\$ 95,000$ | $\$ 0$ |
| $01802320-51139$ | Substitute Secretaries | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $01802320-51140$ | Substitute Custodians/Maint/Security | $\$ 55,000$ | $\$ 0$ | $\$ 55,000$ | $\$ 225$ |
|  |  | Substitutes Total | $\$ 834,900$ | $\$ 0$ | $\$ 834,900$ |
|  |  | $\$ 1,371$ | $(\$ 225)$ |  |  |
|  |  | $\$ 0$ | $\$ 0$ | $(\$ 225)$ |  |

## Coaches \& Advisors

| 01613202-51116 | HMS-Activities-Advisors | \$40,000 |
| :---: | :---: | :---: |
| 01623202-51116 | MMS-Activities-Advisors | \$40,000 |
| 01711016-51116 | THS-Music-Directors | \$0 |
| 01713202-51116 | THS-Activities-Advisors | \$128,578 |
| 01713201-51116 | Sports-Sports General-Coaches | \$637,583 |
|  | Coaches Total | \$637,583 |
|  | Coaches \& Advisors Total | \$846,161 |


| $\$ 0$ | $\$ 40,000$ |
| :--- | ---: |
| $\$ 0$ | $\$ 40,000$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 128,578$ |
| $\$ 0$ | $\$ 637,583$ |
| $\$ 0$ | $\$ 637,583$ |
| $\$ 0$ | $\$ 846,161$ |


| $\$ 0$ | $\$ 0$ |
| :--- | :--- |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ |

## Trumbull Board of Education Expense vs Budget Detail <br> Report for the Period Ended 7/31/2022

|  |  |  | Budget |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Account \# | Account Description | Original | Transfers | Expended | (Over) |


| 01011201-51117 | PPS-L/W-Tutors Homebound | \$106,000 | \$0 | \$106,000 | \$1,887 | \$104,113 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01011203-51117 | PPS-L/W-Tutors Tutorial | \$75,000 | \$0 | \$75,000 | \$0 | \$0 |
| 01011204-51117 | PPS-L/W-Tutors Expulsions | \$13,000 | \$0 | \$13,000 | \$0 | \$0 |
| 01032130-51123 | PPS-L/W-OT/PT Therapists | \$553,077 | \$0 | \$553,077 | \$0 | \$553,077 |
| 01331200-51126 | PPS-SPED-Work Experience | \$5,800 | \$0 | \$5,800 | (\$143) | \$5,943 |
| 01401201-51117 | Asst Super-L/W-Tutors Homebound | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01401203-51117 | Asst Super-L/W-Tutors Tutorial | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01401204-51117 | Asst Super-L/W-Tutors Expulsions | \$0 | \$0 | \$0 | \$89 | (\$89) |
| 01412210-51129 | Curr Dir-D/W-Other Non-Certified | \$75,922 | \$0 | \$75,922 | \$8,435 | $(\$ 2,806)$ |
| 01512400-51121 | BHES-Admin-Lunch Aides | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01522400-51121 | FTES-Admin-Lunch Aides | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01532400-51121 | DFES-Admin-Lunch Aides | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01542400-51121 | MBES-Admin-Lunch Aides | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01552400-51121 | JRES-Admin-Lunch Aides | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01582400-51121 | TES-Admin-Lunch Aides | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711006-51129 | THS-Ag Science-Misc Salaries | \$6,000 | \$0 | \$6,000 | \$193 | \$5,807 |
| 01741200-51110 | Continiung Ed-Classroom Instructors | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01802320-51127 | Substitute-Security Guards | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01822230-51127 | Facilities-D/W-Security Guards | \$723,946 | \$0 | \$723,946 | \$10,790 | $(\$ 15,517)$ |
| 01822230-51128 | Facilities-D/W-Security Guards OT | \$60,000 | \$0 | \$60,000 | \$0 | \$60,000 |
| 01922530-51129 | Asst Super-Info Svcs-Oth Non-Certified | \$71,558 | \$0 | \$71,558 | \$8,275 | $(\$ 5,676)$ |
|  | Salaries Other | \$1,690,303 | \$0 | \$1,690,303 | \$29,527 | \$704,851 |
| Misc Salary Items |  |  |  |  |  |  |
| 01912520-51198 | D/W-Admin-Retiree Payments | \$300,000 | \$0 | \$300,000 | \$181,193 | \$118,807 |
| 01912520-51199 | D/W-Admin-Reserve For Negotiations | \$98,000 | \$0 | \$98,000 | \$0 | \$98,000 |
|  | Misc Salary Items Total | \$398,000 | \$0 | \$398,000 | \$181,193 | \$216,807 |
|  | Salaries Total | \$77,228,523 | \$0 | \$77,228,523 | \$1,692,154 | \$60,999,054 |
| Employee Benefits |  |  |  |  |  |  |
| Health Insurance |  |  |  |  |  |  |
| 01912520-52002 | Benefits-Health \& Dental | \$17,401,837 | \$0 | \$17,401,837 | \$1,897,896 | $(\$ 5,289,163)$ |
| 01912520-52011 | Benefits-Health Premium Share - Medical | \$0 | \$0 | \$0 | $(\$ 531,660)$ | \$4,745,754 |
| 01912520-52012 | Benefits-Health Premium Share - Dental | \$0 | \$0 | \$0 | $(\$ 29,440)$ | \$284,397 |
|  | Health Insurance Total | \$17,401,837 | \$0 | \$17,401,837 | \$1,336,796 | $(\$ 259,012)$ |
| FICA |  |  |  |  |  |  |
| 01912520-52001 | Benefits-FICA | \$1,932,381 | \$0 | \$1,932,381 | \$63,194 | \$0 |
|  | FICA | \$1,932,381 | \$0 | \$1,932,381 | \$63,194 | \$0 |
| Other Insurance |  |  |  |  |  |  |
| 01912520-52003 | D/W-Admin-Medical Waiver | \$200,000 | \$0 | \$200,000 | \$0 | \$0 |
| 01912520-52004 | Benefits-Disability Insurance | \$22,000 | \$0 | \$22,000 | \$1,656 | \$2,000 |
| 01912520-52005 | Benefits-Life Insurance | \$117,000 | \$0 | \$117,000 | \$8,791 | \$5,491 |
|  | Other Insurance Total | \$339,000 | \$0 | \$339,000 | \$10,447 | \$7,491 |
| Unemployment |  |  |  |  |  |  |
| 01912520-52006 | D/W-Admin-Unemployment | \$50,000 | \$0 | \$50,000 | \$0 | \$0 |
|  | Unemployment Total | \$50,000 | \$0 | \$50,000 | \$0 | \$0 |

## Trumbull Board of Education Expense vs Budget Detail <br> Report for the Period Ended 7/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
| Benefits Other |  |  |  |  |  |  |
| 01912520-52008 | Benefits-Administrative Fees | \$18,000 | \$0 | \$18,000 | \$3,532 | \$4,788 |
| 01912520-52010 | Benefits-TBOE 401a Contribution | \$180,000 | \$0 | \$180,000 | \$12,505 | \$0 |
|  | Benefits Other Total | \$198,000 | \$0 | \$198,000 | \$16,037 | \$4,788 |
|  | Employee Benefits Total | \$19,921,218 | \$0 | \$19,921,218 | \$1,426,474 | $(\$ 246,733)$ |

Purchased Professional Services

Legal

| $01011200-53308$ | PPS-Admin-Legal SPED |  | $\$ 0$ | $\$ 140,000$ | $\$ 0$ | $\$ 0$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $01902310-53308$ | Super-BOE-Legal-Reg Ed |  | $\$ 140,000$ | $\$ 0$ | $\$ 110,000$ | $\$ 0$ |
|  |  | Legal Total | $\$ 250,000$ | $\$ 0$ | $\mathbf{\$ 0}$ | $\mathbf{\$ 2 5 0 , 0 0 0}$ |

## Service Contracts

| $01011200-53300$ | PPS-Admin-Prof Purch'd Services | $\$ 65,000$ |
| :--- | :--- | ---: |
| $01052130-53305$ | PPS-Health Services-Service Contracts | $\$ 60,000$ |
| $01422520-53305$ | Tech-Admin-Maintenance Contracts | $\$ 59,900$ |
| $01882700-53303$ | Trans-Admin-Software Support | $\$ 7,000$ |
| $01922530-53301$ | Bus off-Admin-Prof Purch'd Svcs | $\$ 82,000$ |
| $01922530-53302$ | Asst Super-Info Svcs-Dbase Students | $\$ 190,767$ |


| $\$ 0$ | $\$ 65,000$ |
| :--- | ---: |
| $\$ 0$ | $\$ 60,000$ |
| $\$ 0$ | $\$ 59,900$ |
| $\$ 0$ | $\$ 7,000$ |
| $\$ 0$ | $\$ 82,000$ |
| $\$ 0$ | $\$ 190,767$ |
| $\$ 0$ | $\$ 464,667$ |


| $\$ 18,173$ | $\$ 46,827$ |
| ---: | ---: |
| $\$ 0$ | $\$ 60,000$ |
| $\$ 0$ | $\$ 59,900$ |
| $\$ 0$ | $\$ 7,000$ |
| $\$ 82,521$ | $(\$ 521)$ |
| $\$ 0$ | $\$ 190,767$ |
| $\$ 100,694$ | $\$ 363,973$ |

## Consultants

$\begin{array}{lll}\text { 01011201-53210 } & \text { PPS Homebound Instructional Services } & \$ 0 \\ 01401201-53210 & \text { Homebound Instructional Services } & \$ 0\end{array}$
\$275,000
Consultants Total

Other Professional Services

| $01412210-53300$ | Curr Dir-D/W-Other Professional Svcs |
| :--- | :--- |
| $01422214-53300$ | Tech-L/W-Other Professional Svcs |
| $01422220-53300$ | Tech-Dist AV/Ch17-Other Prof Svcs |
| $01422520-53300$ | Tech-Admin-Other Professional Svcs |
| $01613202-53301$ | HMS-Activities-Police |
| $01623202-53301$ | MMS-Activities-Police |
| $01711016-53300$ | THS-Music-Other Professional Svcs |
| $01712120-5320$ | THS-Guidance-Career Guidance |
| $01712400-53301$ | THS-Admin-Police Services |
| $01713201-53301$ | Athletic Student Activity-Police Services |
| $01741200-53300$ | Continuing Ed-Admin-In Service |
| $01852647-53300$ | Facilities-BIdg Improvement-Oth Prof Svcs |
| $01882700-53300$ | Transportation-Professional Svcs |
| $01902310-53300$ | Super-BOE-Professional Services |
| $01912520-53300$ | Bus Off-Admin-Professional Svcs |
| $01912520-53310$ | Bus Off-Admin-Athletic Insurance |
| $01922530-53304$ | Data Services - Training |
|  |  |


| \$19,000 | \$0 | \$19,000 | \$0 | \$19,000 |
| :---: | :---: | :---: | :---: | :---: |
| \$4,600 | \$0 | \$4,600 | \$198 | \$2,295 |
| \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| \$8,500 | \$0 | \$8,500 | \$0 | \$8,500 |
| \$700 | \$0 | \$700 | \$0 | \$700 |
| \$700 | \$0 | \$700 | \$0 | \$700 |
| \$47,575 | \$0 | \$47,575 | \$0 | \$46,275 |
| \$920 | \$0 | \$920 | \$0 | \$920 |
| \$65,000 | \$0 | \$65,000 | \$0 | \$0 |
| \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$24,000 | \$0 | \$24,000 | \$21,813 | (\$991) |
| \$500 | \$0 | \$500 | \$0 | \$500 |
| \$92,000 | \$0 | \$92,000 | \$92,602 | (\$602) |
| \$0 | \$0 | \$0 | \$0 | $(\$ 7,200)$ |
| \$282,000 | \$0 | \$282,000 | \$0 | \$102,000 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 |

## Trumbull Board of Education Expense vs Budget Detail <br> Report for the Period Ended 7/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
| 01723308-53300 | Sports-Swimming-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723312-53300 | Sports-Wrestling-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723315-53300 | Sports-Gymnastics-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723317-53300 | Sports-Cross Country-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01723318-53300 | Sports-Cheerleading-Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Other Professional Services Total | \$566,995 | \$0 | \$566,995 | \$114,613 | \$193,597 |
|  | Purchased Professional Services Total | \$1,556,662 | \$0 | \$1,556,662 | \$222,669 | \$606,458 |

Purchased Property Services
Utilities

| 01842611-54101 | Facilities-D/W-Electricity |  | $\$ 1,034,705$ |
| :--- | :--- | :--- | ---: |
| $01842611-54105$ | Facilities-D/W-Water | Utilities Total | $\$ 125,000$ |
|  |  | $\$ 159, \mathbf{7 0 5}$ |  |


| $\$ 0$ | $\$ 1,034,705$ |
| :--- | ---: |
| $\$ 0$ | $\$ 125,000$ |
| $\$ 0$ | $\$ 1,159,705$ |


| $\$ 27,282$ | $\$ 2,000$ |
| ---: | ---: |
| $\$ 6,700$ | $\$ 0$ |
| $\$ 33,982$ | $\$ 2,000$ |

## Repairs \& Service Fees

| 01052130-54300 | PPS-Health Svcs-Repairs \& Svc Fees | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01422214-54300 | Tech-L/W-Repairs \& Svc Fees | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 01422220-54300 | Tech-Dist AV/Ch17-Repairs \& Svc Fees | \$500 | \$0 | \$500 | \$0 | \$500 |
| 01422520-54300 | Tech-Admin-Repairs \& Svc Fees | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 01711006-54300 | THS-Ag Science-Repairs \& Svc Fees | \$3,000 | \$0 | \$3,000 | \$0 | \$2,050 |
| 01842610-54300 | Facilities-Custodial-Repairs | \$8,000 | \$0 | \$8,000 | \$0 | \$7,000 |
| 01852622-54300 | Facilities-Snow Removal-Repairs \& Svc Fees | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 01852623-54300 | Facilities-Vehicles-Repairs \& Svc Fees | \$10,000 | \$0 | \$10,000 | \$0 | \$9,100 |
| 01852625-54300 | Facilities-Grounds-Repairs \& Svc Fees | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| 01852627-54300 | Facilities-Lawn Care-Repairs \& Svc Fees | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 01852631-54300 | Facilities-Maintenance-Repairs \& Svc Fees | \$45,000 | \$0 | \$45,000 | \$6,500 | \$24,834 |
| 01852632-54300 | Facilities-Inside Maint-Repairs \& Svcs Fees | \$10,000 | \$0 | \$10,000 | \$0 | \$4,500 |
| 01852633-54300 | Facilities-Electrical-Repairs \& Svc Fees | \$50,000 | \$0 | \$50,000 | \$2,080 | \$13,605 |
| 01852633-54301 | Facilities-Security-Service Contracts | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852634-54300 | Facilities-Fire Protection-Repairs \& Svc Fees | \$20,000 | \$0 | \$20,000 | \$0 | \$2,170 |
| 01852635-54300 | Facilities-Floor-Repairs \& Svc Fees | \$40,000 | \$0 | \$40,000 | \$7,645 | \$32,355 |
| 01852637-54300 | Facilities-Glass-Repairs \& Svc Fees | \$5,000 | \$0 | \$5,000 | \$274 | \$0 |
| 01852639-54300 | Facilities-HVAC-Repairs \& Svc Fees | \$100,000 | \$0 | \$100,000 | \$4,512 | \$29,224 |
| 01852642-54300 | Facilities-Painting-Repairs \& Svc Fees | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 01852643-54300 | Facilities-Equipment-Repairs \& Svc Fees | \$0 | \$0 | \$0 | \$0 | $(\$ 4,730)$ |
| 01852644-54300 | Facilities-Plumbing-Repairs \& Svc Fees | \$10,000 | \$0 | \$10,000 | \$0 | \$8,500 |
| 01852645-54300 | Facilities-Roofing-Repairs \& Svc Fees | \$40,000 | \$0 | \$40,000 | \$0 | \$15,000 |
| 01852646-54300 | Facilities-Pest Control-Repairs \& Svc Fees | \$10,000 | \$0 | \$10,000 | \$715 | \$0 |
| 01852647-54300 | Facilities-Bldg Improve-Repairs \& Svc Fees | \$10,000 | \$0 | \$10,000 | \$0 | \$10,000 |
| 01852648-54300 | Facilities-IAQ-Repairs \& Svc Fees | \$15,000 | \$0 | \$15,000 | \$0 | \$6,800 |
| 01852649-54300 | Facilities-Welding-Repairs \& Svc Fees | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Repairs \& Service Fees Total | \$414,200 | \$0 | \$414,200 | \$21,726 | \$198,608 |

## Copiers

| 01422520-54409 | D/W Copiers | \$265,000 | \$0 | \$265,000 | \$0 | \$20,020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01902320-54409 | D/W-Admin-Copiers | \$0 | \$0 | \$0 | \$351 | $(\$ 10,000)$ |
|  | Copiers Total | \$265,000 | \$0 | \$265,000 | \$351 | \$10,020 |
| Other Purchased Property Services |  |  |  |  |  |  |
| 01512400-54900 | BHES-Admin-Other Purch'd Svcs | \$300 | \$0 | \$300 | \$0 | \$300 |
| 01522400-54900 | FTES-Admin-Other Purch'd Svcs | \$300 | \$0 | \$300 | \$0 | \$300 |
| 01532400-54900 | DFES-Admin-Other Purch'd Svcs | \$300 | \$0 | \$300 | \$0 | \$300 |
| 01542400-54900 | MBES-Admin-Other Purch'd Svcs | \$300 | \$0 | \$300 | \$0 | \$300 |
| 01552400-54900 | JRES-Admin-Other Purch'd Svcs | \$500 | \$0 | \$500 | \$0 | \$500 |
| 01582400-54900 | TES-Admin-Other Purch'd Svcs | \$300 | \$0 | \$300 | \$0 | \$300 |

## Trumbull Board of Education Expense vs Budget Detail <br> Report for the Period Ended 7/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
| 01611016-54900 | HMS-Music-Other Purch'd Property Svcs | \$1,200 | \$0 | \$1,200 | \$0 | \$1,060 |
| 01612400-54900 | HMS-Classroom-Other Purch'd Svcs | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 01621016-54900 | MMS-Music-Other Purch'd Property Svcs | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 01622400-54900 | MMS-Classroom-Other Purch'd Svcs | \$1,700 | \$0 | \$1,700 | \$385 | \$1,315 |
| 01711001-54900 | THS-Classroom-Other Purch'd Property Svcs | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711006-54900 | THS-Ag Science-Other Purch'd Prop Svcs | \$3,000 | \$0 | \$3,000 | \$240 | \$2,760 |
| 01711014-54900 | THS-Industrial Arts-Other Purch'd Prop Svcs | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711016-54201 | THS-Music-Uniform Cleaning | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 01713201-54200 | Sports-Sports General-Cleaning Svcs | \$15,000 | \$0 | \$15,000 | \$69 | \$3,000 |
| 01842610-54103 | Facilities-Custodial-Trash/Recycling | \$50,000 | \$0 | \$50,000 | \$6,896 | (\$17,259) |
| 01842610-54202 | Facilities-Custodial-Cleaning | \$3,900 | \$0 | \$3,900 | \$0 | (\$455) |
| 01852631-54301 | Facilities-Maint-Oth Prof Purch'd Svcs | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
| 01852633-54301 | Facilities-Elevator-Oth Prof Purch'd Svcs | \$1,000 | \$0 | \$1,000 | \$0 | (\$24,000) |
| 01882700-54900 | Trans-Admin-Purch'd Property Svcs | \$500 | \$0 | \$500 | \$0 | \$500 |
|  | Other Purch'd Property Services Total | \$112,500 | \$0 | \$112,500 | \$7,590 | \$3,121 |
|  | Purchased Property Services Total | \$1,951,405 | \$0 | \$1,951,405 | \$63,649 | \$213,749 |

## Purchased Other Services

## Transportation

| 01711006-55809 | THS-Ag Science-Transportation | \$2,629 | \$0 | \$2,629 | \$0 | \$1,629 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01711016-55809 | THS-Music-Transportation | \$17,500 | \$0 | \$17,500 | \$0 | \$17,500 |
| 01711022-55809 | THS-Alternate School-Field Trips | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01713202-55807 | THS-Activities-Competitions | \$45,000 | \$0 | \$45,000 | \$0 | \$45,000 |
| 01882700-55101 | Trans-Admin-Reg Buses | \$3,533,461 | \$0 | \$3,533,461 | (\$405) | \$3,533,866 |
| 01882700-55102 | Trans-Admin-ACE Trips | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 01882700-55105 | Trans-Admin-SPED-Summer Buses | \$237,280 | \$0 | \$237,280 | \$0 | \$237,280 |
| 01882700-55109 | Trans-Admin-Fuel | \$344,300 | \$0 | \$344,300 | \$6,777 | \$337,523 |
| 01882700-55809 | Trans-Admin-Field Trips | \$8,000 | \$0 | \$8,000 | \$0 | \$8,000 |
| 01882701-55101 | Trans-Admin-SPED In District | \$1,389,649 | \$0 | \$1,389,649 | \$405 | \$1,389,244 |
| 01882701-55105 | Trans-Admin-SPED Out of District | \$770,100 | \$0 | \$770,100 | \$0 | \$770,100 |
| 01882701-55108 | Trans-Admin-Monitors | \$263,000 | \$0 | \$263,000 | \$0 | \$263,000 |
| 01713201-55809 | THS-Activities-Sports | \$130,810 | \$0 | \$130,810 | \$0 | \$810 |
|  | Sports Transportation Total | \$130,810 | \$0 | \$130,810 | \$0 | \$810 |
|  | Transportation Total | \$6,744,729 | \$0 | \$6,744,729 | \$6,777 | \$6,606,952 |

Communications

| $01422520-55903$ | Tech-Admin-Telephone Cell | $\$ 33,500$ |
| :--- | :--- | ---: |
| $01422520-55904$ | Tech-Admin-Telephone LAN | $\$ 68,100$ |
| $01422520-55907$ | Tech-Admin-WAN Communications | $\$ 198,100$ |
|  |  | Communications Total |
|  | $\$ 299,700$ |  |

## Postage

01902320-55900 Super-Admin-Postage \$46,000
Postage Total $\$ 46,000$
\$91 \$91
$(\$ 1,500)$
$(\$ 33,584)$
$(\$ 6,269)$
$(\$ 41,353)$

## Advertising

| 01802130-55903 | Human Resources-Admin-Advertising | \$1,675 | \$0 | \$1,675 | \$590 | \$1,085 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01912520-55903 | Bus Off-Admin-Advertising | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
|  | Advertising Total | \$2,975 | \$0 | \$2,975 | \$590 | \$2,385 |

Interns

## Trumbull Board of Education Expense vs Budget Detail <br> Report for the Period Ended 7/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
| 01401000-55503 | TECEC-Classroom-Interns | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01511001-55500 | BHES-Classroom-Interns | \$32,500 | \$0 | \$32,500 | \$0 | \$0 |
| 01521001-55500 | FTES-Classroom-Interns | \$32,500 | \$0 | \$32,500 | \$0 | \$0 |
| 01531001-55500 | DFES-Classroom-Interns | \$32,500 | \$0 | \$32,500 | \$0 | \$0 |
| 01541001-55500 | MBES-Classroom-Interns | \$32,500 | \$0 | \$32,500 | \$0 | \$0 |
| 01551001-55500 | JRES-Classroom-Interns | \$32,500 | \$0 | \$32,500 | \$0 | \$0 |
| 01581001-55500 | TES-Classroom-Interns | \$32,500 | \$0 | \$32,500 | \$0 | \$0 |
| 01611001-55500 | HMS-Classroom-Interns | \$48,750 | \$0 | \$48,750 | \$0 | \$0 |
| 01621001-55500 | MMS-Classroom-Interns | \$48,750 | \$0 | \$48,750 | \$0 | \$0 |
|  | Interns Total | \$341,250 | \$0 | \$341,250 | \$0 | \$0 |

Tuition

| $01396110-55600$ | PPS-L/W-Tuition Outplaced | $\$ 4,807,698$ | $\$ 0$ | $\$ 4,807,698$ | $\$ 45,317$ | $\$ 2,750,711$ |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $01396110-55601$ | PPS-EXCESS COST REFUND(ECR) | $(\$ 1,300,000)$ | $\$ 0$ | $(\$ 1,300,000)$ | $\$ 0$ |  |
| $01402320-55600$ | Asst Super-Admin-Tuition | $\$ 454,000$ | $\$ 0$ | $\$ 454,000$ | $\$ 0$ | $\$ 454,000$ |
| $01741200-55600$ | Adult Ed - Outgoing Tuition |  | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  |  | Tuition Total | $\mathbf{\$ 3 , 9 6 1 , 6 9 8}$ | $\mathbf{\$ 0}$ | $\mathbf{\$ 3 , 9 6 1 , 6 9 8}$ | $\mathbf{\$ 4 5 , 3 1 7}$ |
|  |  | $\mathbf{\$ 3 , 2 0 4 , 7 1 1}$ |  |  |  |  |

Printing

| 01011000-55906 | TECEC-Admin-Printing |  | \$200 | \$0 | \$200 | \$0 | \$200 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01011200-55906 | PPS-Admin-Printing |  | \$500 | \$0 | \$500 | \$0 | \$500 |
| 01402320-55906 | Asst Super-Admin-Printing |  | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 01412210-55906 | Curr Dir-Admin-Printing |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01612400-55906 | HMS-Classroom-Printing |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01622400-55906 | MMS-Classroom-Printing |  | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711006-55906 | THS-Ag Science-Printing |  | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 01712400-55906 | THS-Admin-Printing |  | \$9,000 | \$0 | \$9,000 | \$0 | \$7,246 |
| 01713202-55906 | THS-Activities-Printing |  | \$500 | \$0 | \$500 | \$0 | \$500 |
| 01902320-55905 | Super-Admin-Printing |  | \$550 | \$0 | \$550 | \$0 | \$550 |
|  |  | Printing Total | \$13,750 | \$0 | \$13,750 | \$0 | \$11,996 |

## Other Purch'd Services

| $01011000-55800$ | TECEC-Admin-Professional Devt | $\$ 700$ |
| :--- | :--- | ---: |
| $01011000-55900$ | TECEC-Admin-Other Purch'd Prop Svcs | $\$ 23,824$ |
| $01011200-55800$ | PPS-Admin-Professional Devt | $\$ 30,000$ |
| $01011200-55801$ | PPS-D/W-Mileage | $\$ 15,000$ |
| $01401203-55801$ | Asst Super-L/W-Mileage | $\$ 12,000$ |
| $01402320-55800$ | Asst Super-Admin-Professional Devt | $\$ 20,000$ |
| $01402320-55900$ | Asst Super-Other Purchased Services | $\$ 0$ |
| $01412210-55800$ | Curr Dir-Admin-Professional Devt | $\$ 64,370$ |
| $01412210-55802$ | Admin-Prof Devt Admin | $\$ 0$ |
| $01422520-55800$ | Tech-Admin-Professional Devt | $\$ 2,500$ |
| $01422520-55804$ | Tech-Admin-Milelage | $\$ 3,000$ |
| $01512400-55800$ | BHES-Admin-Professional Devt | $\$ 500$ |
| $01522400-55800$ | FTES-Admin-Professional Devt | $\$ 500$ |
| $01532400-55800$ | DFES-Admin-Professional Devt | $\$ 500$ |
| $01542400-55800$ | MBES-Admin-Professional Devt | $\$ 250$ |
| $01552400-55800$ | JRES-Admin-Professional Devt | $\$ 500$ |
| $01582400-55800$ | TES-Admin-Professional Devt | $\$ 500$ |
| $01612400-55800$ | HMS-Admin-Professional Devt | $\$ 1,500$ |
| $01622400-55800$ | MMS-Admin-Professional Devt | $\$ 1,500$ |
| $01711001-55800$ | THS-Classroom-Professional Devt | $\$ 0$ |
| $01711011-55800$ | THS-Foreign Lang-Professional Devt | $\$ 0$ |
| $01711002-55800$ | THS-Art-Professional Devt | $\$ 0$ |
| $01712400-55800$ | THS-Admin-Professional Devt | $\$ 3,500$ |
| $01712400-55901$ | THS-Admin-Other Purch'd Svcs | $\$ 1,750$ |
| $01741200-55800$ | Continuing Ed-Admin-Professional Devt | $\$ 0$ |
| $01741200-55900$ | Continuing Ed-Other Purch'd Svcs | $\$ 61,050$ |

## Trumbull Board of Education Expense vs Budget Detail Report for the Period Ended 7/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
| 01802130-55800 | Super-HR-Professional Devt | \$16,550 | \$0 | \$16,550 | \$0 | \$16,550 |
| 01802130-55900 | Super-Personnel-Other Purch'd Svcs | \$115,800 | \$0 | \$115,800 | \$46,763 | \$69,037 |
| 01802320-55800 | Super-Personnel-Professional Devt | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01822230-55800 | Facilities-Admin-Professional Devt | \$2,000 | \$0 | \$2,000 | \$190 | \$1,810 |
| 01822230-55910 | Facilities-Admin-Other Purch'd Svcs | \$21,000 | \$0 | \$21,000 | \$14,606 | \$5,395 |
| 01842610-55803 | Facilities-Admin-Mileage | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 01852632-55910 | Facilities-Inside Maint-Other Purch'd Svcs | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01882700-55800 | Trans-Admin-Professional Devt | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01902310-55800 | Super-BOE-Professional Devt | \$1,400 | \$0 | \$1,400 | \$0 | \$200 |
| 01902320-55800 | Super-Admin-Professional Devt | \$5,000 | \$0 | \$5,000 | \$0 | \$600 |
| 01912520-55800 | Bus Off-Admin-Professional Devt | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01922530-55804 | Asst Super-Info Svcs-Oth Purch Svcs | \$14,000 | \$0 | \$14,000 | \$0 | \$14,000 |
|  | Other Purch'd Services Total | \$421,694 | \$0 | \$421,694 | \$62,046 | \$280,115 |
|  | Purchased Other Services Total | \$11,831,796 | \$0 | \$11,831,796 | \$198,085 | \$10,064,807 |

## Supplies

## Supplies Teaching

| 01011000-56111 | TECEC-Classroom-Classroom Supplies | \$5,400 | \$0 | \$5,400 | \$0 | \$4,822 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01011200-56111 | PPS-Classroom-Classroom Supplies | \$27,000 | \$0 | \$27,000 | \$878 | \$26,122 |
| 01412214-56111 | Curr Dir-D/W-Classroom Supplies | \$90,000 | \$0 | \$90,000 | \$0 | \$70,867 |
| 01511001-56111 | BHES-Classroom Supplies | \$24,300 | \$0 | \$24,300 | \$0 | \$3,596 |
| 01512220-56901 | BHES-Library-Supplies | \$2,700 | \$0 | \$2,700 | \$0 | \$8 |
| 01521001-56111 | FTES-Classroom Supplies | \$27,900 | \$0 | \$27,900 | \$68 | \$20,052 |
| 01522220-56901 | FTES-Library-Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$2,250 |
| 01531001-56111 | DFES-Classroom Supplies | \$26,100 | \$0 | \$26,100 | (\$2) | (\$567) |
| 01532220-56901 | DFES-Library-Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$2,250 |
| 01541001-56111 | MBES-Classroom Supplies | \$27,000 | \$0 | \$27,000 | \$128 | \$7,774 |
| 01542220-56901 | MBES-Library-Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$2,250 |
| 01551001-56111 | JRES-Classroom Supplies | \$24,300 | \$0 | \$24,300 | \$0 | \$6,934 |
| 01552220-56901 | JRES-Library-Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$1,320 |
| 01581001-56111 | TES-Classroom Supplies | \$22,500 | \$0 | \$22,500 | \$1,574 | \$9,752 |
| 01582220-56901 | TES-Library-Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$2,250 |
| 01611001-56111 | HMS-Classroom-Classroom Supplies | \$31,500 | \$0 | \$31,500 | \$0 | \$20,662 |
| 01611016-56111 | HMS-Music-Classroom Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$2,250 |
| 01611019-56111 | HMS-PE/Health-Classroom Supplies | \$3,420 | \$0 | \$3,420 | \$0 | \$3,420 |
| 01612220-56111 | HMS-Library-Supplies | \$1,935 | \$0 | \$1,935 | \$0 | \$1,935 |
| 01621001-56111 | MMS-Classroom-Classroom Supplies | \$31,500 | \$0 | \$31,500 | \$1,606 | \$12,483 |
| 01621016-56111 | MMS-Music-Classroom Supplies | \$2,475 | \$0 | \$2,475 | \$0 | \$2,475 |
| 01621019-56111 | MMS-PE/Health-Classroom Supplies | \$2,250 | \$0 | \$2,250 | \$0 | \$1,707 |
| 01622220-56901 | MMS-Library-Supplies | \$1,800 | \$0 | \$1,800 | \$0 | \$626 |
| 01711001-56111 | THS-Classroom-Classroom Supplies | \$31,500 | \$0 | \$31,500 | \$0 | \$18,800 |
| 01711002-56112 | THS-Art-Supplies | \$16,740 | \$0 | \$16,740 | \$0 | \$13,295 |
| 01711003-56112 | THS-Business Ed-Supplies | \$1,530 | \$0 | \$1,530 | \$0 | \$1,123 |
| 01711006-56112 | THS-Ag Science-Supplies | \$27,900 | \$0 | \$27,900 | \$173 | \$6,435 |
| 01711010-56112 | THS-Language Arts-Supplies | \$900 | \$0 | \$900 | \$0 | \$900 |
| 01711011-56112 | THS-Foreign Language-Supplies | \$1,350 | \$0 | \$1,350 | \$0 | \$1,350 |
| 01711013-56112 | THS-Home Economics-Supplies | \$13,140 | \$0 | \$13,140 | \$0 | \$10,827 |
| 01711014-56112 | THS-Industrial Arts-Supplies | \$18,900 | \$0 | \$18,900 | \$0 | \$13,950 |
| 01711015-56112 | THS-Mathematics-Supplies | \$1,395 | \$0 | \$1,395 | \$0 | \$1,055 |
| 01711016-56112 | THS-Music-Supplies | \$5,400 | \$0 | \$5,400 | \$0 | \$4,450 |
| 01711019-56112 | THS-PE/Health-Supplies | \$2,700 | \$0 | \$2,700 | \$0 | \$1,756 |
| 01711022-56112 | THS-Alternate School-Supplies | \$450 | \$0 | \$450 | \$0 | \$450 |
| 01711027-56112 | THS-Science-Supplies | \$11,124 | \$0 | \$11,124 | \$0 | \$11,124 |
| 01711028-56112 | THS-Social Studies-Supplies | \$792 | \$0 | \$792 | \$0 | \$792 |
| 01712120-56112 | THS-Guidance-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712220-56901 | THS-Library-Supplies | \$2,740 | \$0 | \$2,740 | \$0 | \$2,079 |
| 01712221-56112 | THS-Audio Visual-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712400-56116 | THS-Admin-Supplies | \$6,975 | \$0 | \$6,975 | \$0 | \$6,975 |

## Trumbull Board of Education Expense vs Budget Detail Report for the Period Ended 7/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
| 01713201-56112 | Sports-Sports General-Supplies | \$126,000 | \$0 | \$126,000 | \$8,810 | \$82,001 |
|  | Sports Supplies Total | \$126,000 | \$0 | \$126,000 | \$8,810 | \$82,001 |
| 01741200-56110 | Continuing Ed-Teaching Supplies | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Supplies Teaching Total | \$635,116 | \$0 | \$635,116 | \$13,235 | \$382,599 |

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01011000-56110 TECEC-Admin-Office Supplies
01011200-56110 PPS-Admin-Office Supplies
01052130-56110 PPS-Health Services-Supplies
01402320-56110 Asst Super-Admin-Office Supplies
01412210-56110 Curr Dir-Admin-Office Supplies
01422214-56900 Tech-L/W-Parts
01422520-56110 Tech-Admin-Office Supplies
01422520-56900 Tech-Admin-Parts
01512400-56110 BHES-Admin-Office Supplies
01522400-56110 FTES-Admin-Office Supplies
01532400-56110 DFES-Admin-Office Supplies
01542400-56110 MBES-Admin-Office Supplies
01552400-56110 JRES-Admin-Office Supplies
01582400-56110 TES-Admin-Office Supplies
01612400-56110 HMS-Admin-Office Supplies
01622400-56110 MMS-Admin-Office Supplies
01712221-56900 THS-Audio Visual-Parts & Maintenance
01712400-56110 THS-Admin-Office Supplies
01741200-56117 Continuing Ed-Office Supplies
01802130-56110 Human Resources-Admin-Office Supplies
01822230-56110 Facilities-Admin-Office Supplies
01882700-56110 Transportation-Office Supplies
01902320-56110 Super-Admin-Office Supplies
01912520-56110 Bus Off-Admin-Office Supplies
```

Supplies Office Total
Supplies Custodial
01842610-56130 Facilities-Custodial-Supplies \$116,000
Supplies Custodial Total
Supplies Maintenance

| $01852622-56134$ | Facilities-Snow Removal-Supplies | $\$ 9,000$ |
| :--- | :--- | ---: |
| $01852623-56133$ | Facilities-Vehicles-Gas/Diesel | $\$ 30,000$ |
| $01852623-56134$ | Facilities-Vehicles-Supplies | $\$ 15,000$ |
| $01852625-56134$ | Facilities-Grounds-Supplies | $\$ 10,000$ |
| $01852626-56134$ | Facilities-Fertilizer | $\$ 0$ |
| $01852627-56134$ | Facilities-Lawn Care-Supplies | $\$ 5,000$ |
| $01852628-56134$ | Facilities-Paving-Supplies | $\$ 0$ |
| $01852631-56134$ | Facilities-Maintenance-Supplies | $\$ 2,000$ |
| $01852632-56134$ | Facilities-Inside Maintenance-Supplies | $\$ 30,000$ |
| $01852633-56134$ | Facilities-Electrical-Supplies | $\$ 33,500$ |
| $01852634-56134$ | Facilities-Fire Prot-Supplies | $\$ 0$ |
| $01852635-56134$ | Facilities-Floor Repair-Supplies | $\$ 5,000$ |
| $01852637-56134$ | Facilities-Glass-Supplies | $\$ 1,000$ |
| $01852638-56134$ | Facilities-Hardware-Supplies | $\$ 5,000$ |
| $01852639-56134$ | Facilities-HVAC-Supplies | $\$ 5,000$ |
| $01852641-56134$ | Facilities-Masonry-Supplies | $\$ 0$ |
| $01852642-56134$ | Facilities-Painting-Supplies | $\$ 5,000$ |
| $01852643-56134$ | Facilities-Plant Eqiuip-Supplies | $\$ 0$ |
| $01852644-56134$ | Facilities-Plumbing-Supplies | $\$ 35,000$ |

## Trumbull Board of Education Expense vs Budget Detail Report for the Period Ended 7/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
| 01852645-56134 | Facilities-Roofing-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852646-56134 | Facilities-Pest Control-Supplies | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 01852648-56134 | Facilities-Indoor Air Quality-IAQ-Supplies | \$10,000 | \$0 | \$10,000 | \$1,230 | \$3,000 |
| 01852649-56134 | Facilities-Welding-Supplies | \$0 | \$0 | \$0 | \$0 | (\$750) |
|  | Supplies Maintenance Total | \$251,500 | \$0 | \$251,500 | \$17,269 | \$118,453 |

## Text \& Workbooks

| 01011000-56411 | TECEC-Classroom-Text \& Workbooks | \$1,300 | \$0 | \$1,300 | \$0 | \$1,300 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01011200-56411 | PPS-Admin-Text \& Workbooks | \$4,300 | \$0 | \$4,300 | \$0 | \$70 |
| 01412210-56411 | Curr Dir-D/W-Text \& Workbooks | \$112,300 | \$0 | \$112,300 | \$225 | \$18,084 |
| 01511001-56411 | BHES-Classroom-Text \& Workbooks | \$34,000 | \$0 | \$34,000 | \$0 | \$17,997 |
| 01521001-56411 | FTES-Classroom-Text \& Workbooks | \$30,000 | \$0 | \$30,000 | \$0 | \$14,562 |
| 01531001-56411 | DFES-Classroom-Text \& Workbooks | \$28,664 | \$0 | \$28,664 | \$0 | \$9,119 |
| 01541001-56411 | MBES-Classroom-Text \& Workbooks | \$29,000 | \$0 | \$29,000 | \$0 | \$22,625 |
| 01551001-56411 | JRES-Classroom-Text \& Workbooks | \$29,000 | \$0 | \$29,000 | \$0 | \$21,472 |
| 01581001-56411 | TES-Classroom-Text \& Workbooks | \$29,000 | \$0 | \$29,000 | \$2,336 | \$9,238 |
| 01611001-56411 | HMS-Classroom-Text \& Workbooks | \$15,000 | \$0 | \$15,000 | \$0 | \$15,000 |
| 01621001-56411 | MMS-Classroom-Text \& Workbooks | \$15,000 | \$0 | \$15,000 | \$0 | \$13,984 |
| 01621016-56411 | MMS-Music-Text \& Workbooks | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711003-56411 | THS-Business Ed-Text \& Workbooks | \$9,225 | \$0 | \$9,225 | \$4,500 | \$2,059 |
| 01711006-56411 | THS-Ag Science-Text \& Workbooks | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 01711010-56411 | THS-Language Arts-Text \& Workbooks | \$18,000 | \$0 | \$18,000 | \$0 | \$9,592 |
| 01711011-56411 | THS-Foreign Language-Text \& Workbooks | \$12,500 | \$0 | \$12,500 | \$0 | \$2,928 |
| 01711013-56411 | THS-Home Economics-Text \& Workbooks | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711015-56411 | THS-Mathematics-Text \& Workbooks | \$15,100 | \$0 | \$15,100 | \$0 | \$15,044 |
| 01711019-56411 | THS-PE/Health-Text \& Workbooks | \$500 | \$0 | \$500 | \$0 | \$500 |
| 01711022-56411 | THS-Alternate School-Text \& Workbooks | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711027-56411 | THS-Science-Text \& Workbooks | \$9,800 | \$0 | \$9,800 | \$0 | \$9,800 |
| 01711028-56411 | THS-Social Studies-Text \& Workbooks | \$12,774 | \$0 | \$12,774 | \$0 | \$12,774 |
| 01741200-56411 | Continuing Ed-Textbooks | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Text \& Workbooks Total | \$409,463 | \$0 | \$409,463 | \$7,061 | \$200,147 |

## Subscriptions

| $01011200-56425$ | PPS-Admin-Periodicals | $\$ 1,000$ |
| :--- | :--- | ---: |
| $01412210-56425$ | Curr Dir-Admin-Periodicals | $\$ 0$ |
| $01412214-56426$ | Cur Dir-D/W-Online Subscriptions | $\$ 281,048$ |
| $01422520-56425$ | Tech-Admin-Periodicals | $\$ 200$ |
| $01512220-56425$ | BHES-Library-Periodicals | $\$ 1,300$ |
| $01522220-56425$ | FTES-Library-Periodicals | $\$ 1,200$ |
| $01532220-56425$ | DFES-Library-Periodicals | $\$ 1,200$ |
| $01542220-56425$ | MBES-Library-Periodicals | $\$ 1,200$ |
| $01552220-56425$ | JRES-Library-Periodicals | $\$ 1,250$ |
| $01582220-56425$ | TES-Library-Periodicals | $\$ 1,250$ |
| $01612220-56425$ | HMS-Library-Periodicals | $\$ 1,750$ |
| $01622220-56425$ | MMS-Library-Periodicals | $\$ 1,250$ |
| $01712220-56425$ | THS-Library-Periodicals | $\$ 2,200$ |
| $01712400-56425$ | THS-Admin-Periodicals | $\$ 750$ |
| $01822230-56425$ | Facilities-Admin-Periodicals | $\$ 350$ |
| $01882700-56425$ | Trans-Admin-Periodicals | $\$ 0$ |
| $01902310-56425$ | Super-BOE-Periodicals | $\$ 0$ |
| $01902320-56425$ | Super-Admin-Periodicals | $\$ 700$ |
|  | Subscriptions Total | $\$ 296,648$ |


| $\$ 1,000$ | $\$ 0$ | $\$ 816$ |
| ---: | ---: | ---: |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 281,048$ | $\$ 44,758$ | $\$ 101,528$ |
| $\$ 200$ | $\$ 0$ | $\$ 200$ |
| $\$ 1,300$ | $\$ 0$ | $\$ 1,300$ |
| $\$ 1,200$ | $\$ 0$ | $\$ 1,200$ |
| $\$ 1,200$ | $\$ 0$ | $\$ 1,200$ |
| $\$ 1,200$ | $\$ 0$ | $\$ 1,200$ |
| $\$ 1,250$ | $\$ 0$ | $\$ 1,250$ |
| $\$ 1,250$ | $\$ 0$ | $\$ 1,250$ |
| $\$ 1,750$ | $\$ 0$ | $\$ 1,750$ |
| $\$ 1,250$ | $\$ 0$ | $\$ 192$ |
| $\$ 2,200$ | $\$ 0$ | $\$ 1,812$ |
| $\$ 750$ | $\$ 0$ | $\$ 750$ |
| $\$ 350$ | $\$ 0$ | $\$ 350$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 134$ |
| $\$ 700$ | $\$ 44,891$ | $\$ 114,968$ |

Testing Materials

| 01011000-56904 | TECEC-Classroom-Testing Materials | $\$ 4,600$ | $\$ 0$ | $\$ 4,600$ | $\$ 0$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $01011200-56904$ | PPS-L/W-Testing Materials | $\$ 55,000$ | $\$ 0$ | $\$ 55,000$ | $\$ 0$ |
| $01412210-56904$ | Curr Dir-D/W-Testing Materials | $\$ 110,000$ | $\$ 0$ | $\$ 110,000$ | $\$ 2,735$ |
| $01712120-56903$ | THS-Guidance-Testing Materials | $\$ 400$ | $\$ 0$ | $\$ 400$ | $\$ 0$ |

## Trumbull Board of Education Expense vs Budget Detail Report for the Period Ended 7/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
|  | Testing Materials Total | \$170,000 | \$0 | \$170,000 | \$0 | \$59,866 |
| Books \& A/V |  |  |  |  |  |  |
| 01512220-56420 | BHES-Library-Books \& Media | \$8,000 | \$0 | \$8,000 | \$0 | \$59 |
| 01522220-56420 | FTES-Library-Books \& Media | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 01532220-56420 | DFES-Library-Books \& Media | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 01542220-56420 | MBES-Library-Books \& Media | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 01552220-56420 | JRES-Library-Books \& Media | \$5,000 | \$0 | \$5,000 | \$0 | \$1,698 |
| 01582220-56420 | TES-Library-Books \& Media | \$5,000 | \$0 | \$5,000 | \$0 | \$1,736 |
| 01612220-56420 | HMS-Library-Books \& Media | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 01622220-56420 | MMS-Library-Books \& Media | \$2,250 | \$0 | \$2,250 | \$0 | \$1,338 |
| 01712220-56420 | THS-Library-Books \& Media | \$7,040 | \$0 | \$7,040 | \$0 | \$7,040 |
|  | Books \& A/V Total | \$44,290 | \$0 | \$44,290 | \$0 | \$28,870 |

## Software

| 01412210-56118 | Curr Dir-D/W Software | \$5,000 | \$0 | \$5,000 | \$0 | \$2,525 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01422214-56118 | Tech-L/W-Software | \$188,925 | \$0 | \$188,925 | \$35,484 | \$79,290 |
| 01712120-56118 | THS-Guidance-Software | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Software Total | \$193,925 | \$0 | \$193,925 | \$35,484 | \$81,815 |
| Energy |  |  |  |  |  |  |
| 01842611-56201 | Facilities-D/W-Heating Oil | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01842611-56202 | Facilities-D/W-Natural Gas | \$599,400 | \$0 | \$599,400 | \$0 | \$114,400 |
|  | Energy Total | \$599,400 | \$0 | \$599,400 | \$0 | \$114,400 |
| Other Supplies |  |  |  |  |  |  |
| 01422214-56117 | Tech-L/W-Computer Supplies | \$500 | \$0 | \$500 | \$0 | \$500 |
| 01422220-56117 | Tech-Dist AV/Chan 17-Supplies | \$300 | \$0 | \$300 | \$0 | \$300 |
| 01422220-56900 | Tech-Dist AV/Ch17-Parts | \$6,800 | \$0 | \$6,800 | \$0 | \$6,800 |
| 01613202-56119 | HMS-Activities-Supplies | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 01623202-56119 | MMS-Activities-Supplies | \$2,000 | \$0 | \$2,000 | \$0 | \$2,000 |
| 01712400-56270 | THS-Admin-Security Supplies | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 01712400-56907 | THS-Admin-Graduation | \$16,800 | \$0 | \$16,800 | \$0 | \$16,800 |
| 01713203-56906 | THS-Activities-Fees, Awards \& Supplies | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 01852625-56900 | Fences/Playground-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852636-56900 | Furniture Repairs-Supplies | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01882700-56270 | Transportation-Bus Supplies | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Other Supplies Total | \$32,400 | \$0 | \$32,400 | \$0 | \$32,400 |
|  | Supplies Total | \$2,840,857 | \$0 | \$2,840,857 | \$138,222 | \$1,146,574 |

## Property

Office Equipment

| 01612400-57301 | HMS-Admin-Equipment | \$500 | \$0 | \$500 | \$0 | \$500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01622400-57301 | MMS-Admin-Equipment | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01822230-57301 | Facilities-Admin-Equipment | \$350 | \$0 | \$350 | \$0 | \$350 |
|  | Office Equipment Total | \$850 | \$0 | \$850 | \$0 | \$850 |
| Office Furniture |  |  |  |  |  |  |
| 01052130-57304 | SPED-Health Services Furniture | \$0 | \$0 | \$0 | \$0 | (\$615) |
| 01402320-57308 | Asst. Super.-Furniture | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712400-57308 | THS-Admin-Office Furniture | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01822230-57308 | Facilities-Admin-Furniture | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852651-57301 | Facilities-Building Improvement-Furniture | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01902520-57308 | Bus Off-Admin-Office Furniture | \$0 | \$0 | \$0 | \$0 | \$0 |

## Trumbull Board of Education Expense vs Budget Detail Report for the Period Ended 7/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
|  | Office Furniture Total | \$0 | \$0 | \$0 | \$0 | (\$615) |
| Classroom Equipment |  |  |  |  |  |  |
| 01011000-57301 | TECEC-Classroom-Instructional Equipment | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 01032130-57303 | PPS-L/W-Equipment Instructional | \$15,000 | \$0 | \$15,000 | \$0 | \$7,835 |
| 01412210-57301 | Curr Dir-D/W-Equipment Instructional | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 01421001-57310 | Tech-Classroom-Computer Equipment | \$192,325 | \$0 | \$192,325 | \$47,500 | \$6,822 |
| 01422214-57301 | Tech-L/W-Computer Equipment | \$10,500 | \$0 | \$10,500 | \$1,103 | \$9,397 |
| 01422220-57301 | Tech-Dist AV/Ch17-Equipment Instructional | \$22,000 | \$0 | \$22,000 | \$0 | \$18,804 |
| 01511001-57301 | BHES-Classroom-Equipment Instructional | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 01512220-57302 | BHES-Library-Equipment Instructional | \$2,200 | \$0 | \$2,200 | \$0 | \$2,200 |
| 01521001-57301 | FTES-Classroom-Equipment Instructional | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 01522220-57302 | FTES-Library-Equipment Instructional | \$2,300 | \$0 | \$2,300 | \$0 | \$2,300 |
| 01531001-57301 | DFES-Classroom-Equipment Instructional | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 01532220-57302 | DFES-Library-Equipment Instructional | \$2,400 | \$0 | \$2,400 | \$0 | \$2,400 |
| 01541001-57301 | MBES-Classroom-Equipment Instructional | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 01542220-57302 | MBES-Library-Equipment Instructional | \$2,200 | \$0 | \$2,200 | \$0 | \$2,200 |
| 01551001-57301 | JRES-Classroom-Equipment Instructional | \$2,500 | \$0 | \$2,500 | \$0 | \$2,156 |
| 01552220-57302 | JRES-Library-Equipment Instructional | \$2,200 | \$0 | \$2,200 | \$0 | \$2,200 |
| 01581001-57301 | TES-Classroom-Equipment Instructional | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 01582220-57302 | TES-Library-Equipment Instructional | \$2,200 | \$0 | \$2,200 | \$0 | \$2,200 |
| 01611001-57301 | HMS-Classroom-Equipment Instructional | \$3,400 | \$0 | \$3,400 | \$0 | \$3,400 |
| 01611016-57301 | HMS-Music-Equipment Instructional | \$3,300 | \$0 | \$3,300 | \$0 | \$3,300 |
| 01612220-57302 | HMS-Library-Equipment Instructional | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 01621001-57301 | MMS-Classroom-Equipment Instructional | \$3,400 | \$0 | \$3,400 | \$0 | \$3,400 |
| 01621016-57301 | MMS-Music-Equipment Instructional | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 01622220-57302 | MMS-Library-Equipment Instructional | \$1,700 | \$0 | \$1,700 | \$0 | \$1,700 |
| 01711001-57301 | THS-Classroom-Equipment | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711002-57301 | THS-Art-Equipment Instructional | \$8,500 | \$0 | \$8,500 | \$0 | \$7,550 |
| 01711003-57301 | THS-Business Ed-Equipment Instructional | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01711006-57301 | THS-Ag Science-Equipment Instructional | \$969 | \$0 | \$969 | \$0 | (\$2,314) |
| 01711011-57301 | THS-Foreign Language-Equipment Instructiona | \$5,600 | \$0 | \$5,600 | \$0 | (\$780) |
| 01711013-57301 | THS-Home Economics-Equipment Instructiona | \$3,000 | \$0 | \$3,000 | \$0 | \$3,000 |
| 01711014-57301 | THS-Industrial Arts-Equipment Instructional | \$2,000 | \$0 | \$2,000 | \$0 | \$1,682 |
| 01711016-57301 | THS-Music-Equipment Instructional | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 |
| 01711019-57301 | THS-PE/Health-Equipment Instructional | \$3,500 | \$0 | \$3,500 | \$0 | \$3,500 |
| 01711027-57301 | THS-Science-Equipment Instructional | \$8,755 | \$0 | \$8,755 | \$0 | \$8,755 |
| 01712220-57302 | THS-Library-Equipment Instructional | \$775 | \$0 | \$775 | \$0 | \$375 |
| 01712221-57301 | THS-Audio Visual-Equipment Instructional | \$4,000 | \$0 | \$4,000 | \$0 | \$4,000 |
| 01712400-57301 | THS-Admin-Equipment | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01713201-57301 | Sports-Sports General-Equipment Instructiona | \$30,000 | \$0 | \$30,000 | \$3,390 | \$17,760 |
|  | Classroom Equipment Total | \$380,324 | \$0 | \$380,324 | \$51,993 | \$159,442 |

## Classroom Furniture

|  | $\$ 3,200$ | $\$ 0$ | $\$ 3,200$ | $\$ 0$ | $\$ 3,200$ |  |
| :--- | :--- | ---: | :--- | ---: | ---: | ---: |
| $01011000-57308$ | TECEC-Classroom-Furniture | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ |
| $01511001-57308$ | BHES-Classroom-Furniture | $\$ 2$ | $\$ 2$ | $\$ 0$ | $\$ 1,702$ |  |
| $01521001-57308$ | FTES-Classroom-Furniture | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ | $\$ 0$ | $\$ 0$ |
| $01531001-57308$ | DFES-Classroom-Furniture | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ | $\$ 0$ | $\$ 0$ |
| $01541001-57308$ | MBES-Classroom-Furniture | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ | $\$ 0$ | $\$ 0$ |
| $01551001-57308$ | JRES-Classroom-Furniture | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ | $\$ 0$ | $\$ 1,816$ |
| $01581001-57308$ | TES-Classroom-Furniture | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ | $\$ 0$ | $\$ 2,000$ |
| $01611001-57308$ | HMS-Classroom-Furniture | $\$ 500$ | $\$ 0$ | $\$ 500$ | $\$ 0$ | $\$ 500$ |
| $01621001-57308$ | MMS-Classroom-Furniture | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Classroom Furniture Total | $\$ 15,700$ | $\$ 0$ | $\$ 15,700$ | $\$ 0$ | $\$ 12,086$ |

## Building Equipment

| $01842610-57301$ | Facilities-Custodial-Equipment | $\$ 5,000$ | $\$ 0$ | $\$ 5,000$ | $\$ 0$ | $\$ 5,000$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $01852622-57307$ | Facilities-Snow Removal-Equipment | $\$ 5,000$ | $\$ 0$ | $\$ 5,000$ | $\$ 0$ | $\$ 5,000$ |

## Trumbull Board of Education Expense vs Budget Detail Report for the Period Ended 7/31/2022

| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
| 01852623-57307 | Facilities-Vehicles-Equipment | \$1,000 | \$0 | \$1,000 | \$0 | (\$3,000) |
| 01852625-57307 | Facilities-Grounds-Equipment | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 01852627-57307 | Facilities-Lawn Care-Equipment | \$20,000 | \$0 | \$20,000 | \$0 | \$20,000 |
| 01852632-57307 | Facilities-Inside Maintenance-Equipment | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 01852633-57306 | FacilitiesPlantBldg-Electrical-Equipment | \$0 | \$0 | \$0 | \$994 | $(\$ 9,088)$ |
| 01852633-57307 | Facilities-Electrical-Equipment | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852639-57307 | Facilities-HVAC-Equipment | \$25,000 | \$0 | \$25,000 | \$0 | \$25,000 |
| 01852643-57307 | Facilities-Plant-Equipment | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852644-57307 | Facilities-Plumbing-Equipment | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
| 01852648-57307 | Facilities-IAQ-Equipment | \$5,000 | \$0 | \$5,000 | \$0 | \$5,000 |
| 01852654-57340 | Facilities-Maintenance-Vehicle | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Building Equipment Total | \$83,000 | \$0 | \$83,000 | \$994 | \$69,912 |

## Building Improvements

| 01842611-57202 | Facilities-Project Improvements to Site | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01852650-57200 | Facilities-Site-Building Improvement | \$15,000 | \$0 | \$15,000 | \$810 | \$5,280 |
| 01852650-57202 | Facilities-Site-Building Improvement | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852651-57100 | Facilities-Building Improvement | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01852651-57202 | Facilities-Building Improvement-Projects | \$30,000 | \$0 | \$30,000 | \$0 | \$30,000 |
|  | Building Improvements Total | \$45,000 | \$0 | \$45,000 | \$810 | \$35,280 |
| Other Equipment |  |  |  |  |  |  |
| 01422520-57301 | Tech-Admin-WAN Equipment | \$3,550 | \$0 | \$3,550 | \$0 | \$3,550 |
|  | Other Equipment Total | \$3,550 | \$0 | \$3,550 | \$0 | \$3,550 |
|  | Property Total | \$528,424 | \$0 | \$528,424 | \$53,797 | \$280,505 |

Miscellaneous
Debt Service, Dues, Fees and Memberships

| 01011000-58900 | TECEC-Admin-Dues \& Fees | \$800 | \$0 | \$800 | \$220 | \$580 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01011200-58900 | PPS-Admin-Dues \& Fees | \$2,000 | \$0 | \$2,000 | \$696 | $(\$ 6,602)$ |
| 01402210-58900 | Instructional-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01402320-58900 | Asst Super-Admin-Dues \& Fees | \$7,000 | \$0 | \$7,000 | \$0 | \$3,500 |
| 01412210-58900 | Curr Dir-Admin-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01422520-58900 | Tech-Admin-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01512400-58900 | BHES-Admin-Dues \& Fees | \$550 | \$0 | \$550 | \$0 | \$550 |
| 01522400-58900 | FTES-Admin-Dues \& Fees | \$553 | \$0 | \$553 | \$0 | \$464 |
| 01532400-58900 | DFES-Admin-Dues \& Fees | \$500 | \$0 | \$500 | \$0 | \$500 |
| 01542400-58900 | MBES-Admin-Dues \& Fees | \$100 | \$0 | \$100 | \$0 | \$100 |
| 01552400-58900 | JRES-Admin-Dues \& Fees | \$550 | \$0 | \$550 | \$0 | \$550 |
| 01582400-58900 | TES-Admin-Dues \& Fees | \$550 | \$0 | \$550 | \$79 | \$382 |
| 01612400-58900 | HMS-Admin-Dues \& Fees | \$900 | \$0 | \$900 | \$385 | \$515 |
| 01622400-58900 | MMS-Admin-Dues \& Fees | \$900 | \$0 | \$900 | \$675 | \$136 |
| 01711006-58900 | THS-Ag Science-Dues \& Fees | \$899 | \$0 | \$899 | \$0 | \$899 |
| 01711019-58900 | THS-PE/Health-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712120-58900 | THS-Guidance-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712220-58900 | THS-Library-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01712400-58900 | THS-Admin-Dues \& Fees | \$11,225 | \$0 | \$11,225 | \$5,160 | \$865 |
| 01713201-58900 | Sports-Sports General-Dues \& Fees | \$40,000 | \$0 | \$40,000 | \$10,505 | \$22,655 |
| 01741200-58900 | Cont Ed-Admin-Dues \& Fees | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01802130-58900 | Human Resources-Admin-Dues \& Fees | \$1,200 | \$0 | \$1,200 | \$0 | \$1,200 |
| 01822230-58900 | Facilities-Admin-Dues \& Fees | \$1,500 | \$0 | \$1,500 | \$0 | \$1,500 |
| 01882700-58900 | Trans-Admin-Dues \& Fees | \$375 | \$0 | \$375 | \$0 | \$375 |
| 01902320-58900 | Super-Admin-Dues \& Fees | \$21,700 | \$0 | \$21,700 | \$6,320 | (\$478) |
| 01912520-58310 | Redemption of Principal on Loans | \$335,343 | \$0 | \$335,343 | \$0 | \$335,343 |
| 01912520-58320 | Interest on Loans | \$88,196 | \$0 | \$88,196 | \$0 | \$88,196 |
| 01912520-58900 | Bus Off-Admin-Dues \& Fees | \$7,132 | \$0 | \$7,132 | \$2,854 | \$4,278 |

## Trumbull Board of Education Expense vs Budget Detail

 Report for the Period Ended 7/31/2022| Account \# | Account Description | Budget |  |  | Expended | Available/ (Over) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original | Transfers | Revised |  |  |
|  | Dues, Fees and Memberships Total | \$521,973 | \$0 | \$521,973 | \$26,894 | \$455,508 |
| Other Miscellaneous |  |  |  |  |  |  |
| 01912520-58904 | D/W-Admin-Bad Debt Expense | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
|  | Other Miscellaneous Total | \$1,000 | \$0 | \$1,000 | \$0 | \$1,000 |
|  | Miscellaneous Total | \$522,973 | \$0 | \$522,973 | \$26,894 | \$456,508 |
| Other Objects |  |  |  |  |  |  |
| 01412210-59000 | Curr-District Wide Support | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01912520-59000 | Bus Office-Admin-Anticipated Surplus | \$0 | \$0 | \$0 | \$0 | \$0 |
| 01912520-59001 | Bus Office-Intergovernmental transfer | $(\$ 466,300)$ | \$0 | $(\$ 466,300)$ | \$0 | $(\$ 466,300)$ |
|  | Other Objects Total | (\$466,300) | \$0 | $(\$ 466,300)$ | \$0 | $(\$ 466,300)$ |
|  | Munis Report Total | \$115,915,558 | \$0 | \$115,915,558 | \$3,821,944 | \$73,054,621 |

## FOR 202301

51111 TEACHERS-SPECIALISTS

| 0900600151111 NP Teach |
| :--- |
| 51125 ADMINISTRATOR |


| 0900700151125 NP Admin |
| :--- |
| 51130 SECRETARY-CAL YR |

0900700151130 SEC-CALYR

$$
51140 \text { CUST./MAINT. - REGULAR PAY }
$$

0900500051140 CUST.MAINT
0900620051140 POOLMAN
51141 CUST./MAINT. - OT - SCHOOL

0900500051141 OT/SCHOOLS
0900500051141 COVID OT/SCHOOLS
53302 Other Prof Services

0900620053302 Emer
54101 UTILITY EXPENSE - ELECTRICITY

0900261154101 Electricit
55102 Ace/Bei/THSJobShadow

0900700155102 NP Bus
56136 SUPPLIES - OTHER PROJECTS

0900620056136 OTH PROJ

| 0 | 110,000 | 110,000 | . 00 | . 00 | 110,000.00 | .0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0 | 15,499 | 15,499 | 1,722.12 | 14,350.96 | -574.08 | 103.7\%* |
| 0 | 15,970 | 15,970 | 1,761.27 | 14,677.23 | -468.50 | 102.9\%* |
| 0 | $\begin{aligned} & 25,000 \\ & 60,000 \end{aligned}$ | $\begin{aligned} & 25,000 \\ & 60,000 \end{aligned}$ | 464.16 | .00 .00 | $25,000.00$ $59,535.84$ | . $0.8 \%$ |
| 0 | $\begin{array}{r} 100,000 \\ 1,000 \end{array}$ | $\begin{array}{r} 100,000 \\ 1,000 \end{array}$ | $6,922.03$ .00 | $\begin{aligned} & .00 \\ & .00 \end{aligned}$ | $\begin{array}{r} 93,077.97 \\ 1,000.00 \end{array}$ | $\begin{array}{r} 6.9 \% \\ .0 \% \end{array}$ |
| 0 | 500 | 500 | . 00 | . 00 | 500.00 | . $0 \%$ |
| 0 | 24,000 | 24,000 | 2,000.00 | . 00 | 22,000.00 | 8.3\% |
| 0 | 937,579 | 937,579 | . 00 | . 00 | 937,579.00 | . $0 \%$ |
| 0 | 15,000 | 15,000 | . 00 | . 00 | 15,000.00 | . $0 \%$ |
| 0 | 1,304,548 | 1,304,548 | 12,869.58 | 29,028.19 | 1,262,650.23 | 3.2\% |

100-00-0000-10410 -
SA CASH ACCT - PEOPLES BANK
100-00-0000-20032
THS Model Congress
100-00-0000-20063 -
THS WELLNESS CENTER
100-00-0000-20068 -
MATH HONOR SOCIETY
100-00-0000-20082 -
THS ORCHESTRA
100-00-0000-20101 -
THS LIBRARY CLUB
100-00-0000-20110-
THS Pink Ribbon
100-00-0000-20130 -
THS BOOK STORE
100-00-0000-20133 -
THS NEWSPAPER
100-00-0000-20139 -
THS TRILLIUM YEARBOOK
100-00-0000-20152
HILLCREST MIDDLE SCHOOL
100-00-0000-20156 -
MADISON MIDDLE SCHOOL
100 -00-0000-20164
THS Class of 2017
100-00-0000-20165 -
THS Class of 2018
$100-00-0000-20166$
THS Class of 2019
100-00-0000-20167 -
THS Class of 2020
100-00-0000-20168 -
THS Class of 2021
100-00-0000-20169 -
THS Class of 2022
$100-00-0000-20170$
THS Class of 2023
100-00-0000-20171 -
THS Class of 2024
$100-00-0000-20172$ -
THS Class of 2025
$100-00-0000-20180$
THS VOAG FUTURE FARMERS
100 -00-0000-20190-
THS VOAG FARM
$100-00-0000-20251$
BOOTH HILL SCHOOL
100-00-0000-20252 -
FRENCHTOWN SCHOOL
100-00-0000-20253 -
DANIELS FARM
$100-00-0000-20254$ -

| 335,118.40 | 41,039.37 |
| :---: | :---: |
| -874.01 | . 00 |
| -150.00 | . 00 |
| -1,636.06 | . 00 |
| -485.60 | . 00 |
| -3,972.45 | 110.00 |
| -1,357.00 | . 00 |
| -3,187.23 | . 00 |
| -358.01 | . 00 |
| -13,248.53 | . 00 |
| -16,082.08 | . 00 |
| -8,595.27 | 145.95 |
| -5,343.71 | . 00 |
| -8,098.26 | . 00 |
| -2,291.64 | . 00 |
| -13,251.30 | . 00 |
| -3,418.26 | . 00 |
| -9,251.20 | . 00 |
| -9,492.26 | 537.00 |
| -7,851.64 | . 00 |
| -1,060.18 | . 00 |
| -1,391.69 | . 00 |
| -31,057.35 | . 00 |
| -3,738.38 | 195.92 |
| -191.20 | . 00 |
| -501.57 | . 00 |


| 8,541.93 | 32,497.44 | 367,615.84 |
| :---: | :---: | :---: |
| . 00 | . 00 | -874.01 |
| . 00 | . 00 | -150.00 |
| . 00 | . 00 | -1,636.06 |
| 50.00 | -50.00 | -535.60 |
| 131.00 | -21.00 | -3,993.45 |
| . 00 | . 00 | -1,357.00 |
| . 00 | . 00 | -3,187.23 |
| . 00 | . 00 | -358.01 |
| . 00 | . 00 | -13,248.53 |
| . 00 | . 00 | -16,082.08 |
| 120.00 | 25.95 | -8,569.32 |
| . 00 | . 00 | -5,343.71 |
| . 00 | . 00 | -8,098.26 |
| . 00 | . 00 | -2,291.64 |
| . 00 | . 00 | -13,251.30 |
| . 00 | . 00 | -3,418.26 |
| 537.00 | -537.00 | -9,788.20 |
| 459.00 | 78.00 | -9, 414.26 |
| . 00 | . 00 | $-7,851.64$ |
| . 00 | . 00 | $-1,060.18$ |
| . 00 | . 00 | -1,391.69 |
| . 00 | . 00 | $-31,057.35$ |
| . 00 | 195.92 | $-3,542.46$ |
| 351.79 | -351.79 | -542.99 |
| . 00 | . 00 | -501.57 |

MIDDLEBROOK SCHOOL
$100-00-0000-20255$
JANE RYAN SCHOOL
100-00-0000-20258 -
TASHUA SCHOOL
100-00-0000-20510 -
THS STUDENT COUNCIL
100-00-0000-20550 -
GENERAL FUND
100-00-0000-20599 -
THS HISTORY HONOR SOCIETY
100-00-0000-20603
THS DECA (MARKETING EDUCATION)
100 -00-0000-20604 -
THS BAND
100-00-0000-20605 -
THS KEY CLUB
100-00-0000-20606-
THS BEST BUDDIES
100-00-0000-20607 -
THS HOME ECON. CLUB
100-00-0000-20608 -
THS LOST TEXTBOOKS
100-00-0000-20609 -
THS Creative Minds
100-00-0000-20611 -
THS ACADEMIC DECATHLON
100-00-0000-20613 -
THS LATIN CLUB
100-00-0000-20614 -
THS CHORAL GROUP
100-00-0000-20615 -
THS ITALIAN CLUB
100 -00-0000-20617 -
THS FUTURE BUSINESS LEADERS
100-00-0000-20619
FRENCH HONOR SOCIETY
$100-00-0000-20620$ -
THS FRENCH CLUB
100-00-0000-20621
THS MISCELLANEOUS
100-00-0000-20622
THS IN/OUT
100-00-0000-20624 -
THS SPANISH CLUB
100-00-0000-20625 -
THS SODA MACHINE
$100-00-0000-20627$ -
THS World Lang. HONOR SOCIETIES
$100-00-0000-20628$ -
THS A.V. CLUB
100-00-0000-20629 -
THS SUNSHINE FUND
$-3,362.34$
$-410.83$
$-5,353.35$
-4,284.05
$-3,673.34$
-300.91
$-4,064.55$
-967.02
$-477.26$
$-936.90$
$-2.23$
-7,172.95
$-2,572.87$
$-2,017.50$
$-137.83$
$-5,838.25$
$-724.65$
$-2,813.86$
$-396.00$

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-877.64
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-30,353.35 \\
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100 -00-0000-20630 -
100 SKI CLUB
100-00-0000-20631 -
THS SOAR Enterprises
THS -OO-0000-20633
$100-00-0000-20637$
THS Ethics Club
100-00-0000-20639 -
THS MODEL U.N. CLUB
100-00-0000-20640 -
THS INTERACT CLUB
100 -00-0000-20641
THS THESPIAN SOCIETY
100-00-0000-20642 -
THS Youth to Youth
$100-00-0000-20643$
THS GRADUATION-CAP \& GOWNS
100-00-0000-20644 -
THS ROBOTICS CLUB
$100-00-0000-20645$
THS LINK CREW LEADERS
100-00-0000-20646 -
THS CHEERLEADING
100-00-0000-20647 -
THS FASHION CLUB
100-00-0000-20648-
THS Shades Club
100-00-0000-20649 -
THS Dance Team
100 -00-0000-20702 -
THS PEER LEADERS
100 -00-0000-20703 -
THS PEER MEDIATION CLUB
100-00-0000-20704 -
THS BOYS TENNIS
100-00-0000-20706 -
THS NATIONAL ENGLISH HONOR SOC
100-00-0000-20707
THS NATIONAL HONOR SOCIETY
$100-00-0000-20708$ -
THS POETRY
100-00-0000-20709 -
THS ALT METHODS OF PYMNT
$100-00-0000-20710$
THS GIRLS BASKETBALI
100-00-0000-20711
THS BOYS BASKETBALL
$100-00-0000-20712$ -
THS GLOW CLUB
100 -00-0000-20713 -
THS GRAPHIC DESIGN
$100-00-0000-20714$

| -58.33 | . 00 | . 00 |
| :---: | :---: | :---: |
| -3,272.12 | . 00 | . 00 |
| -121.96 | . 00 | . 00 |
| 177.95 | . 00 | . 00 |
| -1,901.80 | . 00 | . 00 |
| -57.24 | . 00 | . 00 |
| -13,767.34 | . 00 | . 00 |
| -1,110.62 | . 00 | . 00 |
| $-32,102.48$ | . 00 | . 00 |
| -4,623.45 | . 00 | . 00 |
| -20,445.76 | 2,173.50 | 9,572.51 |
| -1,030.99 | . 00 | 1,464.00 |
| -390.12 | . 00 | . 00 |
| -2,359.34 | . 00 | . 00 |
| -100.00 | . 00 | . 00 |
| -412.43 | . 00 | . 00 |
| -3,498.74 | . 00 | . 00 |
| -2,273.77 | . 00 | . 00 |
| -3,693.26 | . 00 | 3,650.00 |
| 1,806.97 | . 00 | . 00 |
| -55.40 | . 00 | . 00 |
| 37.77 | . 00 | . 00 |
| -4,235.41 | . 00 | . 00 |
| -40.27 | . 00 | . 00 |
| -83.00 | . 00 | . 00 |
| -214.00 | . 00 | . 00 |


| . 00 | -58.33 |
| :---: | :---: |
| . 00 | -3,272.12 |
| . 00 | -121.96 |
| . 00 | 177.95 |
| . 00 | -1,901.80 |
| . 00 | -57.24 |
| . 00 | -13,767.34 |
| . 00 | -1,110.62 |
| . 00 | -32,102.48 |
| . 00 | -4,623.45 |
| -7,399.01 | -27,844.77 |
| -1,464.00 | -2,494.99 |
| . 00 | -390.12 |
| . 00 | -2,359.34 |
| . 00 | -100.00 |
| . 00 | -412.43 |
| . 00 | -3,498.74 |
| . 00 | -2,273.77 |
| -3,650.00 | -7,343.26 |
| . 00 | 1,806.97 |
| . 00 | -55.40 |
| . 00 | 37.77 |
| . 00 | -4,235.41 |
| . 00 | -40.27 |
| . 00 | -83.00 |
| . 00 | -214.00 |

BEG. BALANCE
DEBITS

| $-2,378.63$ | .00 | .00 |
| ---: | ---: | ---: |
| -862.85 | .00 | .00 |
| -22.25 | .00 | .00 |
| -566.95 | .00 | .00 |
| 177.98 | .00 | .00 |
| $-2,276.96$ | .00 | .00 |
| $-1,269.74$ | .00 | .00 |
| $-1,432.40$ | .00 | .00 |
| -370.20 | .00 | .00 |
| $-1,000.00$ | .00 | .00 |
| $-19,738.98$ | .00 | $2,083.36$ |

$-7,999.92$
$10,565.29$
2,565.37

NET CHANGE
END BALANCE

100 -00-0000-20715
THS BUS.ED.ENTREPRENEUR
100-00-0000-20718 -
THS GIRLS CROSS COUNTRY
100-00-0000-20719 -
THS GOLF
100-00-0000-20726 -
THS GIRLS INDOOR TRACK
100-00-0000-20727-
THS BOYS INDOOR TRACK
100-00-0000-20728 -
THS MOCK TRIAI
100-00-0000-20732 -
THS GIRLS OUTDOOR TRACK
100-00-0000-20733 -
THS GIRLS TENNIS
100-00-0000-20736-
THS Allies for Angles
100-00-0000-20737
THS Science Honor Society
100-00-0000-20810
Trumbull Football Alumni Assoc
100-00-0000-24004 -
Due to Fund 001/Town
100-00-0000-24008 -
Due to Fund 205/BOE Programs
100-00-0000-29280 -
ACCOUNTS PAYABLE
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$-2,083.36$
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| $-2,378.63$ |
| ---: |
| -862.85 |
| -22.25 |
| -566.95 |
| 177.98 |
| $-2,276.96$ |
| -161.46 |
| $-1,269.74$ |
| $-1,432.40$ |
| $-1,570.20$ |
| -348.03 |
| $-1,000.00$ |
| $-21,822.34$ |
| -40.00 |


| TOTALS FOR FUND 100 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| STUDENT ACTIVITY FUND | . 00 | 54,767.03 | 54,767.03 | . 00 | . 00 |

FOR 202301
JOURNAL DETAIL 2023 1 TO 20231

|  | ORIGINAL APPROP | TRANFRS / ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2009010 IDEA-611 20977 | 0 | 1,667,031 | 1,667,031 | 6,529.02 | 60,121.88 | 1,600,380.10 | 4.0\% |
| 2009011 IDEA-611 NP 20977 | 0 | 98,778 | 98,778 | . 00 | . 00 | 98,777.84 | . $0 \%$ |
| 2009080 TITLE III-A 20868 | 0 | 22,164 | 22,164 | .00 | . 00 | 22,164.15 | 0\% |
| 2009081 TITLE III-A NP | 0 | 3,875 | 3,875 | . 00 | . 00 | 3,875.16 | . $0 \%$ |
| 2009112 ESSER NonPublic 9.30.22 | 0 | 16,733 | 16,733 | . 00 | . 00 | 16,732.71 | . $0 \%$ |
| 2009118 ESSER II-\$25K SERA 6.30.23 | 0 | 14,961 | 14,961 | . 00 | . 00 | 14,961.47 | . $0 \%$ |
| 2009119 ESSER II-SERA 6.30.23 | 0 | 65,723 | 65,723 | . 00 | 8,000.00 | 57,723.37 | 12.2\% |
| 2009120 ESSER II 9.30.23 | 0 | 117,110 | 117,110 | .00 | . 00 | 117,110.34 | . $0 \%$ |
| 2009121 ESSER ARP 9.30.24 | 0 | 1,243,029 | 1,243,029 | . 00 | . 00 | 1,243,029.00 | . $0 \%$ |
| 2009124 ARP IDEA 611 6.30.23 | 0 | - 312,913 | 312,913 | . 00 | . 00 | - 312,912.89 | . $0 \%$ |
| 2009125 ARP IDEA 619 6.30.23 | 0 | 17,351 | 17,351 | . 00 | . 00 | 17,351.00 | . $0 \%$ |
| 2009140 TITLE I 20679 | 0 | 28,540 | 28,540 | . 00 | . 00 | 28,540.39 | . $0 \%$ |
| 2009141 TITLE I NP | 0 | 2,890 | 2,890 | . 00 | . 00 | 2,889.78 | . $0 \%$ |
| 2009301 TITLE IV-A NP 20873 | 0 | 2,546 | 2,546 | . 00 | . 00 | 2,546.06 | . $0 \%$ |
| 2009350 HEADSTART ABCD OCT-SEPT | 0 | 66,470 | 66,470 | 16,253.13 | 128,960.82 | -78,743.91 | 218.5\% |
| 2009370 HEADSTARTFOOD-CACEP 10/1-9/ | 0 | 4,265 | 4,265 | . 00 | . 00 | 4,264.87 | . $0 \%$ |
| 2009450 IDEA PRE-K 20983 | 0 | 46,407 | 46,407 | . 00 | . 00 | 46,406.64 | . $0 \%$ |
| 2009460 OPEN CHOICE | 0 | 322,920 | 322,920 | 131,592.71 | 20,759.40 | 170,568.32 | $47.2 \%$ |
| 2009480 TITLE II PART A 20858 | 0 | 92,090 | 92,090 | . 00 | . 00 | 92,089.83 | . $0 \%$ |
| 2009481 TITLE II-A NP 20858 | 0 | 16,786 | 16,786 | . 00 | . 00 | 16,785.99 | . $0 \%$ |
| 2009505 TPAUD-DFC | 0 | 40,053 | 40,053 | 5,991.26 | 17,712.74 | 16,349.17 | $59.2 \%$ |
| 2009509 TPAUD-Local Prevention Coun | 0 | 0 | 0 | . 00 | 500.00 | -500.00 | 100.0\% |
| 2009520 MAGNET TRANSPORTATION | 0 | 102,800 | 102,800 | . 00 | . 00 | 102,800.00 | . $0 \%$ |
| 2009710 SPED Stipend | 0 | 10,000 | 10,000 | . 00 | . 00 | 10,000.00 | . $0 \%$ |
| 2009712 SPEDStipend-ParaDevlpmnt | 0 | 5,000 | 5,000 | . 00 | . 00 | 5,000.00 | . $0 \%$ |
| GRAND TOTAL | 0 | 4,320,436 | 4,320,436 | 160,366.12 | $236,054.84$ | 3,924,015.17 | 9.2\% |

** END OF REPORT - Generated by Peg Brindisi **


## School Lunch Financials for 2022-2023 School Year - FUND 210

|  | $\begin{gathered} \hline 7 / 31 / 2022 \\ \text { YTD } \end{gathered}$ | $\begin{gathered} \hline 7 / 31 / 2022 \\ \text { Month } \end{gathered}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Balance Sheet |  |  |  |  |  |  |  |
| Assets: |  |  |  |  |  |  |  |
| Cash | 2,353,522 |  |  |  |  |  |  |
| Receivables | 353,365 |  |  |  |  |  |  |
| Inventory | 36,643 |  |  |  |  |  |  |
| Prepaid Expense | - |  |  |  |  |  |  |
| Due From Others | - |  |  |  |  |  |  |
| Total Assets: | 2,743,529 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Liabilities: |  |  |  |  |  |  |  |
| Accounts Payable | - |  |  |  |  |  |  |
| Deferred Revenue | 78,517 |  |  |  |  |  |  |
| Due to Town | 1,142,004 |  |  |  |  |  |  |
| Reserve for Encumbrance | - |  |  |  |  |  |  |
| Total Liabilities: | 1,220,521 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Fund Balances: | 1,523,008 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Statement of Revenues, Expenditures and Changes in Fund Balances |  |  |  |  |  |  |  |
| Revenue/increases: |  |  |  |  |  |  |  |
| Food Sales/Charges for Service | 297 | 297 |  |  |  |  |  |
| Intergovernmental | - | - |  |  |  |  |  |
| Other Income/Interest | - | - |  |  |  |  |  |
| Intergovernmental (Town) Transfer | - | - |  |  |  |  |  |
| Increases |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total revenue/increases | 297 | 297 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Expenses/decreases |  |  |  |  |  |  |  |
| Wages | - | - |  |  |  |  |  |
| FICA | - | - |  |  |  |  |  |
| Medical | 46,860 | 46,860 |  |  |  |  |  |
| Other Expenses | (468) | (468) |  |  |  |  |  |
| Supplies | - | - |  |  |  |  |  |
| Cost of Food | - | - |  |  |  |  |  |
| Equipment/Capital | - | - |  |  |  |  |  |
| Intergovernmental Transfer | - | - |  |  |  |  |  |
| Decreases | - | - |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total Expenditures/Increases | 46,392 | 46,392 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Incr/(Decr) in fund balances before operating transfers | $(46,095)$ |  |  |  |  |  |  |
| Operating Transfers in/(out) | - |  |  |  |  |  |  |
| Incr/(Decr) in fund balances after operating transfers | $(46,095)$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Fund Balances: |  |  |  |  |  |  |  |
| Beginning of year | 1,569,104 |  |  |  |  |  |  |
| End of period | 1,523,008 |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |
| Months Revenue Control | 297 |  |  |  |  |  |  |
| Month Expenditure Control | 46,392 |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |
| Profit (Loss) for the month | $(46,095)$ |  | 65 |  |  |  |  |


| Balance Sheet as of 7/31 | 7/31/22 |  |  | Available/ (Over) | 7/31/21 |  | \% Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget | School Lunch | Encumbered |  | School Lunch | YTY Diff. |  |
| Assets: |  |  |  |  |  |  |  |
| Cash |  | 2,353,522 |  |  | 1,515,308 | 838,214 | 55.32\% |
| Receivables |  | 353,365 |  |  | 48,850 | 304,515 | 623.37\% |
| Inventory |  | 36,643 |  |  | 39,725 | $(3,082)$ | -7.76\% |
| Prepaid Expense |  |  |  |  |  |  |  |
| Due From Others |  |  |  |  |  |  |  |
| Total Assets: |  | 2,743,529 |  |  | 1,603,883 | 1,139,646 | 71.06\% |
| Liabilities: |  |  |  |  |  |  |  |
| Accounts Payable |  | - |  |  | - | - |  |
| Deferred Revenue |  | 78,517 |  |  | 122,156 | $(43,640)$ | -35.72\% |
| Due to Town |  | 1,142,004 |  |  | 1,273,920 | $(131,916)$ | -10.36\% |
| Reserve for Encumbrance |  | - |  |  | 52,711 | $(52,711)$ |  |
| Total Liabilities: |  | 1,220,521 |  |  | 1,448,788 | $(228,267)$ | -15.76\% |
| Fund Balances: |  | 1,523,008 |  |  | 155,095 | 1,367,913 | 881.98\% |

Statement of Revenues, Expenditures and Changes in Fund Balances for the month ended 7/31
Revenue/increases:

| Food Sales/Charges for Service | 297 | $(297)$ | $(180)$ | 477 | $-264.90 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Intergovernmental | - | - | - | - |  |
| Other Income/Interest |  | - | - | - | - |
| Intergovernmental (Town) Transfer |  | - | - | - |  |
| Increases |  | - | - |  |  |
| Total revenue/increases | 297 | - | $(297)$ | $(180)$ | 477 |


| Expenses/decreases |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: |
| Wages | - | - | - | - |
| FICA | - | - | - | - |
| Medical | 46,860 | $(46,860)$ | 81,472 | $(34,612)$ |
| Other Expenses | $(468)$ | 468 | $-42.48 \%$ |  |
| Supplies |  | - | $(421)$ | - |
| Cost of Food | - | - | - |  |
| Equipment/Capital | - | - | - |  |
| Intergovernmental (Town) Transfer | - | - | - |  |
| Decreases | - | - | - |  |


| Total Expenditures/Increases | 46,392 | - | $(46,392)$ | 81,051 |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Incr/(Decr) in fund balances before <br> operating transfers <br> Operating Transfers in/(out) | $(46,095)$ | $(81,231)$ | 35,136 |  |
| Incr/(Decr) in fund balances after <br> operating transfers | - | $-43.25 \%$ |  |  |


| Fund Balances: |  |  |  |
| :--- | ---: | ---: | ---: |
| Beginning of year | $1,569,104$ | 236,327 | $1,332,777$ |
| End of period | $1,523,008$ | 155,095 | $1,367,913$ |
|  |  | $881.98 \%$ |  |
| Months Revenue Control | 297 | $\mathbf{( 1 8 0 )}$ |  |
| Months Exp Control | 46,392 | 81,051 |  |
|  |  | $(81,231)$ | 35,136 |


|  | Trumbull Board of Education |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Scholarship Details |  |  |  |  |  |
| /22 | 7/1/22 to 7/31/22 |  |  | Fund Balance as of 7/31/22 |  |  |
| Account Name | Revenues | Expenditures | Net Rev(Exp) | Restricted | Unrestricted | Total |
| Brewster | (0) | - | (0) | 1,685 | 195 | 1,880 |
| Peter Burke | (0) | - | (0) | - | 7,446 | 7,446 |
| K. Capobianco | (0) | - | (0) | - | 1,640 | 1,640 |
| Donna Cassidy | (0) | - | (0) | - | 9,955 | 9,955 |
| Citizenship/Holdsworth | (0) | - | (0) | - | 40 | 40 |
| Chelsea Cunha | (0) | - | (0) | - | 33,542 | 33,542 |
| Mary Curtiss | (0) | - | (0) | - | 6,477 | 6,477 |
| S. Dick Electronics | (0) | - | (0) | 10,000 | 1,135 | 11,135 |
| Ran Grinnell | (0) | - | (0) | - | 1,093 | 1,093 |
| Clare Hampford | (0) | - | (0) | - | 3,891 | 3,891 |
| G. Hartz | (0) | - | (0) | - | 10 | 10 |
| Klein/ Danaher | (0) | - | (0) | - | 3,242 | 3,242 |
| Lorimer | (0) | - | (0) | - | 78 | 78 |
| Dr. Gloria Maina | (0) | - | (0) | - | 557 | 557 |
| Frances S. Mallett | (0) | - | (0) | - | 165 | 165 |
| Loretta McDougall | (0) | - | (0) | - | 13,219 | 13,219 |
| Karen Mraz | (0) | - | (0) | - | 9,128 | 9,128 |
| National Merit | (0) | - | (0) | - | 537 | 537 |
| Ralph Pascale | (0) | - | (0) | - | 512 | 512 |
| PHNA | (0) | - | (0) | 8,000 | 1,036 | 9,036 |
| Jill Resnick | (0) | - | (0) | - | 15,913 | 15,913 |
| R. Rossomando | (0) | - | (0) | 5,190 | 969 | 6,159 |
| R. Simses | (0) | - | (0) | 2,500 | 313 | 2,813 |
| R. Stowe | (0) | - | (0) | 2,200 | 276 | 2,476 |
| Trumbull High | (0) | - | (0) | - | 1,113 | 1,113 |
| Jennie N. Villano | (0) | - | (0) | - | 212 | 212 |
| Zink | (0) | - | (0) | 10,000 | 1,137 | 11,137 |
|  |  |  |  |  |  |  |
| Total Scholarship Fund | (0) | - | (0) | 39,575 | 113,832 | 153,407 |

ELITE Program Financial Statements - August 31, 2022

| ORG | OBJ | ACCOUNT | ACCOUNT DESCRIPTION | YTD ACTUAL | July MTD | August MTD | August <br> Encumbrance | August Available |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2051713 | 40400 | 205-00-1713-40400- | REVENUE | -\$7,590.00 | -\$4,032.00 | -\$3,558.00 | \$0.00 | \$7,590.00 |
| 2051713 | 40401 | 205-00-1713-40401- | Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2051713 | 51114 | 205-00-1713-51114 - | DIR/COORD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2051713 | 51120 | 205-00-1713-51120- | AIDE-CLSRM | \$5,545.08 | \$1,918.44 | \$3,626.64 | \$0.00 | -\$5,545.08 |
| 2051713 | 52001 | 205-00-1713-52001- | FICA/MEDIC | \$201.00 | \$56.35 | \$144.65 | \$0.00 | -\$201.00 |
| 2051713 | 53300 | 205-00-1713-53300- | OTHER PROF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2051713 | 54000 | 205-00-1713-54000- | PURCH.PROP | \$987.88 | \$493.64 | \$494.24 | \$5,612.12 | -\$6,600.00 |
| 2051713 | 54101 | 205-00-1713-54101- | ELECTRIC | \$549.77 | \$549.77 | \$0.00 | \$2,950.23 | -\$3,500.00 |
| 2051713 | 54410 | 205-00-1713-54410- | RENT | \$7,916.66 | \$3,958.33 | \$3,958.33 | \$40,533.30 | -\$48,449.96 |
| 2051713 | 54900 | 205-00-1713-54900- | PROP SERV | \$2,440.11 | \$0.00 | \$2,440.11 | \$6,508.74 | -\$8,948.85 |
| 2051713 | 55000 | 205-00-1713-55000- | Other Purc | \$618.12 | \$309.06 | \$309.06 | \$3,253.88 | -\$3,872.00 |
| 2051713 | 55101 | 205-00-1713-55101- | REG RTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 2051713 | 56000 | 205-00-1713-56000- | Supplies | \$951.79 | \$210.46 | \$741.33 | \$7,302.57 | -\$8,254.36 |
| 2051713 | 56202 | 205-00-1713-56202- | NATUR. GAS | \$0.00 | \$0.00 | \$0.00 | \$300.00 | -\$300.00 |
| 2051713 | 57000 | 205-00-1713-57000- | Equipment | \$699.00 | \$0.00 | \$699.00 | \$0.00 | -\$699.00 |
| 2051713 | 58900 | 205-00-1713-58900- | DUES | \$166.93 | \$101.44 | \$65.49 | \$0.00 | -\$166.93 |
| Expense | Total |  |  | \$20,076.34 | \$7,597.49 | \$12,478.85 | \$66,460.84 | -\$86,537.18 |
| Total Pro | it / Loss | / +) |  | \$12,486.34 | \$3,565.49 | \$8,920.85 | \$66,460.84 | -\$78,947.18 |

File: ELITE - August Financials

# TRUMBULL BOARD OF EDUCATION TRUMBULL, CONNECTICUT 

Report to the Board of Education
Regular Meeting, October 25, 2022
Martin Semmel, Ed.D.

Agenda Item IV-A

Pending Litigation

## PENDING LITIGATION

| CASE <br> TOWN/BOARD | DESCRIPTION | CASE | REPRESENTATIVE <br> TOWN/BOARD |
| :--- | :--- | :--- | :--- |
| 1. C.T., J.T. and L.T. <br> vs. | C.T., a Trumbull minor, his parents J.T. and L.T., alleged that he was injured on <br> or about November 13, 2019 while playing soccer at recess and fell into a hole on <br> the soccer field near the goal. Their claim covers that the soccer field was in an <br> uneven, defective and/or dangerous condition. This claim seeks monetary <br> damages against Board of Education, Town of Trumbull and Parks and <br> Recreation Department. (Notice of claim received January 9, 2020). | Pending | Town/Board |
| 2. M.D. vs. | M.D., former Director of Facilities, claims his termination of employment on <br> 2/7/20 constitutes a breach of his employment contract with Trumbull Board of <br> Education. This claim seeks monetary damages against Trumbull Board of <br> Education. (Notice of claim received 5/20/20). | Pending | Town/Board |

# TRUMBULL BOARD OF EDUCATION TRUMBULL, CONNECTICUT 

Report to the Board of Education
Regular Meeting, October 25, 2022

Agenda Item IV-B

Please see reverse side for status of negotiations with the eight bargaining units.

Recommendation:
Receive and file.

## STATUS OF NEGOTIATIONS

| Unit | Member of Board's Negotiating Team | S Status of Negotiations |
| :---: | :---: | :---: |
| Teachers TEA | Attorney Floyd Dugas Marie Petitti Squiccimaro | The TEA Agreement covers the <br> Alison period from July 1, 2020 to June 30, 2023. <br> Negotiations for a successor Agreement have begun. |
| Administrators TAA | Attorney Floyd Dugas Marie Petitti Alison Squiccimaro | The TAA Agreement covers the period from July 1, 2021 to June 30, 2024. |
| Administrative Support Services | Attorney Floyd Dugas | The (TASS) Administrative Support covers the period from July 1, 2021 to June 30, 2025. |
| CALU |  |  |
| Custodial/Maintenance UPSEU LOCAL \#424 | Attorney Floyd Dugas | The Custodial/Maintenance Agreement covers the period from July 1, 2021 to June 30, 2025. |
| Paraprofessionals <br> UPSEU LOCAL \#424 | Attorney Floyd Dugas | The Paraprofessional Agreement covers the period from July 1, 2021 to June 30, 2025. |
| Cafeteria Workers UPSEU LOCAL \#424 | Attorney Floyd Dugas | The Cafeteria Workers Agreement covers the period from July 1, 2020 to June 30, 2024. |
| CILU Supervisor/ Support Staff CILU LOCAL \#21 | Attorney Floyd Dugas | The CILU Supervisors Agreement covers the period from July 1, 2021 to June 30, 2024. |
|  |  | The CILU Support Agreement covers the period from July 1, 2021 to June 30, 2024. |

